

TOURNAMENT FACT-SHEET – 2020



• [ALL INDIA TENNIS ASSOCIATION]

| | |
|--------------------------------|-------------------------------------|
| NAME OF THE TOURNAMENT | M.V TENNIS ACADEMY AITA MEN'S 1 LAC |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR |
| ADDRESS OF ASSOCIATION | |
| | |
| TOURNAMENT WEEK | 9 MARCH 2020 |

| | | | |
|-------------------------|------------|--|--|
| THE ENTRY IS TO BE SENT | | MR. YOGENDER SINGH | |
| ADDRESS | | M.V TENNIS ACADEMY, V. P. O DABODA KHURD, JHAJJAR ROAD, BAHADURGARH , HARYANA 124507 | |
| | | | |
| | | | |
| TELEPHONE | | FAX | |
| MOBILE NO. | 8700544343 | EMAIL | Mvtennisacademy1@gmail.com |

| | | | | | | | | | | |
|--|-------|-------------------------------------|------|--------------------------|--------------------------|--------------------------|------|--------------------------|----|--------------------------|
| CATEGORY <input checked="" type="checkbox"/> | N | <input type="checkbox"/> | NS | <input type="checkbox"/> | SS | <input type="checkbox"/> | CS | <input type="checkbox"/> | TS | <input type="checkbox"/> |
| AGE GROUPS <input checked="" type="checkbox"/> | U-12 | <input type="checkbox"/> | U-14 | <input type="checkbox"/> | U-16 | <input type="checkbox"/> | U-18 | <input type="checkbox"/> | | |
| | Men's | <input checked="" type="checkbox"/> | | Women's | <input type="checkbox"/> | | | | | |

TOURNAMENT FACT-SHEET – 2020

| | | | | |
|-----------------------|-------------|----------------------------|--------------|--------------|
| SIGN-IN | QUALIFYING | 6 march 2020 | MAIN DRAW | 8 march 2020 |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 7/3/2020 To 8/3/2020 | MAIN DRAW | 9/3/2020 |
| DATES FOR DOUBLES | QUALIFYING | | MAIN DRAW | |
| ENTRY DEADLINE | 17 Feb 2020 | WITHDRAWAL DEADLINE | 2 march 2020 | |

| | | | |
|-------------------|------------|---|----------------------------|
| NAME OF THE VENUE | | M. V TENNIS ACADEMY | |
| ADDRESS OF VENUE | | M.V TENNIS ACADEMY, V. P. O DABODA KHURD, JHAJJAR ROAD, BAHADURGARH, HARYANA 124507 | |
| | | | |
| TELEPHONE | 9306062040 | FAX | |
| | | EMAIL | Mvtennisacademy1@gmail.com |
| COURT SURFACE | Clay | BALLS | R. S |
| NO. OF COURTS | 10 | FLOODLIT | Na |

| | | | |
|---------------------|------------|----------------|----------------------------|
| TOURNAMENT DIRECTOR | | Mr. K. K MALIK | |
| TELEPHONE | | FAX | |
| MOBILE NO. | 9306062040 | EMAIL | Mvtennisacademy1@gmail.com |

| | | | |
|--------------------|------------|--------------------|----------------------------|
| TOURNAMENT REFEREE | | Mr. YOGENDER SINGH | |
| TELEPHONE | | FAX | |
| MOBILE NO. | 8700544343 | EMAIL | Mvtennisacademy1@gmail.com |

HOTEL DETAILS

TOURNAMENT FACT-SHEET – 2020

| | | | |
|-------------|-------------------|----------------|--|
| NAME | M.V TENNIS HOSTEL | NAME | |
| ADDRESS | | ADDRESS | |
| | | | |
| | | | |
| TARIFF | | TARIFF | |
| DOUBLE | | SINGLE | |
| | | DOUBLE | |
| | | TRIPLE | |
| | | | |
| TELEPHONE | 9306062040 | TELEPHONE | |
| | | | |
| DISTANCE | | | |
| | | | |
| NAME | | NAME | |
| ADDRESS | | ADDRESS | |
| | | | |
| | | | |
| TARIFF | | TARIFF | |
| SINGLE (AC) | | SINGLE (AC) | |
| DOUBLE (AC) | | DOUBLE | |
| | | PREMIERE SUITE | |
| TELEPHONE | | TELEPHONE | |
| TELEFAX | | TELEPHONE | |
| | | TELEPHONE | |
| | | TELEFAX | |
| EMAIL | | EMAIL | |
| WEBSITE | | | |
| DISTANCE | | | |

RULES / REGULATIONS

| | |
|------------------------|--|
| <i>ENTRY</i> | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| AGE ELIGIBILITY | Players born: On or after 1st Jan 2002 are eligible for participation in U/18, On or after 1st Jan 2004 are eligible for participation in U/16, On or after 1 st Jan 2006 are eligible for participation in U/14, On or after 1st Jan 2008 are eligible for participation in U/12. |

TOURNAMENT FACT-SHEET – 2020

| ENTRY FEE | <u>SERIES</u> | <u>SINGLES</u> | <u>DOUBLES</u> <u>(for each pair)</u> |
|------------------------|---|-----------------------|--|
| | TALENT SERIES | RS. 400/- | RS. 400/- |
| | CHAMPIONSHIP SERIES | RS. 600/- | RS. 700/- |
| | SUPER SERIES | RS. 700/- | RS. 900/- |
| | NATIONAL SERIES | RS. 900/- | RS. 1100/- |
| | NATIONALS | RS. 1100/- | RS. 1300/- |
| AITA Registration Card | It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. | | |