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**+91-9821358505, +91-9910554973, +91-9910334973**

**VAN SPORTS CLUB**

**LOCATION** <https://goo.gl/maps/KJiJMHQMvdk>

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| NAME OF THE TOURNAMENT | **AITA BOYS & GIRLS U-10** |
|  |  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
|  |  |
| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
|  |  |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
|  |  |
|  | TOURNAMENT WEEK:  **10TH SEPTEMBER 2018**  **MATCH’S TO BE HELD ON 8TH& 9TH SEPTEMBER 2018 (SATURDAY & SUNDAY)**  **FOR UN-10 NO QUALIFYING ROUND.**  **ALL ENTRIES DIRECTLY IN THE MAIN DRAW**  **PLEASE SEND IN YOUR ENTRIESALONG WITH PLAYERS DETAILS VIA PHONE OR**  **E MAIL TO REGISTERED NUMBERS OR ADDRESS ON FRIDAY (7TH SEPTEMBER 2018) BETWEEN 10:00AM TO 5:00PM.**  **ALL PLAYER’S TO REPORT ON SATURDAY AT 10:00AM.**  **MATCHES WILL START AFTER REGISTRTION AND DRAWS WILL BE MADE ON THE SPOT.** |
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| **ADDRESS OF THE VENUE** | **VAN SPORTS CLUB** |  |
| **AHEAD OF PATHWAYS SCHOOL GURGAON,** |  |
|  |  |
|  | **VAN SPORTS CLUB**  **LOCATION** <https://goo.gl/maps/KJiJMHQMvdk> |  |
|  |  |  |
| TOURNAMENT REFEREE | **Mr. THANGARAJ**  **+919821358505** |  |
|  |  |  |
|  |  |  |
| TOURNAMENT DIRECTOR | **Mrs. MALIKA RAGHUVANSHI** |  |
|  |  |  |  |  |
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TOURNAMENT FACT-SHEET – 2017

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| CATEGORY | () | |  |  | N |  | ( | ) |  | NS |  | ( |  |  | ) |  |  |  | SS | |  |  | ( | ) | |  | CS | |  | ( |  | ) | |  | TS | |  | () | | |  |  |
|  | |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| AGE GROUPS | | () | |  | U-10 |  | (  ) |  |  | U-12 | |  |  | ( | ) | |  |  | U-14 |  | | ( | | ) |  |  |  | U-16 | |  | ( | ) |  |  |  | U-18 | |  |  | ( ) | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Men’s |  | ( | ) |  |  |  | Women’s | | | | | | |  |  |  |  | ( | ) | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE VENUE | | **VAN SPORTS CLUB** | | |
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| ADDRESS OF VENUE |  | **VAN SPORTS CLUB**  **AHEAD OF PATHWAYS SCHOOL GURGAON,**  **BALIAWAS, 121021**  **LOCATION** <https://goo.gl/maps/KJiJMHQMvdk> | | |
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|  |  |  |  |  |
| TELEPHONE |  | EMAIL |  |  |
|  | **+919821358505** |  |  | [**tournaments@vansports.tennis**](mailto:tournaments@vansports.tennis) |
|  | **+919910554973**  **+919910334973** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| COURT SURFACE | **HARD** | BALLS |  |  |
|  |  |  |  |  |
| NO. OF COURTS | **4** | FLOODLIT |  | **YES** |
|  |  |  |  |  |

**HOTEL DETAILS**

|  |  |  |  |  |  |  |  |
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|  |  | **RULES / REGULATIONS** | | |  |  |  |
| **ENTRY** |  | **Entry can be send by email or phone** | | |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **Players born:** |  |  |  |  |  |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2008 are eligible for participation in U/10** | | | | |  |
|  |  | **After 1st Jan 2006 are eligible for participation in U/12** | | | | |  |
|  |  | **After 1st Jan 2004 are eligible for participation in U/14** | | | | |  |
|  |  | **After 1st Jan 2002 are eligible for participation in U/16** | | | | |  |
|  |  |  |  |  |  |  |  |
| **ENTRY FEE** |  |  |  |  |  |  |  |
|  |  | **SERIES** | **SINGLES FEE** |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **Boys & Girls** | **Rs. 250/-** |  |  |  |  |
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| **NAME** | **HIDE OUT** | **OYO ROOMS** |
| **ADDRESS** | OPP. PATHWAYS SCHOOL,  GURGAON BALIAWAS-121021  **Contact no**: +919105088000  +919105099000 | Near Double Tree by Hilton,  Sector- 56  **Contact no: +919982779888** |