## **TOURNAMENT FACT-SHEET – 2019**

# [ALL INDIA TENNIS ASSOCIATION]

|                                | -                                        |
|--------------------------------|------------------------------------------|
| NAME OF THE TOURNAMENT         | MCC-S.R. Subramaniam Memorial AITA Men's |
|                                | Tennis Tournament 2019                   |
| NAME OF THE STATE ASSOCIATION  | Tamil Nadu Tennis Association            |
| HONY. SECRETARY OF ASSOCIATION | Mr. Premkumar Karra                      |
| ADDRESS OF ASSOCIATION         | SDAT Tennis Stadium,                     |
|                                | Nungambakkam, Chennai 600 034            |
| TOURNAMENT WEEK                | 18 <sup>th</sup> February 2019           |

| THE ENTRY IS TO BE SENT            |  | Madras Cricket Club      |                              |  |
|------------------------------------|--|--------------------------|------------------------------|--|
| ADDRESS                            |  | No. 1 Baby Jagjivan Road |                              |  |
|                                    |  | Chepauk, Chennai 600 005 |                              |  |
| TELEPHONE (044) 28523976, 28523301 |  | FAX (044) 28517352       |                              |  |
| MOBILE NO.                         |  | EMAIL                    | sports@madrascricketclub.org |  |

| CATEGORY (✓)   | N     | ( )              | NS   | ( )     | SS   | ( ) | CS   | ( ) | TS | ( ) |
|----------------|-------|------------------|------|---------|------|-----|------|-----|----|-----|
| AGE GROUPS (✓) | U-12  | ( )              | U-14 | ( )     | U-16 | ( ) | U-18 | ( ) |    |     |
|                | Men's | <mark>(✓)</mark> |      | Women's |      | ( ) |      |     |    |     |

| SIGN-IN                          | QUALIFYING | 15.02.2019   | MAIN DRAW   | 17.02.2019    |
|----------------------------------|------------|--------------|-------------|---------------|
|                                  |            | (12-2 p.m.)  |             | (12-2 p.m.)   |
| MAIN DRAW SIZE                   | Singles    | 32           | Doubles     | 16            |
| QUALIFYING DRAW SIZE             | Singles    | Open         | Doubles     | NA            |
| DATES FOR SINGLES                | QUALIFYING | 16.02.2019 & | MAIN DRAW   | 18.02.2019 to |
|                                  |            | 17.02.2019   |             | 23.02.2019    |
| DATES FOR DOUBLES                | QUALIFYING | As pr AITA   | MAIN DRAW   | 18.02.2019 to |
|                                  |            | Rules        |             | 22.02.2019    |
| <b>ENTRY DEADLINE</b> 28.01.2019 |            | WITHDRAW     | AL DEADLINE | 11.02.2019    |

| NAME OF THE VENU | JE                       | Madras Cricket Club      |                              |  |
|------------------|--------------------------|--------------------------|------------------------------|--|
| ADDRESS OF VENUE |                          | No. 1 Baby Jagjivan Road |                              |  |
|                  |                          | Chepauk, Che             | ennai 600 005                |  |
| TELEPHONE        | (044) 28523976, 28523301 | FAX                      | (044) 28517352               |  |
|                  |                          | EMAIL                    | sports@madrascricketclub.org |  |
| COURT SURFACE    | Clay                     | BALLS                    | TBC                          |  |
| NO. OF COURTS    | 4 + 5 (at other venues)  | FLOODLIT                 | 4                            |  |

| TOURNAMENT DIRECTOR                |  | Hiten Joshi |                      |
|------------------------------------|--|-------------|----------------------|
| TELEPHONE (044) 28170381, 28175620 |  | FAX         |                      |
| MOBILE NO.                         |  | EMAIL       | tntatennis@gmail.com |

| TOURNAMENT REFEREE |             | P. Saravanan |                    |
|--------------------|-------------|--------------|--------------------|
| TELEPHONE          |             | FAX          |                    |
| MOBILE NO.         | 98412 41343 | EMAIL        | srvnan69@gmail.com |

## **TOURNAMENT FACT-SHEET – 2019**

### HOTEL DETAILS

| NAME        | THE NEW PARK HOTEL        | NAME        | HOTEL APPLE RESIDENCY          |
|-------------|---------------------------|-------------|--------------------------------|
| ADDRESS     | 136/137,Bells Road,       | ADDRESS     | 80, Wallajah High Road Chennai |
|             | Chennai 600 005           |             | 600 002                        |
|             | (Taxes @ 21% extra)       |             | (Taxes @ 21% extra)            |
| TARIFF      | Rs. 1500/- +GST           | TARIFF      | Rs. 1900/- +GST                |
| DOUBLE      | Rs. 1700/- +GST           | SINGLE      | Rs. 2400/- +GST                |
| EXTRA BED   | Rs. 600/- + GST           | DOUBLE      | Rs. 600/- + GST                |
| EMAIL       | newparkp@yahoo.co.in      | TRIPLE      |                                |
|             | www.hotelnewpark.co.in    | EMAIL       | info@appleresidency.com        |
| TELEPHONE   | 044-28588889              | TELEPHONE   | 044 28544201 / 02 / 03         |
|             | 044 28416789              |             | www.appleresidency.com         |
| DISTANCE    | 0.2 kms                   |             | 0.5 km                         |
|             | Complimentary Breakfast   |             |                                |
| NAME        | TRI SEA RESIDENCY         | NAME        | HOTEL HIMALAYA                 |
| ADDRESS     | 34,Wallajah Road          | ADDRESS     | 91, Triplicane High Road       |
|             | Chennai 600 005           |             | Chennai 600 005.               |
| TARIFF      | (Taxes @ 21% extra)       | TARIFF      | (Taxes @ 19.9% extra)          |
| SINGLE (AC) | Rs. 2100/- +GST           | SINGLE (AC) | Rs. 1100/-                     |
| DOUBLE (AC) | Rs. 2400/- + GST          | DOUBLE      | Rs. 1500/-                     |
| EXTRA BED   | 500/- +GST                | EXTRA BED   | Rs. 200/-                      |
| TELEPHONE   | 044-45566555/45567555     | TELEPHONE   | 044-28547522/                  |
| TELEFAX     |                           | TELEPHONE   | 044-28547527                   |
| EMAIL       | sales@trisearesidency.com | TELEPHONE   | 044-28547568                   |
|             | www.trisearesidency.com   | TELEFAX     |                                |
| EMAIL       | 0.6 km                    | EMAIL       | shakeelindia@yahoo.com         |
| WEBSITE     |                           |             |                                |
| DISTANCE    | 0.6 KM                    |             | 1 km                           |

## RULES / REGULATIONS

| ENTRY                  | Entry can be sent by post / Fax. No entry will be accepted                           |  |  |  |
|------------------------|--------------------------------------------------------------------------------------|--|--|--|
|                        | through telephone.                                                                   |  |  |  |
|                        | Players born:                                                                        |  |  |  |
| AGE ELIGIBILITY        | Players born before 1 <sup>st</sup> January 2005 are eligible to participate in this |  |  |  |
|                        | tournament                                                                           |  |  |  |
| ENTRY FEE              | Rs. 750/- For Singles or Doubles or Both                                             |  |  |  |
|                        | It is mandatory for the player to carry <b>ORIGINAL</b>                              |  |  |  |
|                        | <b>REGISTRATION CARD</b> for the sign-in. In case the player                         |  |  |  |
| AITA Registration Card | registration is in process with AITA, In that case player has                        |  |  |  |
|                        | to carry Original receipt or copy of mail from AITA                                  |  |  |  |
|                        | confirming that player registration is in process.                                   |  |  |  |