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| **AITA CSTA ALL INDIA MENS RANKING 50K TOURNAMENT 2018** | | | | | | | | | | | | | | | |
| **2018 AITA Pro Circuit** | | | | | | | | | | | | | | | |
| Week: | | | 16 July 2018 | | | | | | | | | | | | |
| Dates : | | | 14 July to 20 July 2018 | | | | | | | | | | | | |
| Name of the tournament : | | | AITA CSTA ALL INDIA MENS RANKING 50K TOURNAMENT 2018 | | | | | | | | | | | | |
| City, State: | | | Raipur, Chhattisgarh | | | | | | | | | | | | |
| Grade: | | | 50K | | | | | | | | | | | | |
| Age Category: | | | MENS | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| State Association Organisation Details | | | | | | | | | | | | | | | |
| Name : | | Mr. Vikram Singh Sisodia , President, Chhattisgarh State Tennis Association | | | | | | | | | | | | | |
| Primary Residence: | | Union Club, Moti Bagh Chowk, Raipur, Chhattisgarh, India. | | | | | | | | | | | | | |
| Tel: | |  | | | | | | Fax : | | | | |  | | |
| Email : | |  | | | | | | Website: | | | | |  | | |
|  | | | | | | | | | | | | | | | |
| Site Information | | | | | | | | | | | | | | | |
| Name of Club: | | VIPS Club | | | | | | | | | | | | | |
| Primary Residence : | | VIP Estate, Shankar Nagar, Khamridh, Landmark - Ashoka Ratna, Raipur, Chhattisgarh -492007 | | | | | | | | | | | | | |
| Tel: | | +91 7000016409 | | | | | | Fax : | | | | |  | | |
| Email : | | cgtennisentry@gmail.com | | | | | | Website : | | | | |  | | |
|  | |  | |  |  | |  |  |  |  |  | |  |  |  |
| Tournament Entry & Withdrawal Information | | | | | | | | | | | | | | | |
| Entry to be Sent: | Mr. Rupendra Singh Chouhan | | | | | | | Email: | | | | | cgtennisentry@gmail.com | | |
| Entry Deadline: | | 25 June 2018 | | | | | | Withdrawal Deadline: | | | | | 9 July 2018 | | |
|  | | | | | | | | | | | | | | | |
| Tournament Officials | | | | | | | | | | | | | | | |
| Tournament Coordinator: | | | Mr. Rupendra Singh Chouhan, Jt. Secretary, Chhattisgarh State Tennis Association | | | | | | | | | | | | |
| Before Event Tel: | | +91 7000016409 | | | | |  | Fax: | | | | |  | | |
| During Event Tel: | | +91 7000016409 | | | | |  | During Event Fax: | | | | |  | | |
| Email: | | rupendra.s.chouhan@gmail.com | | | | |  | Mobile: |  |  |  | | +91 7000016409 | |  |
|  | | | | | | | | | | | | | | | |
| Tournament Referee: | | Ms. Aayushi Chouhan | | | | | | | | | | | | | |
| Email: | | aayushichouhan2412@gmail.com | | | | | | Mobile: | | | | | +91 7000016409 | | |
|  | | | | | | | | | | | | | | | |
| Tournament Director: | | Mr. Gurucharan Singh Hora | | | | | | | | | | | | | |
| Email: | | g.hora03@gmail.com | | | | Mobile: | | | | | | +91 9630311111 | | | |
|  | | | | | | | | | | | | | | | |
| Singles Main Draw: | | | | | | Singles Qualifying: | | | | | | | | | |
| Size: | | 32 | | | | Size : | | | | | | Open | | | |
| Dates: | | 16 July to 20 July 2018 | | | | Dates : | | | | | | 14 July to 15 July 2018 | | | |
| Sign In Deadline: | | Sunday 15 July 2018 12pm-2pm | | | | Sign In Deadline : | | | | | | Friday 13 July 2018 12pm-2pm | | | |
| Doubles Main Draw: | | | | | | | | | | | | | | | |
| Size : | | 16 | | | | | | | | | | | | | |
| Sign In Deadline: | | 16 July 2018 Till 12noon. | | | | | | | | | | | | | |
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| Surface / Official Ball / Entry Fee & Payment Information | | | | | | | | | | | | | | | |
| Surface : | | Hard-Outdoor (4) | | | | | | Official Ball : | | | | | TBC | | |
| Entry Fee : | | Singles or Doubles or Both - Rs.500 | | | | | | | | | | | | | |
| Payment Information: | | On Site | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Hotel Information | | | | | | | | | | | | | | | |
| Hotel Name 1: | | VIPS Club | | | | | | | | | | | | | |
| Primary Residence : | | VIP Estate, Shankar Nagar, Khamridh, Landmark-Ashoka Ratna, Raipur, Chhattisgarh -492007 | | | | | | | | | | | | | |
| Tel: | | +91 771 4280332 | | | | | Fax: | | | |  | | | | |
| Tariff | | Single : | | INR 1600 | | | Double | | INR 1600 | | Triple : | | |  | |
| Breakfast Included : | | No | | | | | Tax Included: | | | | YES | | | | |
| Distance to the Venue: | | On-Site | | | | | Transport from hotel to Site: | | | | Not Required | | | | |
| Other Hotel Information: | | Direct Telephone - Mr. Omprakash Sahu +91 8120008264. Limited Rooms Available. | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Travel Guidelines: | | | | | | | | | | | | | | | |
| Nearest Airport: | | Raipur Domestic Airport - Swami Vivekananda Airport 14 Kms | | | | | | | | | | | | | |
| Airport Transfers: | | Contact at Exit or Book through OLA App. | | | | | | | | | | | | | |
| Nearest Train Station: | | Raipur Junction 8.4 Kms | | | | | | | | | | | | | |
| Train Station Transfers: | | Contact at Exit or Book through OLA App. | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Additional Information - Stringing Fee - INR 200 | | | | | | | | | | | | | | | |