**[ALL INDIA TENNIS ASSOCIATION]**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | AITA TS-7 BOYS AND GIRLS UNDER -14 |
| NAME OF THE STATE ASSOCIATION | UP TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. CP KACKAR (9335816762) |
| ADDRESS OF ASSOCIATION | 4 PARK ROAD, HAZRATGANJ, LUCKNOW226001 |
|  |  |
| TOURNAMENT WEEK | 09TH JULY TO 13TH JULY 2018 |

|  |  |
| --- | --- |
| THE ENTRY IS TO BE SENT | AMRITANJAY KUMAR |
| ADDRESS | BILLABONG HIGH INTERNATIONAL SCHOOL |
|  | A-73 SECTOR-34 NOIDA 201301 |
|  |  |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 09560271527 | EMAIL | amritanjaykumartennis@gmail.com |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | (YES ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( YES ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SIGN-IN | QUALIFYING | 06TH JULY 2018 FRIDAY : (12:00 PM TO 02:00 PM) | MAIN DRAW | 08TH JULY 2018 SUNDAY TIME(12:00 PM TO 02:00 PM) |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 07TH JUNE TO 08TH JULY 2018 | MAIN DRAW | 09TH JULY 13TH JULY 2018  |
| DATES FOR DOUBLES | QUALIFYING |  | MAIN DRAW |  |
| ENTRY DEADLINE |  18TH JUNE 2018 | WITHDRAWAL DEADLINE | 02ND JULY 2018 |

|  |  |
| --- | --- |
| NAME OF THE VENUE | BILLABONG HIGH INTERNATIONAL SCHOOL |
| ADDRESS OF VENUE | A-73 SECTOR-34 NOIDA(UP) NEAR WAVE CITY CENTER  |
|  |  |
| TELEPHONE |  | FAX |  |
|  |  | EMAIL |  |
| COURT SURFACE | SYNTHETIC | BALLS | AITA/ITF APPROVED |
| NO. OF COURTS | FOUR | FLOODLIT | YES |

|  |  |
| --- | --- |
| TOURNAMENT DIRECTOR | RATAN SHARMA |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 09811200369 | EMAIL | ratansharma36@yahoo.com |

|  |  |
| --- | --- |
| TOURNAMENT REFEREE | AMRITANJAY KUMAR |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 09560271527 | EMAIL | amritanjaykumartennis@gmail.com  |

HOTEL DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| NAME | HOTEL SHRI KRISHNA  | NAME |  |
| ADDRESS | MORNA VILLAGE NEAR WAVE CITY CENTER METRO SECTOR 35 NOIDA | ADDRESS |  |
|  |  |  |  |
|  |  |  |  |
| TARIFF  | RS. 1500/- | TARIFF  |  |
| DOUBLE | RS. 2000/- | SINGLE |  |
|  |  | DOUBLE |  |
|  |  | TRIPLE |  |
|  |  |  |  |
| TELEPHONE | 0120-2504201 | TELEPHONE |  |
|  |  |  |  |
| DISTANCE | 1 K.M. FROM THE VENUE |  |  |
|  |  |  |  |
| NAME |  | NAME |  |
| ADDRESS |  | ADDRESS |  |
|  |  |  |  |
|  |  |  |  |
| TARIFF  |  | TARIFF |  |
| SINGLE (AC) |  | SINGLE (AC) |  |
| DOUBLE (AC) |  | DOUBLE |  |
|  |  | PREMIERE SUITE |  |
| TELEPHONE |  | TELEPHONE |  |
| TELEFAX |  | TELEPHONE |  |
|  |  | TELEPHONE |  |
|  |  | TELEFAX |  |
| EMAIL |  | EMAIL |  |
| WEBSITE |  |  |  |
| DISTANCE |  |  |  |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**On or after 1st Jan 2000 are eligible for participation in U/18, On or after 1st Jan 2002 are eligible for participation in U/16, On or after 1st Jan 2004 are eligible for participation in U/14,On or after 1st Jan 2006 are eligible for participation in U/12. |
| **ENTRY FEE** |

|  |  |  |
| --- | --- | --- |
| **SERIES** | **SINGLES** | **DOUBLES****(for each pair)** |
| TALENT SERIES | RS. 400/- | RS. 400/- |
| CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- |
| SUPER SERIES | RS. 600/- | RS. 800/- |
| NATIONAL SERIES | RS. 800/- | RS. 1000/- |
| NATIONALS | RS. 1000/- | RS. 1200/- |

 |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |