TOURNAMENT FACT-SHEET – 2017

**[ALL INDIA TENNIS ASSOCIATION]** 

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| NAME OF THE TOURNAMENT | **AITA BOYS & GIRLS U-10** |
|  |  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
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| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
|  |  |
| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
|  |  |
|  | TOURNAMENT WEEK:**9TH APRIL 2018****MATCH’S TO BE HELD ON 7TH& 8TH APRIL 2018 (SATURDAY & SUNDAY)****FOR UN-10 NO QUALIFYING ROUND.****ALL ENTRIES DIRECTLY IN THE MAIN DRAW****PLEASE SEND IN YOUR ENTRIESALONG WITH PLAYERS DETAILS VIA PHONE OR****E MAIL TO REGISTERED NUMBERS OR ADDRESS ON FRIDAY (6TH APRIL 2018) BETWEEN 10:00AM TO 5:00PM.** **ALL PLAYER’S TO REPORT ON SATURDAY AT 10:00AM.** **MATCHES WILL START AFTER REGISTRTION AND DRAWS WILL BE MADE ON THE SPOT.** |
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| **ADDRESS OF THE VENUE** | **VAN SPORTS CLUB** |  |
| **AHEAD OF PATHWAYS SCHOOL GURGAON,** |  |
|  |  |
|  | **VAN SPORTS CLUB** |  |
|  |  |  |
| TOURNAMENT REFEREE |  **Mr. THANGARAJ** **+919821358505** |  |
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|  |  |  |
| TOURNAMENT DIRECTOR | **Mrs. MALIKA RAGHUVANSHI****+919910554973** |  |
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| CATEGORY | () |  |  | N |  | ( | ) |  | NS |  | ( |  |  | ) |  |  |  | SS |  |  | ( | ) |  | CS |  | ( |  | ) |  | TS |  | () |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE GROUPS | () |  | U-10 |  | (  ) |  |  | U-12 |  |  | ( | ) |  |  | U-14 |  | ( | ) |  |  |  | U-16 |  | ( | ) |  |  |  | U-18 |  |  | ( ) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Men’s |  | ( | ) |  |  |  | Women’s |  |  |  |  | ( | ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE VENUE | **VAN SPORTS CLUB** |
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| ADDRESS OF VENUE |  | **VAN SPORTS CLUB****AHEAD OF PATHWAYS SCHOOL GURGAON,****BALIAWAS, 121021** |
|  |  |  |
|  |  |  |  |  |
| TELEPHONE |  | EMAIL |  |  |
|  | **+919821358505** |  |  | **tournaments@vansports.tennis** |
|  | **+919910554973****+919910334973** |  |  |  |
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|  |  |  |  |  |
| COURT SURFACE | **HARD** | BALLS |  |  |
|  |  |  |  |  |
| NO. OF COURTS | **4** | FLOODLIT |  | **YES** |
|  |  |  |  |  |

**HOTEL DETAILS**

|  |  |  |  |  |  |
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|  |  | **RULES / REGULATIONS** |  |  |  |
| **ENTRY** |  | **Entry can be send by email or phone** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **Players born:** |  |  |  |  |  |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2008 are eligible for participation in U/10** |  |
|  |  | **After 1st Jan 2006 are eligible for participation in U/12** |  |
|  |  | **After 1st Jan 2004 are eligible for participation in U/14** |  |
|  |  | **After 1st Jan 2002 are eligible for participation in U/16** |  |
|  |  |  |  |  |  |  |  |
| **ENTRY FEE** |  |  |  |  |  |  |  |
|  |  | **SERIES** | **SINGLES FEE** |  | **DOUBLES FEE** |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  **Boys & Girls** | **Rs. 250/-** |  | **Rs 250/- pair** |  |  |
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| **NAME** | **HIDE OUT** | **OYO ROOMS**  | **GOLDEN TULIP SUITES** |
| **ADDRESS** | OPP. PATHWAYS SCHOOL,GURGAON BALIAWAS-121021**Contact no**: +919105088000 +919105099000 | Near Double Tree by Hilton,Sector- 56**Contact no: +919982779888** | PRISM TOWER C, GURGAONFARIDABAD ROAD,GWAL PAHADI,OPP. TERI GOLF COURSE,GURGAON-122003-INDIA**Contact no:**TEL:01246680700 MOB:+919953316860 |