|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **BGSC U-12 TALENT SERIES AUGUST-2018 (3DAYS)** |
| NAME OF THE STATE ASSOCIATION | **GUJARAT STATE TENNIS ASSOCIATION (GSTA**) |
| HONY. SECRETARY OF ASSOCIATION | MR.CHINTAN PARIKH |
| ADDRESS OF ASSOCIATION | GUJARAT STATE TENNIS ASSOCIATION |
|  | NR SARDAR PATEL CRICKET STADIUM,OPP GOLDEN TRIANGLE BUILDING,STADIUM ROAD,NAVRANGPURA,AHMEDABAD-380 014,GUJARAT |
| TOURNAMENT WEEK | **11th AUGUST 18 TO 13TH  AUGUST 18** |

|  |  |
| --- | --- |
| CATAGORY | TELENT SERIES 3 DAYS **(TS3)** |
| AGE GROUP | **BOYS AND GIRLS (U-12) SINGLES** |
| SIGN-IN FOR | **FRIDAY 10 AUGUST 2018 BETWEEN 12:OO AM TO 02:00 PM** |
| NAME OF VENUE & SIGN IN PLACE | **BHUJ GYMKHANA SPORTS CENTRE****GHANSHYAM NAGAR, BHUJ-KUTCH.****GUJARAT 370001** |
| TELEPHONE |  | WEBPAGE | **@bhujgymkhana(facebook.com)** |
| MOBILE NO. | **Zubin Thacker.****09898430250** | EMAIL | **hmchothani@gmail.com** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( \* ) |
| AGE GROUPS (✓) | U-12 | ( \* ) | U-14 | ( ) | U-16 |  ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SIGN-IN :- **10/08/2018** | QUALIFYING |  | MAIN DRAW |  |
| MAIN DRAW SIZE | Singles | 32 | Doubles |  |
| QUALIFYING DRAW SIZE | Singles |  | Doubles | NA |
| DATES FOR SINGLES |  |  | MAIN DRAW |  |
| DATES FOR DOUBLES |  |  | MAIN DRAW |  |
| ENTRY DEADLINE | 10 AUG FRIDAY | UPTO 2.00 PM  |  |

|  |  |
| --- | --- |
| NAME OF THE VENUE | **BHUJ GYMKHANA SPORTS CENTRE**  |
| ADDRESS OF VENUE | GHANSHYAM NAGAR, BHUJ-KUTCH. |
|  | GUJARAT 370001 |
| TELEPHONE |  | FAX |  |
|  |  | EMAIL |  |
| COURT SURFACE | **SYNTHETIC** | BALLS | AITA APPROVED |
| NO. OF COURTS | **THREE** | FLOODLIT | **THREE** |

|  |  |
| --- | --- |
| TOURNAMENT DIRECTOR | **KISHAN VARU** |
| TELEPHONE |  | FAX |  |
| **MOBILE NO.** | **09825203405** | EMAIL | **kishan549wc@live.com** |

|  |  |
| --- | --- |
| TOURNAMENT REFEREE | **ZUBIN THACKER** |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | **09898430250** | EMAIL | dthacker1981@gmail.com |

**HOTEL DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| NAME | **HOTEL SHIV** | NAME | **HOTEL PARKVIEW RESIDENCY** |
| ADDRESS | NR ST BUS STAND, | ADDRESS | LAL TEKRI, |
|  | CHATHIBARI RING ROAD |  | BHUJ-KUTCH. |
|  | BHUJ-KUTCH.370001. |  | 370001. |
| TARIFF  |  | TARIFF  |  |
| DOUBLE | 1500 + TAX APPROX | SINGLE |  |
|  |  | DOUBLE | 2500 + TAX APPROX |
|  |  | TRIPLE | 2800 + TAX APPROX |
|  |  |  |  |
| TELEPHONE | 02832-221999 | TELEPHONE | 02832-253461 |
|  |  |  | 02832-253462 |
| DISTANCE |  |  |  |
|  |  |  |  |
| NAME |  | NAME |  |
| ADDRESS |  | ADDRESS |  |
|  |  |  |  |
|  |  |  |  |
| TARIFF  |  | TARIFF |  |
| SINGLE (AC) |  | SINGLE (AC) |  |
| DOUBLE (AC) |  | DOUBLE |  |
|  |  | PREMIERE SUITE |  |
| TELEPHONE |  | TELEPHONE |  |
| TELEFAX |  | TELEPHONE |  |
|  |  | TELEPHONE |  |
|  |  | TELEFAX |  |
| EMAIL |  | EMAIL |  |
| WEBSITE |  |  |  |
| DISTANCE |  |  |  |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| ENTRY | No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**After 1st Jan 2000 are eligible for participation in U/18, After 1st Jan 2002 are eligible for participation in U/16, After 1st Jan 2004 are eligible for participation in U/14,After 1st Jan 2006 are eligible for participation in U/12. |
| **ENTRY FEE** |

|  |  |  |
| --- | --- | --- |
| **SERIES** | **SINGLES** | **DOUBLES****(for each pair)** |
| TALENT SERIES | **RS. 400/-** |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |