** [ALL INDIA TENNIS ASSOCIATION] **

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| NAME OF THE TOURNAMENT | **BTA - AITA MENS & WOMENS 50K** |
| NAME OF THE STATE ASSOCIATION | **BENGAL TENNIS ASSOCIATION** |
| HONY. SECRETARY OF ASSOCIATION | **Mr. MIHIR MITRA** |
| ADDRESS OF ASSOCIATION | **SECTOR 3, YUVA BHARATI KRIRANGAN**  **SALT LAKE, KOLKATA 700098.** |
| TOURNAMENT WEEK | **WEEK : 24 SEPTEMBER 2018**  **ENTRY DEADLINE : 03 SEPTEMBER 2018**  **WITHDRAWAL : 17 SEPTEMBER 2018** |

DRAWS & MATCH SCHEDULE CAN BE SEEN BY 8 PM ON WEBSITE – bengaltennis.com (under –BTA NEWS & BTA EVENTS)

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| THE ENTRY IS TO BE SENT | | | | | | **Mr. Gary O’ Brien**  **Development Officer (BTA)** | | | | | | | | | |
| ADDRESS | | | | | | **SECTOR 3, YUVA BHARATI KRIRANGAN** | | | | | | | | | |
|  | | | | | | **SALT LAKE, KOLKATA 700098.** | | | | | | | | | |
| TELEPHONE | | 033-23355198 | | | | | FAX | | NA | | | | | | |
|  | |  | | | | | EMAIL | | [bengalentries@gmail.com](mailto:bengalentries@gmail.com) | | | | | | |
| TOURNAMENT DIRECTOR  Phone Number  Email id | | | | | | **MR. Gary O Brien**  **+91-8584999152**  [bengalentries@gmail.com](mailto:bengalentries@gmail.com) | | | | | | | | | |
| CATEGORY (✓) | N | | ( ) | NS | ( ) | | | SS | | ( ) | CS | ( ) | TS | (✓) |
| AGE GROUPS (✓) | U-12 | | ( ) | U-14 | ( ) | | | U-16 | | ( ) | U-18 | ( ) |
|  | Men’s | | (✓ ) |  | Women’s | | |  | | (✓ ) |  |  |

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| **SIGN-IN DATE & TIME** | **QUALIFYING**  **21/09/2018**  **12-2 pm** | **OPEN DRAW** | **MAIN DRAW**  **23/09/2018**  **12-2 pm** | **32** |
| MAIN DRAW SIZE | Singles | **32** | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| ENTRY DEADLINE | 03/09/2018 | WITHDRAWAL DEADLINE | | 17/09/2018 |

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| NAME OF THE VENUE | BENGAL TENNIS ASSOCIATION | | |
| ADDRESS OF VENUE | SECTOR 3, YUVA BHARATI KRIRANGAN  SALT LAKE, KOLKATA 700098 | | |
| TELEPHONE | 033-23350506 | FAX | **NA** |
| COURT SURFACE | Hard Courts | BALLS | AITA Approved |
| NO. OF COURTS | 6 | FLOODLIT | Yes |

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| TOURNAMENT DIRECTOR | **Mr. GARY O BRIEN** | | |
| TEL NO. | **+91-8584999152** | EMAIL | [garytpro@gmail.com](mailto:garytpro@gmail.com) |

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| TOURNAMENT REFEREE |  | | |
| MOBILE NO. |  | EMAIL |  |

**HOTEL DETAILS**

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| **CASA BROADWAY**  BD-51, Tank No. 4, Sector-1, Salt Lake,  Kolkata – 700064.  Barnali – 9239756307  Reservation – 9230516417 / 21  Single Room – Rs 1600/-  Double Room – Rs 1800/-  Triple Room – Rs 2000/-  (Inclusive tax & complimentary breakfast) | GUEST ACCOMMODATION –  HA 129, Tank No. 13, Sector-3, Salk Lake  Behind Bijan Bhavan, Kolkata.  Barnali – 9239756307  Reservation – 9230516417 / 21  Single Room – Rs 1600/-  Double Room – Rs 1800/-  Triple Room – Rs 2000/-  (Inclusive tax & complimentary breakfast) |

##### RULES / REGULATIONS

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| ENTRY | **No entry will be accepted through telephone.**  **Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm** |
| **AGE ELIGIBILITY** | **Players born:**  PLAYERS BORN ON 31 DEC 2002 OR BEFORE ARE ELIGIBLE TO PARTICIPATE |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES FEE** | **DOUBLES FEE** | | MENS & WOMENS | **Rs. 500/-** | **ONE TIME** | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, the player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |