**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | TS-7 2 JULY 2018 BOY’S&GIRLS(U-16&18) |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | SH. SUMAN KAPUR JI |
| ADDRESS OF ASSOCIATION | [kapursuman@yahoo.com](mailto:kapursuman@yahoo.com) |
|  |  |
| TOURNAMENT WEEK | 2 JULY 2018 |
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| THE ENTRY IS TO BE SENT | | SH. RAMDHAN SHARMA | |
| ADDRESS | | BHARAT LAWN TENNIS ACADEMY NEAR GOVT. ITI AND OLD BUS STAND NARWANA | |
|  | | DISTT. –JIND(HARYANA) | |
|  | | PIN CODE:--126116 | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 9728721548 | EMAIL | [ramdhansharma1234@gmail.com](mailto:ramdhansharma1234@gmail.com) |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS |  |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | * ( ) | U-18 | * ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| SIGN-IN | | QUALIFYING | 29 JUNE 2018(12:00 TO 2:00PM) | | MAIN DRAW | 1 JULY 2018(12:00 TO 2:00PM) | |
| MAIN DRAW SIZE | | Singles | 32 | | Doubles | 16 | |
| QUALIFYING DRAW SIZE | | Singles | Open | | Doubles | NA | |
| DATES FOR SINGLES | | QUALIFYING | 30 JUNE 2018 | | MAIN DRAW | 2 JULY 2018 | |
| DATES FOR DOUBLES | | QUALIFYING | NA | | MAIN DRAW | NA | |
| ENTRY DEADLINE | 11 JUNE 2018 | | | WITHDRAWAL DEADLINE | | | 25 JUNE 2018 |

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| NAME OF THE VENUE | | BHARAT LAWN TENNIS ACADEMY | |
| ADDRESS OF VENUE | | BHARAT LAWN TENNIS ACADEMY NEAR GOVT. ITI AND OLD BUS STAND NARWANA  DISTT. JIND( HARYANA)  Pincode:126116 | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE | 9728721548  7988471200 | EMAIL | [ramdhansharma1234@gmail.com](mailto:Ramdhansharma1234@gmail.com) |
| COURT SURFACE | CLAY | BALLS | WILSON |
| NO. OF COURTS | SIX | FLOODLIT | NO |
|  |  |  |  |

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| TOURNAMENT DIRECTOR | | Mrs SUNITA SHANDILYA | |
| TELEPHONE | 7988471200 | FAX |  |
| MOBILE NO. | 7988471200 | EMAIL |  |

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| TOURNAMENT REFEREE | | Sh. Ramdhan | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 9728721548  7988471200 | EMAIL | [ramdhansharma1234@gmail.com](mailto:Ramdhansharma1234@gmail.com) |

HOTEL DETAILS( For reservation Call Mr Ramdhan Sharma(9728721548 &

7988471200)

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| --- | --- | --- | --- | --- |
| NAME | Hotel V.G | NAME | | Hotel Mitaso |
| ADDRESS | Narwana | ADDRESS | | Narwana |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| DOUBLE |  | SINGLE | |  |
|  |  | DOUBLE | |  |
|  |  | TRIPLE | |  |
|  |  |  | |  |
| TELEPHONE |  | TELEPHONE | |  |
|  |  |  | |  |
| DISTANCE |  |  | |  |
|  |  |  | |  |
| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| SINGLE (AC) |  | SINGLE (AC) | |  |
| DOUBLE (AC) |  | DOUBLE | |  |
|  |  | PREMIERE SUITE | |  |
| TELEPHONE |  | TELEPHONE | |  |
| TELEFAX |  | TELEPHONE | |  |
|  |  | TELEPHONE | |  |
|  |  | TELEFAX | |  |
| EMAIL |  | EMAIL | |  |
| WEBSITE |  |  | |  |
| DISTANCE |  | |  |  |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  On or after 1st Jan 2000 are eligible for participation in U/18,  On or after 1st Jan 2002 are eligible for participation in U/16,  On or after 1st Jan 2004 are eligible for participation in U/14,  On or after 1st Jan 2006 are eligible for participation in U/12. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES**  **(for each pair)** | | TALENT SERIES | RS. 400/- | RS. 400/- | | CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- | | SUPER SERIES | RS. 600/- | RS. 800/- | | NATIONAL SERIES | RS. 800/- | RS. 1000/- | | NATIONALS | RS. 1000/- | RS. 1200/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |