**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **TALENT SERIES 7 BOYS AND GIRLS U-14** |
| NAME OF THE STATE ASSOCIATION | HARAYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. Suman kapur |
| ADDRESS OF ASSOCIATION | kapursuman@yahoo.com |
|  |  |
| TOURNAMENT WEEK | 15th october2018  MATCHES TO BE HELD 13th and 14th OCTOBER 2018 (SATURDAY& SUNDAY) – QUALIFYING ROUNDS |

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| THE ENTRY IS TO BE SENT | | ALL ENTRY WILL BE ACCEPTED THROUGH  EMAIL:-Yogender.phore@gmail.com  (NO ENTRIES WILL BE ACCEPTED THROUGH PHONE) | |
| ADDRESS | | MV TENNIS ACADEMY,VILLAGE DABODA KHURD,BAHADURGARH-JHAJJAR HIGHWAY,JHAJJAR DIST.  HARYANA.1 24507 | |
|  | |  | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 8700544343  +918930004139 | EMAIL | Yogender.phore@gmail.com |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | (\* ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( \* ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| SIGN-IN | | QUALIFYING |  | MAIN DRAW |  |
| MAIN DRAW SIZE | | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | | QUALIFYING | 13th and14th october 2018 | MAIN DRAW | 15th october 2018 |
| DATES FOR DOUBLES | | QUALIFYING |  | MAIN DRAW |  |
| ENTRY DEADLINe | 24 sept2018 | | WITHDRAWAL DEADLINE | | 8thOct.2018 |

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| NAME OF THE VENUE | | MV Tennis academy | |
| ADDRESS OF VENUE | | MV Tennis academy,village daboda khurd,bahadurgarh, jhajjar road, haryana124507  HARYANA. | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE | **8700544343,+918930004139** | EMAIL | Yogender.phore@gmail.com |
| COURT SURFACE | CLAY | BALLS |  |
| NO. OF COURTS | 6 | FLOODLIT | NO |

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| TOURNAMENT DIRECTOR | | Mr. Yogender singh | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 08700544343,+918930004139 | EMAIL | Yogender.phore@gmail.com |

HOTEL DETAILS

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| --- | --- | --- | --- | --- |
| NAME | Galaxy resorts | NAME | | Chotu ram dharmshala |
| ADDRESS | 4 km mile stone, near by pass flyover,jhajjar road | ADDRESS | | Bahadurgarh |
|  |  |  | | 99922 86822 |
|  |  |  | |  |
| TARIFF | 2400 | TARIFF | | 200 |
| DOUBLE |  | SINGLE | |  |
|  |  | DOUBLE | |  |
|  |  | TRIPLE | |  |
|  |  | TRIPLE | |  |
| TELEPHONE |  | TELEPHONE | |  |
|  |  |  | |  |
| DISTANCE |  |  | |  |
|  |  |  | |  |
| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| SINGLE (AC) |  | SINGLE (AC) | |  |
| DOUBLE (AC) |  | DOUBLE | |  |
|  |  | PREMIERE SUITE | |  |
| TELEPHONE |  | TELEPHONE | |  |
| TELEFAX |  | TELEPHONE | |  |
|  |  | TELEPHONE | |  |
|  |  | TELEFAX | |  |
| EMAIL |  | EMAIL | |  |
| WEBSITE |  |  | |  |
| DISTANCE |  | |  |  |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2000 are eligible for participation in U/18,  After 1st Jan 2002 are eligible for participation in U/16,  After 1st Jan 2004 are eligible for participation in U/14,  After 1st Jan 2006 are eligible for participation in U/12. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES**  **(for each pair)** | | TALENT SERIES | RS. 400/- | RS. 400/- | | CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- | | SUPER SERIES | RS. 600/- | RS. 800/- | | NATIONAL SERIES | RS. 800/- | RS. 1000/- | | NATIONALS | RS. 1000/- | RS. 1200/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |