[ALL INDIA TENNIS ASSOCIATION]

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| NAME OF THE TOURNAMENT | AITA-OTA Talent Series [TS7] U-12 and U-16 (Boys & Girls) Tennis Tournament 2019. |
| NAME OF THE STATE ASSOCIATION | Odisha Tennis Association  |
| HONY. SECRETARY OF ASSOCIATION | Mr Madhu Sudan Padhi, IAS |
| ADDRESS OF ASSOCIATION | 1st Floor, Kokila Residency, Ananta Vihar Bhubaneswar-751020, Odisha. |
| TOURNAMENT WEEK | 25th March’19 |
| NAME OF THE VENUE | Kalinga Stadium, Bhubaneswar |
| ADDRESS OF VENUE | Kalinga Stadium, Jayadev vihar, Bhubaneswar |
| TOURNAMENT REFEREE | Jatin Batsya |
| THE ENTRY IS TO BE SENT | Jatinbatsya2000@gmail.com with cc to tennisodisha@gmail.com. |
| TELEPHONE | 09437060653 | FAX | 0674-2392854 |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ✓ ) |
| AGE GROUPS (✓) | U-12 | ( ✓ ) | U-14 | ( ) | U-16 | ( ✓ ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

* DRAWS & ORDER OF PLAY - PLAYERS ARE REQUESTED TO GET ADDED IN THE WHATSAPP GROUP BY SENDING A REQUEST TO THE ADMIN DURING THE SIGN-IN PROCESS.
* PRACTICE COURTS WILL BE AVAILABLE FROM 6AM-7AM ON COURTS 1-4.
* PLAYERS MUST BE ON TIME FOR THEIR MATCHES. ANY PLAYER WHO IS NOT COURT WHEN THEIR MATCH IS CALLED RISKS BEING DEFAULTED (WALKOVER).
* RULES CHANGES IN EFFECT - NO LET RULE
* FIRST AID BOX MEDICAL ASSISTANCE WILL BE PROVIDED, HOWEVER PLAYER ARE REQUESTED TO CARRY NECCESSARY ASSISTANCE i.e., ORS,ICE PACKS, CREPE TAPES,ETC.

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| SIGN-IN FOR SINGLES | QUALIFYING | Friday 22nd March’1912pm-2pm | MAIN DRAW | Sunday 24thMarch’1912pm-2pm |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 23rd & 24th March’19 | MAIN DRAW | 25th to 29th March’19 |
| SIGN IN FOR DOUBLES |  |  | MAIN DRAW |  Monday 25th March’19Till 12:00 noon |
| DATES FOR DOUBLES | QUALIFYING | NA | MAIN DRAW | 25th to 29th March’19 |
| ENTRY DEADLINE | 04th March’19 | WITHDRAWAL DEADLINE | 18th March’19 |

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| COURT SURFACE | SYNTHETIC COURT | BALLS | OFFICIAL BALLS |
| NO. OF COURTS | 7 | FLOOD LIGHT | 7 |

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| TOURNAMENT DIRECTOR | Mr B K DASTEL- 9438593886 |

HOTEL DETAILS

1. SUBHA LAXMI GUEST HOUSE, SJ COMPLEX, KIIT SQUARE, TEL NO.- 0674-601-6001, MOBILE- 09777797740, DISTANCE- 5 KM, DOUBLE BED NON- AC- RS 800, AC-RS 1400

2. TRIVENI GUEST HOUSE,PATIA, BHUBANESWAR, INFRONT OF KOEL CAMPU AND ALLHABAD BANK, TEL- 09438147927/09439293583, DISTANCE- 4 KM, DOUBLE BED NON AC- RS 700, AC- RS 1200

3. CORPORATE HABITAT, 2ND FLOOR, MARUTI CORNER,KIIT SQUARE, PATIA, TEL- 0674-2725558, DISTANCE- 5 KM, DOUBLE BED AC- RS 1800+ TAX

4. HOTEL BEST INN, N 5/539, NAYAPALLY, BHUBANESWAR-751015, TEL- 07894459201, DISTANCE- 1 KM, DOUBLE BED NON AC- RS 1000, AC- RS 1200

5. PABITRA GUEST HOUSE,JAYADEV VIHAR SQUARE, NEAR PAL HEIGHTS, TEL- 09776050972/08895353139, DISTANCE- 1 KM, DOUBLE BED NON AC- RS 900, AC-RS 1100

6. SHREE JAGANNATH GUEST HOUSE,535(P),SABARSAHI,NEAR KALINGA STADIUM SQUARE NICCO PARK ROAD,BHUBANESWAR-751012.TEL NO:0674-2546161.MOBILE NO:9040006955,8280160790.DOUBLE AC ROOM RS1000/-.

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by E-mail. No entry will be accepted through telephone. |
| AGE ELIGIBILITY | Players born:On & after 1st Jan 2001 are eligible for participation in U/18, On & after 1st Jan 2003 are eligible for participation in U/16, On & after 1st Jan 2005 are eligible for participation in U/14,On & after 1st Jan 2007 are eligible for participation in U/12. |
| ENTRY FEE |

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| SERIES | SINGLES | DOUBLES |
| TALENT SERIES | RS. 400/- | RS. 400/- |

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| AITA Registration Card | It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process. |

ENTRY FORM

Dear Sir,

Kindly accept my entry for AITA-OTA Talent Series (TS7) U-12 & U-16 Bhubaneswar during the week of 25th March’19.

Name-
State-

DOB-
AITA Regn. No-
Event-
Category - Boy/Girl
Mobile-

Thanks