

## TOURNAMENT FACT-SHEET – 2019



**[ALL INDIA TENNIS ASSOCIATION]**

<b>NAME OF THE TOURNAMENT</b>	SINGHA SPORTS ACADEMY-AITA SUPER SERIES BOYS & <b>GIRLS U-14 &amp; U-16</b> (SS-7 DAYS) TENNIS TOURNAMENT DECEMBER 2019
<b>NAME OF THE STATE ASSOCIATION</b>	PUNJAB STATE LAWN TENNIS ASSOCIATION
<b>HONY. SECRETARY OF ASSOCIATION</b>	MR. DINESH ARORA
<b>ADDRESS OF ASSOCIATION</b>	RAM BAGH GARDEN, AMRITSAR
<b>TOURNAMENT WEEK</b>	02 DECEMBER TO 06 DECEMBER 2019

### ONLINE ENTRY

Please send your entry online by clicking the following link:

<https://www.aitatennis.com/ors/login.php>

Please note offline entry has been discontinued. No entry will be accepted through email.

CATEGORY <input checked="" type="checkbox"/>	N	<input type="checkbox"/>	NS	<input type="checkbox"/>	SS	<input checked="" type="checkbox"/>	CS	<input type="checkbox"/>	TS	<input type="checkbox"/>
AGE GROUPS <input checked="" type="checkbox"/>	U-12	<input type="checkbox"/>	U-14	<input checked="" type="checkbox"/>	U-16	<input checked="" type="checkbox"/>	U-18	<input type="checkbox"/>		
	Men's	<input type="checkbox"/>		Women's		<input type="checkbox"/>				

<b>SIGN-IN</b>	<b>QUALIFYING</b>	<b>29/11/2019 Friday 12.00pm to 2.00pm</b>	<b>MAIN DRAW</b>	<b>01/12/2019 Sunday 12.00pm to 2.00pm</b>
<b>MAIN DRAW SIZE</b>	Singles	32	Doubles	16
<b>QUALIFYING DRAW SIZE</b>	Singles	Open	Doubles	NA
<b>DATES FOR SINGLES</b>	QUALIFYING	30/11/2019 & 01/12/2019	MAIN DRAW	02/12/2019 to 06/12/2019
<b>DATES FOR DOUBLES</b>	QUALIFYING	N.A.	MAIN DRAW	02/12/2019 to 06/12/2019

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<b>ENTRY DEADLINE</b>	<b>10/11/2019</b>	<b>WITHDRAWAL DEADLINE</b>	<b>25/11/2019</b>
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<b>NAME OF THE VENUE</b>		SINGHA SPORTS ACADEMY	
<b>ADDRESS OF VENUE</b>		SINGH VILLAGE, NEAR LAMBRA NAKODAR ROAD, JALANDHAR	
<b>TELEPHONE</b>	9914471110	<b>FAX</b>	
		<b>EMAIL</b>	Singhasports123@gmail.com
<b>COURT SURFACE</b>	CLAY COURTS	<b>BALLS</b>	ITF APPROVED
<b>NO. OF COURTS</b>	SIX COURTS	<b>FLOODLIT</b>	SIX COURTS WITH LIGHTS

<b>TOURNAMENT DIRECTOR</b>		MR. VIKRAM JEET SINGH	
<b>TELEPHONE</b>		<b>FAX</b>	
<b>MOBILE NO.</b>	9417944942, 9914471110	<b>EMAIL</b>	singhasports123@gmail.com

<b>TOURNAMENT REFEREE</b>		Mr. ANTON D'SOUZA	
<b>TELEPHONE</b>		<b>FAX</b>	
<b>MOBILE NO.</b>	9867667236	<b>EMAIL</b>	<a href="mailto:antonsouza@gmail.com">antonsouza@gmail.com</a>

### **HOTEL DETAILS**

<b>NAME</b>	HOTEL PRESIDENT	<b>NAME</b>	HOTEL DOWNTOWN
<b>ADDRESS</b>	NEW COURT, JALANDHAR	<b>ADDRESS</b>	NAKODAR CHOWK JALANDHAR
<b>NAME</b>	<b>AC OR NON AC ROOMS WITH FOOD AVAILABLE IN SINGHA SPORTS ACADEMY</b>	<b>NAME</b>	
<b>ADDRESS</b>		<b>ADDRESS</b>	
<b>TARIFF</b>	<b>RS. 1200/- PER PERSON PER DAY WITH MEAL AC ROOM &amp; NON AC RS/- 900 PER PERSON</b>	<b>TARIFF</b>	
	<b>FOR TAXI DROP A MESSAGE OR CALL TO 9914471110/9814021110</b>		

### **RULES / REGULATIONS**

<b>ENTRY</b>	Entry can be sent by post / Fax. No entry will be accepted through telephone.
<b>AGE ELIGIBILITY</b>	<b>Players born:</b>

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	After 1st Jan 2001 are eligible for participation in U/18, After 1st Jan 2003 are eligible for participation in U/16, After 1st Jan 2005 are eligible for participation in U/14, After 1st Jan 2007 are eligible for participation in U/12.		
<b>ENTRY FEE</b>	<u><b>SERIES</b></u>	<u><b>SINGLES</b></u>	<u><b>DOUBLES</b></u> (for each pair)
	SUPER SERIES	RS. 700/-	RS. 900/-
<b>AITA Registration Card</b>	It is mandatory for the player to carry <u><b>ORIGINAL REGISTRATION CARD</b></u> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.		