

## TOURNAMENT FACT-SHEET – 2019



**[ALL INDIA TENNIS ASSOCIATION]**

NAME OF THE TOURNAMENT	AITA TALENT SERIES TENNIS TOURNAMENT
NAME OF THE STATE ASSOCIATION	THE PUNJAB STATE LAWN TENNIS ASSOCIATION, AMRITSAR
FINANACE SECRETARY OF ASSOCIATION	SH. DINESH ARORA
ADDRESS OF ASSOCIATION	MAHARAJA RANJIT SINGH TENNIS COMPLEX  RAM BAGH GARDENS COMPANY BAGH NEAR CRYSTAL CHOWK, AMRITSAR
TOURNAMENT WEEK	2 <sup>nd</sup> DECEMBER 2019

THE ENTRY IS TO BE SENT		<a href="mailto:PSLTA2012@GMAIL.COM">PSLTA2012@GMAIL.COM</a>							
ADDRESS		MAHARAJA RANJIT SINGH TENNIS COMPLEX  RAM BAGH GARDENS COMPANY BAGH NEAR CRYSTAL CHOWK, AMRITSAR							
TELEPHONE	981499922480	FAX							
MOBILE NO.	9814053670 9814052006	EMAIL		<a href="mailto:PSLTA2012@GMAIL.COM">PSLTA2012@GMAIL.COM</a>					
CATEGORY <input checked="" type="checkbox"/>	N <input type="checkbox"/>	NS <input type="checkbox"/>	SS <input type="checkbox"/>	CS <input type="checkbox"/>	TS <input checked="" type="checkbox"/>				
AGE GROUPS <input checked="" type="checkbox"/>	U-12 <input type="checkbox"/>	U-14 <input checked="" type="checkbox"/>	U-16 <input checked="" type="checkbox"/>	U-18 <input type="checkbox"/>					
	Men's <input type="checkbox"/>	Women's <input type="checkbox"/>							

## TOURNAMENT FACT-SHEET – 2019

SIGN-IN	QUALIFYING	29.11.2019	MAIN DRAW	01.12.2019
MAIN DRAW SIZE	Singles	32	Doubles	16
QUALIFYING DRAW SIZE	Singles	Open	Doubles	NA
DATES FOR SINGLES	QUALIFYING	30\11\2019	MAIN DRAW	2\12\2019
DATES FOR DOUBLES	QUALIFYING		MAIN DRAW	
<b>ENTRY DEADLINE</b>	11\11\2019		<b>WITHDRAWAL DEADLINE</b>	25\11\2019

NAME OF THE VENUE		THE PUNJAB STATE LAWN TENNIS ASSOCIATION, AMRITSAR	
ADDRESS OF VENUE		MAHARAJA RANJIT SINGH TENNIS COMPLEX  RAM BAGH GARDENS COMPANY BAGH NEAR CRYSTAL CHOWK, AMRITSAR	
TELEPHONE	9814053670 9814052006 9814922480	FAX	
		EMAIL	<a href="mailto:PSLTA2012@GMAIL.COM">PSLTA2012@GMAIL.COM</a>
COURT SURFACE	CLAY	BALLS	BABOLAT GOLD
NO. OF COURTS	NINE (9)	FLOODLIT	NO

TOURNAMENT DIRECTOR		SH. ARUN BHATIA	
TELEPHONE	9814052006	FAX	
MOBILE NO.	9814052006	EMAIL	

## TOURNAMENT FACT-SHEET – 2019

TOURNAMENT REFEREE		SH. OM PARKASH	
TELEPHONE	9814787783	FAX	
MOBILE NO.	9814787783	EMAIL	

### HOTEL DETAILS

NAME	HK Clark s, inn	NAME	
ADDRESS	B Block Ranjit Avenue, Amritsar Ph No. 0183-5011111	ADDRESS	
TARIFF		TARIFF	
DOUBLE		SINGLE	
		DOUBLE	
		TRIPLE	
TELEPHONE		TELEPHONE	
DISTANCE			
NAME		NAME	
ADDRESS		ADDRESS	
TARIFF		TARIFF	
SINGLE (AC)		SINGLE (AC)	
DOUBLE (AC)		DOUBLE	
		PREMIERE SUITE	
TELEPHONE		TELEPHONE	
TELEFAX		TELEPHONE	
		TELEPHONE	
		TELEFAX	
EMAIL		EMAIL	
WEBSITE			
DISTANCE			

### RULES / REGULATIONS

<i>ENTRY</i>	Entry can be sent by post / Fax. No entry will be accepted through telephone.
	<b>Players born:</b>

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<b>AGE ELIGIBILITY</b>	On or after 1st Jan 2001 are eligible for participation in U/18, On or after 1st Jan 2003 are eligible for participation in U/16, On or after 1 <sup>st</sup> Jan 2005 are eligible for participation in U/14, On or after 1st Jan 2007 are eligible for participation in U/12.		
<b>ENTRY FEE</b>	<b><u>SERIES</u></b>	<b><u>SINGLES</u></b>	<b><u>DOUBLES</u></b> <b><u>(for each pair)</u></b>
	TALENT SERIES	RS. 400/-	RS. 400/-
	CHAMPIONSHIP SERIES	RS. 600/-	RS. 700/-
	SUPER SERIES	RS. 700/-	RS. 900/-
	NATIONAL SERIES	RS. 900/-	RS. 1100/-
	NATIONALS	RS. 1100/-	RS. 1300/-
<b>AITA Registration Card</b>	<b>It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.</b>		