

TOURNAMENT FACT



[ALL INDIA
TENNIS
ASSOCIATION]



NAME OF THE TOURNAMENT		PRADHAN-AITA MEN'S 1 LAC NATIONAL RANKING TOURNAMENT APRIL -2019.	
NAME OF THE STATE ASSOCIATION		HARYANA TENNIS ASSOCIATION	
HONY. SECRETARY OF ASSOCIATION		MR. SUMAN KAPUR	
ADDRESS OF ASSOCIATION		GURUGRAM HARYANA	
TOURNAMENT WEEK		1 APRIL TO 5 APRIL 2019.	
THE ENTRY IS TO BE SENT		Mr. VINOD SEHRAWAT	
ADDRESS		PRADHAN TENNIS ACADEMY GURGAON INTERNATIONAL TENNIS ACADEMY, SEC. 62 GOLF COURSE EXTENSION ROAD , BEHIND JMD EMPIRE , GURUGRAM, HARYANA.	
MOBILE NO.		+91 9910301335	
		EMAIL	vinsehrawat23@gmail.com
CATEGORY <input checked="" type="checkbox"/>	MEN'S 1 LAC		<input checked="" type="checkbox"/>

SIGN-IN	QUALIFYING	29/03/2019 12 P.M. to 02 P.M	MAIN DRAW	31/03/2019 12 P.M. to 02 P.M
MAIN DRAW SIZE	Singles	32	Doubles	16
QUALIFYING DRAW SIZE	Singles	Open	Doubles	NA
DATES FOR SINGLES	QUALIFYING	30/03/2019 & 31/03/2019.	MAIN DRAW	01/04/2019 to 05/04/2019.
DATES FOR DOUBLES	QUALIFYING	NA	MAIN DRAW	01/04/2019- 05/04/2019.

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ENTRY DEADLINE	11/03/2019	WITHDRAWAL DEADLINE	25/03/2019
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NAME & ADDRESS OF THE VENUE		PRADHAN TENNIS ACADEMY GURGAON INTERNATIONAL TENNIS ACADEMY, SEC. 62 GOLF COURSE EXTENSION ROAD , BEHIND JMD EMPIRE , GURUGRAM, HARYANA.	
MOBILE NO.	+91 9910301335	EMAIL	vinsehrawat23@gmail.com
COURT SURFACE	CLAY COURT	BALLS	Aita Approved
NO. OF COURTS	6	FLOODLIT	Yes

TOURNAMENT DIRECTOR		VINOD SEHRAWAT	
MOBILE NO.	+91 9910301335	EMAIL	vinsehrawat23@gmail.com

TOURNAMENT REFEREE		MR. Ram Srivastava	
TELEPHONE	8527724435	TELEFAX	
		EMAIL	

RULES / REGULATIONS:

MATCH FORMAT		
ENTRY FEE	<u>SERIES</u>	<u>(SINGLES & DOUBLES)</u>
	MEN'S 1 LAC	Rs.1250/- WHETHER A PLAYER PLAY SINGLE OR DOUBLES OR BOTH.
AITA Registration Card	It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, has to carry Original receipt or copy of mail from AITA	

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	confirming that player registration is in process.
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HOTEL DETAILS

NAME	MISS ADITI	NAME	
ADDRESS	OYO ROOMS 09001965574.	ADDRESS	