

TOURNAMENT FACT-SHEET – 2019



[ALL INDIA TENNIS ASSOCIATION]

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| NAME OF THE TOURNAMENT | TTC- AITA TALENT SERIES (UNDER 14) TENNIS CHAMPIONSHIPS - 2019 |
| NAME OF THE STATE ASSOCIATION | KERALA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | THOMAS PAUL |
| ADDRESS OF ASSOCIATION | 15 , JUDE VILLA , CHANDRANAGAR PALAKKAD - 678007 |
| TOURNAMENT WEEK | 25 th NOVEMBER TO 29 th NOVEMBER 2019 |

| | | | |
|----------------------------|--------------------------------------|--|--------------|
| THE ENTRIES CAN BE SENT TO | Tournament Director | | |
| ADDRESS | Trivandrum Tennis Club, Kowdiar P.O. | | |
| | Trivandrum - 695 003 | | |
| ENTRIES THROUGH E-MAIL | aita.ttc@gmail.com | | |
| TELEPHONE | 0471-2722737 | | 0471-2310832 |

| | | | | | | | | | | |
|--|-------|--------------------------|---------|-------------------------------------|--------------------------|--------------------------|------|--------------------------|----|-------------------------------------|
| CATEGORY <input checked="" type="checkbox"/> | N | <input type="checkbox"/> | NS | <input type="checkbox"/> | SS | <input type="checkbox"/> | CS | <input type="checkbox"/> | TS | <input checked="" type="checkbox"/> |
| AGE GROUPS <input checked="" type="checkbox"/> | U-12 | <input type="checkbox"/> | U-14 | <input checked="" type="checkbox"/> | U-16 | <input type="checkbox"/> | U-18 | <input type="checkbox"/> | | |
| | Men's | <input type="checkbox"/> | Women's | | <input type="checkbox"/> | | | | | |

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|----------------------|---------------------------|---|---------------------|--|
| SIGN-IN | QUALIFYING | 22 nd NOV 2019 12 TO 2 PM | MAIN DRAW | 24 TH NOV 2019 12 TO 2 PM |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | N/A |
| DATES FOR SINGLES | QUALIFYING | 23 rd & 24 TH NOV. 2019 | MAIN DRAW | 25 TH TO 29 th NOV. 2019 |
| DATES FOR DOUBLES | QUALIFYING | N/A | MAIN DRAW | 25 TH TO 29 th NOVEMBER 2019 |
| ENTRY DEADLINE | 4 th NOV. 2019 | | WITHDRAWAL DEADLINE | 18 th NOV. 2019 |

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|-------------------|-----------------------------|---|--------------------|
| NAME OF THE VENUE | | THE TRIVANDRUM TENNIS CLUB | |
| ADDRESS OF VENUE | | THE TRIVANDRUM TENNIS CLUB KOWDIAR P.O., TVM - 695 003 | |
| TELEPHONE | 0471 - 2722737 - 2310832 | EMAIL | aita.ttc@gmail.com |
| COURT SURFACE | CLAY - 4 SYNTHETIC - 5 | BALLS | AITA APPROVED |
| NO. OF COURTS | 9 | FLOODLIT | 4 |

| | | | |
|---------------------|-----------------------------|-------------------------------|--------------------|
| TOURNAMENT DIRECTOR | | Dr. M. P. Vinoth - 9847869110 | |
| TOURNAMENT REFEREE | | Shyam Babu - 9995760659 | |
| ASSISTANT REFEREE | | | |
| TELEPHONE | 0471 - 2722737 - 2310832 | EMAIL | aita.ttc@gmail.com |

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HOTEL DETAILS

ROOM TARIFF AT TTC CLUB HOUSE

| 24 HRS (Check-in Check-out) | <u>ROOM</u> <u>NO.3</u> | <u>ROOM</u> <u>NO.4</u> | <u>ROOM</u> <u>NO.5</u> | <u>ROOM</u> <u>NO.6</u> | <u>ROOM</u> <u>NO.7</u> | <u>ROOM</u> <u>NO.8</u> |
|--|--|--|--|--|--|--|
| ROOM RENT | 1400 | 2500 | 1500 | 1750 | 1750 | 2250 |
| GST 12% | 168 | 300 | 180 | 210 | 210 | 270 |
| FLOOD CESS 1% | 14 | 25 | 15 | 18 | 18 | 23 |
| TOTAL | 1582 | 2825 | 1695 | 1978 | 1978 | 2543 |

| | | | |
|-----------|---------------------------|------------------------|-------------------|
| TELEPHONE | 0471-2722737 | Dr M. P. Vinoth | 9847869110 |
| | 0471-2310832 | | |
| | | | |
| DISTANCE | 5 KM From Central Rly Stn | | |

| | | | |
|---------|-------------------------------|---------|--|
| NAME | WINSOR RAJADHANI | NAME | |
| ADDRESS | Toll Junction , Kowdiar.P.O | ADDRESS | |
| | 0471-2547777 | | |
| | SAJEEV KRISHNAN - 09447063880 | | |
| TARIFF | Rs.3500+ Tax | | |

| | | | |
|---------|-----------------------------------|--|--|
| NAME | THE MATCH POINT | | |
| ADDRESS | Kowdiar, Trivandrum | | |
| | Thomas Kurian - 9447033134 | | |
| TARIFF | Rs.2500 + Tax | | |

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| NAME | AVENUE KOWDIAR | | |
| ADDRESS | Near Raj Bhavan, Vellayambalam, Trivandrum | | |
| | 9497439000 | 9497403000 | |
| TARIFF | Rs.2500 (Tax included) | | |

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RULES / REGULATIONS

| ENTRY | Entry can be sent by post / Fax / E-mail. No entry will be accepted through telephone. | | | | | | |
|-------------------------------|--|----------------|----------------|----------------|----------------------|-------|-------|
| AGE ELIGIBILITY | Players Born: After 1 st Jan 2007 are eligible for participation in U/12, After 1 st Jan 2005 are eligible for participation in U/14 | | | | | | |
| ENTRY FEE | <table border="1"> <thead> <tr> <th data-bbox="626 590 927 625">SERIES</th> <th data-bbox="927 590 1198 625">SINGLES</th> <th data-bbox="1198 590 1341 625">DOUBLES</th> </tr> </thead> <tbody> <tr> <td data-bbox="626 663 927 699">TALENT SERIES</td> <td data-bbox="927 663 1198 699">400/-</td> <td data-bbox="1198 663 1341 699">400/-</td> </tr> </tbody> </table> | SERIES | SINGLES | DOUBLES | TALENT SERIES | 400/- | 400/- |
| SERIES | SINGLES | DOUBLES | | | | | |
| TALENT SERIES | 400/- | 400/- | | | | | |
| AITA Registration Card | <p>It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.</p> | | | | | | |