

## TOURNAMENT FACTSHEET – 2020



[ALL INDIA TENNIS ASSOCIATION]

|                                |  |
|--------------------------------|--|
| NAME OF THE TOURNAMENT         | AITA MENS Rs 1 LAKH  |
| NAME OF THE STATE ASSOCIATION  | HARYANA TENNIS ASSOCIATION                                     |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR  |
| ADDRESS OF THE ASSOCIATION     | <a href="mailto:kapursuman@yahoo.com">kapursuman@yahoo.com</a> |
| TOURNAMENT WEEK                | 30 <sup>th</sup> NOVEMBER 2020                                 |
| TOURNAMENT DATES               | 30 <sup>th</sup> NOVEMBER TO 5 <sup>th</sup> DECEMBER 2020     |
| TOURNAMENT CITY                | SONEPAT  |

### ENTRY SYSTEM (THROUGH E-MAIL ONLY)

|             |  |
|-------------|--|
| NAME        | MR. GAUTAM ASAUDHA   |
| DESIGNATION | TOURNAMENT DIRECTOR  |
| MOBILE NO.  | 7678395938   |
| E-MAIL      | <a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a> |

Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received.

**Important Note:** Players below 16 years of age, other than those who are residents of the state where the tournament is being conducted, will not be permitted to participate in the Under 18 or Open tournaments.

### TOUR INFO

|                      |            |
|----------------------|------------|
| TOURNAMENT CATREGORY | MENS 1 LAC |
| AGE GROUP            | MENS       |

## TOURNAMENT FACTSHEET – 2020

|                            |                                      |
|----------------------------|--------------------------------------|
| <b>ENTRY DEADLINE</b>      | <b>9<sup>th</sup> NOVEMBER 2020</b>  |
| <b>WITHDRAWAL DEADLINE</b> | <b>23<sup>rd</sup> NOVEMBER 2020</b> |

### DRAWS & SIGN IN DETAILS

| EVENT                         | DRAW SIZE         | SIGN IN<br>(Date & Time)  | FIRST DAY<br>(dd/mm/yyyy)                    | LAST DAY<br>(dd/mm/yyyy)                    |
|-------------------------------|-------------------|---|--|---|
| <b>SINGLES<br/>QUALIFYING</b> | <b>Open</b>       | 27 November 2020<br>12:00 pm to 2:00 pm                             | 28 November<br>2020                          | 29 November<br>2020                         |
| <b>SINGLES MAIN<br/>DRAW</b>  | <b>DRAW OF 32</b> | <b>29<sup>th</sup> NOVEMBER<br/>2020<br/>12:00PM TO<br/>02:00PM</b> | <b>30<sup>th</sup><br/>NOVEMBER<br/>2020</b> | <b>5<sup>th</sup><br/>DECEMBER<br/>2020</b> |
| <b>DOUBLES MAIN<br/>DRAW</b>  | <b>16</b>         | 30 November 2020<br>12:00 pm to 2:00 pm                             | 01 Dec 2020                                  | 04 Dec 2020                                 |

### VENUE DETAILS

|                          |             |   |   |
|--------------------------|-------------|---|---|
| <b>NAME OF THE VENUE</b> |             | <b>SHANTIMA LAWN TENNIS ACADEMY</b>                               |   |
| <b>ADDRESS OF VENUE</b>  |             | <b>VILLAGE BIL BILAN, FARMANA,<br/>SONEPAT, HARYANA , 131408.</b> |   |
| <b>TELEPHONE</b>         |             | <b>7678395938</b>   | <b>FAX</b>  |
| <b>WEBSITE</b>           |             |   | <b>EMAIL</b> <a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a> |
| <b>COURT SURFACE</b>     | <b>CLAY</b> | <b>BALLS</b>  | <b>ANY ITF APPROVED</b>   |
| <b>NO. OF COURTS</b>     | <b>7</b>    | <b>FLOODLIT</b>   | <b>YES</b>  |

## TOURNAMENT FACTSHEET – 2020

| TOURNAMENT OFFICIALS |            |                     |  |
|----------------------|------------|---------------------|--|
| TOURNAMENT DIRECTOR  |            | Mr. Gautham Asaudha |  |
| MOBILE NO.           | 7678395938 | E-MAIL              | <a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a> |
| TOURNAMENT REFEREE   |            | Mr. Gautham Asaudha |  |
| MOBILE NO.           | 7678395938 | E-MAIL              | <a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a> |

| AGE ELIGIBILITY |                               |
|-----------------|-------------------------------|
| CATEGORY        | ELIGIBLE DOB                  |
| MEN & WOMEN     | Players born till 31/12/ 2005 |

| ENTRY FEES  |  |                     |
|-------------|--|---------------------|
| SERIES      | SINGLES  | DOUBLES [EACH PAIR] |
| MEN & WOMEN | ₹ 1,250 whether the player plays Singles, Doubles or Both. |                     |

|                               |   |
|-------------------------------|---|
| <b>AITA Registration Card</b> | It is mandatory to have valid AITA Registration Card for sign in. |
|-------------------------------|---|

| ADDITIONAL INFORMATION  |
|-------------------------|
| STRINGING CHARGES (₹) - |

| FOLLOW AITA ON SOCIAL MEDIA  |
|--|
| Facebook: <a href="#">@AITATennis</a><br>Instagram: <a href="#">@aitatennis_official</a><br>Twitter: <a href="#">@AITA_Tennis</a><br>Official Hashtag: #AITATennis |