

TOURNAMENT FACT-SHEET – 2018



[ALL INDIA TENNIS ASSOCIATION]

| | |
|--------------------------------|---|
| NAME OF THE TOURNAMENT | AITA TS-7 UNDER- 12 BOYS & GIRLS |
| NAME OF THE STATE ASSOCIATION | HARAYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. Suman kapur |
| ADDRESS OF ASSOCIATION | kapursuman@yahoo.com |
| TOURNAMENT WEEK | TOURNAMENT DATE: 26TH NOVEMBER 2018 ENTRY DEADLINE : 05 th NOVEMBER 2018 WITHDRAWAL : 19 th NOVEMBER 2018 |

| | | | |
|-------------------------|---|-------|----------------------------|
| THE ENTRY IS TO BE SENT | ALL ENTRY WILL BE ACCEPTED THROUGH EMAIL:- arun.chauhan.tta@gmail.com PHONE:- +917011296699 ENTRIES WILL BE ACCEPTED VIA SMS, CALL OR WHATSAPP! | | |
| ADDRESS | Rishikul Vidyapeeth Devru Road, Sonipat, Haryana 131001 | | |
| TELEPHONE | | FAX | |
| MOBILE NO. | +917011296699 +919911922254 | EMAIL | arun.chauhan.tta@gmail.com |

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|--|-------|-------------------------------------|------|--------------------------|--------------------------|--------------------------|------|--------------------------|----|-------------------------------------|
| CATEGORY <input checked="" type="checkbox"/> | N | <input type="checkbox"/> | NS | <input type="checkbox"/> | SS | <input type="checkbox"/> | CS | <input type="checkbox"/> | TS | <input checked="" type="checkbox"/> |
| AGE GROUPS <input checked="" type="checkbox"/> | U-12 | <input checked="" type="checkbox"/> | U-14 | <input type="checkbox"/> | U-16 | <input type="checkbox"/> | U-18 | <input type="checkbox"/> | | |
| | Men's | <input type="checkbox"/> | | Women's | <input type="checkbox"/> | | | | | |

| | | | | |
|-----------------------|---------------------------|----------------------------|---------------------------|-------------|
| SIGN-IN | QUALIFYING | 23NOV 2018 | MAIN DRAW | 24 NOV 2018 |
| | G | | | |
| MAIN DRAW SIZE | Singles | | Doubles | |
| QUALIFYING DRAW SIZE | Singles | | Doubles | |
| DATES FOR SINGLES | QUALIFYING | | MAIN DRAW | |
| | G | | | |
| DATES FOR DOUBLES | QUALIFYING | | MAIN DRAW | |
| | G | | | |
| ENTRY DEADLINE | 05 th NOV 2018 | WITHDRAWAL DEADLINE | 19 th NOV 2018 | |

| | | | |
|-------------------|--------------------------------|--|---------------------------|
| NAME OF THE VENUE | | TOPTENN TENNIS ACADEMY INDIA | |
| ADDRESS OF VENUE | | Rishikul Vidyapeeth Devru Road, Sonipat, Haryana 131001 | |
| TELEPHONE | | FAX | |
| MOBILE | +917011296699 +919911922254 | EMAIL | arun.chauhan.tta@live.com |
| COURT SURFACE | SYNTHETIC | BALLS | AITA APPROVED |
| NO. OF COURTS | 3 (THREE) | FLOODLIT | YES |

| | | | |
|---------------------|---------------|------------------|---------------------------|
| TOURNAMENT DIRECTOR | | Mr. ARUN CHAUHAN | |
| TELEPHONE | ----- | FAX | ----- |
| MOBILE NO. | +917011296699 | EMAIL | arun.chauhan.tta@live.com |

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|--|---------------|--|--|
| | +919911922254 | | |
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HOTEL DETAILS

| | | | |
|-------------|--|----------------|--|
| NAME | PRIME ROSE REGENCY | NAME | |
| ADDRESS | Near NH-1 Srinagar - Kanyakumari Hwy, Murthal, Haryana 131001, India | ADDRESS | |
| | | | |
| TARIFF | per night | TARIFF | |
| DOUBLE | 1500/- | SINGLE | |
| DOUBLE x 2 | 2000/- | DOUBLE | |
| | | TRIPLE | |
| | | TRIPLE | |
| TELEPHONE | +91 98963 71953 | TELEPHONE | |
| | | | |
| DISTANCE | 1.5 km | | |
| | | | |
| NAME | | NAME | |
| ADDRESS | | ADDRESS | |
| | | | |
| | | | |
| TARIFF | | TARIFF | |
| SINGLE (AC) | | SINGLE (AC) | |
| DOUBLE (AC) | | DOUBLE | |
| | | PREMIERE SUITE | |
| TELEPHONE | | TELEPHONE | |
| TELEFAX | | TELEPHONE | |
| | | TELEPHONE | |
| | | TELEFAX | |
| EMAIL | | EMAIL | |
| WEBSITE | | | |
| DISTANCE | | | |

RULES / REGULATIONS

| | |
|------------------------|--|
| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| AGE ELIGIBILITY | Players born: After 1st Jan 2000 are eligible for participation in U/18, After 1st Jan 2002 are eligible for participation in U/16, |

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|-------------------------------|---|-----------------------|--|----------------------|-----------------------|--|---------------|-----------|-----------|
| | After 1 st Jan 2004 are eligible for participation in U/14, After 1st Jan 2006 are eligible for participation in U/12. | | | | | | | | |
| ENTRY FEE | <table border="1" style="width: 100%; text-align: center;"> <tr> <td data-bbox="625 417 906 554"><u>SERIES</u></td> <td data-bbox="906 417 1183 554"><u>SINGLES</u></td> <td data-bbox="1183 417 1463 554"><u>DOUBLES</u> <u>(for each pair)</u></td> </tr> <tr> <td data-bbox="625 554 906 625">TALENT SERIES</td> <td data-bbox="906 554 1183 625">RS. 400/-</td> <td data-bbox="1183 554 1463 625">RS. 400/-</td> </tr> </table> | | | <u>SERIES</u> | <u>SINGLES</u> | <u>DOUBLES</u> <u>(for each pair)</u> | TALENT SERIES | RS. 400/- | RS. 400/- |
| | <u>SERIES</u> | <u>SINGLES</u> | <u>DOUBLES</u> <u>(for each pair)</u> | | | | | | |
| TALENT SERIES | RS. 400/- | RS. 400/- | | | | | | | |
| AITA Registration Card | It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process. | | | | | | | | |