**[ALL INDIA TENNIS ASSOCIATION]**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **MEN’S AND WOMEN’S 50K** |
| NAME OF THE STATE ASSOCIATION | HARAYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. SUMAN KAPUR |
| ADDRESS OF ASSOCIATION | [kapursuman@yahoo.com](mailto:kapoorsuman@yahoo.com) |
|  |  |
| TOURNAMENT WEEK | 14th MAY 2018  MATCHES TO BE HELD 12th&.13th 2018 (SATURDAY& SUNDAY) – QUALIFYING ROUNDS |

|  |  |  |  |
| --- | --- | --- | --- |
| THE ENTRY IS TO BE SENT | | ALL ENTRY WILL BE ACCEPTED THROUGH  EMAIL:-gautam.asaudha123@gmail.com  (NO ENTRIES WILL BE ACCEPTED THROUGH PHONE) | |
| ADDRESS | | J S INTERNATIONAL PUBLIC SCHOOL  VILL. BILBILAN , FARMANA ,SONIPAT.  HARYANA. | |
|  | |  | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 7678395938  7503070759 | EMAIL | [gautam.asaudha123@gmail.com](mailto:gautam.asaudha123@gmail.com) |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ✓ ) |  | Women’s |  | (✓ ) |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SIGN-IN | | QUALIFYING |  | MAIN DRAW |  |
| MAIN DRAW SIZE | | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | | QUALIFYING | 12th & 13th MAY 2018 | MAIN DRAW | 14th MAY 2018 |
| DATES FOR DOUBLES | | QUALIFYING |  | MAIN DRAW |  |
| ENTRY DEADLINE | 23RD APRIL 2018 | | WITHDRAWAL DEADLINE | | 7th MAY 2018 |

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF THE VENUE | | SHANTI MAA LAWN TENNIS ACADEMY | |
| ADDRESS OF VENUE | | J S INTERNATIONAL PUBLIC SCHOOL  VILL. BILBILAN , FARMANA ,SONIPAT.  HARYANA. | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE | 7503070759/7678395938 | EMAIL | gautam.asaudha123@gmail.com |
| COURT SURFACE | CLAY | BALLS |  |
| NO. OF COURTS | 7(SEVEN) | FLOODLIT | NO |

|  |  |  |  |
| --- | --- | --- | --- |
| TOURNAMENT DIRECTOR | | Mr. GAUTAM ASAUDHA | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 7503070759/7678395938 | EMAIL | gautam.asaudha123@gmail.com |

HOTEL DETAILS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| DOUBLE |  | SINGLE | |  |
|  |  | DOUBLE | |  |
|  |  | TRIPLE | |  |
|  |  | TRIPLE | |  |
| TELEPHONE |  | TELEPHONE | |  |
|  |  |  | |  |
| DISTANCE |  |  | |  |
|  |  |  | |  |
| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| SINGLE (AC) |  | SINGLE (AC) | |  |
| DOUBLE (AC) |  | DOUBLE | |  |
|  |  | PREMIERE SUITE | |  |
| TELEPHONE |  | TELEPHONE | |  |
| TELEFAX |  | TELEPHONE | |  |
|  |  | TELEPHONE | |  |
|  |  | TELEFAX | |  |
| EMAIL |  | EMAIL | |  |
| WEBSITE |  |  | |  |
| DISTANCE |  | |  |  |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2000 are eligible for participation in U/18,  After 1st Jan 2002 are eligible for participation in U/16,  After 1st Jan 2004 are eligible for participation in U/14,  After 1st Jan 2006 are eligible for participation in U/12. |
| **ENTRY FEE** | **Total Rs 500/- (Whether the player plays Singles or Doubles or Both)** |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |