**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **CHAMUNDA-AITA MENS & WOMENS 50K****An event by Chamunda Sports Foundation** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF ASSOCIATION | **Mr. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
| TOURNAMENT WEEK | **WEEK : 08 JANUARY 2018****ENTRY DEADLINE : 18 DEC 2017****WITHDRAWAL : 01 JAN 2018** |

DRAWS & MATCH SCHEDULE CAN BE SEEN BY 8 PM ON FACEBOOK PAGE -**[WWW.FACEBOOK.COM/CHAMUNDA](http://WWW.FACEBOOK.COM/CHAMUNDA)KARNAL**

**\*\*\*\*\*FOR ROOM RESERVATION AT CHAMUNDA HOSTEL PLEASE VISIT LAST PAGE\*\*\*\*\***

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| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | **Mr JK SHARMA****9810193462, 8295512640****karnalchamunda@gmail.com** |
| ADDRESS | **CHAMUNDA TENNIS ACADEMY****C/O – CHAMUNDA AGRO FARMS****Noor Mahal-Radha Soami Road,****KARNAL CITY (Haryana)** |
| **ROUTE FROM CHANDIGARH**: turn left from Nirmal Kutia Chowk/ Noormahal Crossing , cross Noor Mahal chowk and keep straight, turn right from the T-point towards Radha Soami Satsang Bhawan. After 100 mts. you will reach the venue  | **ROUTE FROM DELHI**: turn right from Nirmal Kutia Chowk/ Noormahal Crossing , cross Noor Mahal chowk and keep straight, turn right from the T-point towards Radha Soami Satsang Bhawan. After 100 mts. you will reach the venue  |
| TOURNAMENT DIRECTOR | **MR. J K SHARMA****chamundasports@gmail.com****+91 9810193462, 8295512640** |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | (✓) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | (✓ ) |  | Women’s |  | (✓ ) |  |  |

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| **SIGN-IN DATE & TIME** | **QUALIFYING****05/01/2018****12-2 pm** | **OPEN DRAW** | **MAIN DRAW****07/01/2018****12-2 pm** | **32** |
| MAIN DRAW SIZE | Singles | **32** | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
|  |  |  |  |  |
| ENTRY DEADLINE | 18/12/2017 | WITHDRAWAL DEADLINE | 01/01/2018 |

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| NAME OF THE VENUE | **CHAMUNDA TENNIS ACADEMY** |
| ADDRESS OF VENUE | **C/O – CHAMUNDA AGRO FARMS****Noor Mahal-Radha Soami Road,****KARNAL CITY (Haryana)** |
| TOURNAMENT REFEREE |  MR MAYANK KRISHNATRE |
| TELEPHONE | **8295512640, 9810193462** | EMAIL | **karnalchamunda@gmail.com** |
| COURT SURFACE | **CLAY** | BALLS | **TBA** |
| NO. OF COURTS | **07** | FLOODLIT | **YES – 04** |

**HOTEL DETAILS : FOR ROOM RESERVATIONS AT CHAMUNDA FACILITY MAIL AT** **chamundasports@gmail.com****,**

**Other hotel details as below-**

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| NAME |  **COST EFFECTIVE STAY****AT CHAMUNDA****PLAYERS RESIDENCY****(HOSTEL) AC DOUBLE****BED WITH ATTACH****BATH @ 1500/-****INCLUDES****VEGETARIAN****BREAKFAST, LUNCH****AND DINNER FOR****TWO, THIRD PERSON****@ 300/- PER DAY. AC****DORMITORY WITH****ATTACH BATH @ 600/-****PER PERSON PER DAY.****STAY INCLUDES****VEGETARIAN****BREAKFAST, LUNCH****AND DINNER.****(1)OPTIONAL SHUTTLE****SERVICE FROM HOSTEL****TO ACADEMY @ 100/-****PER DAY PER PERSON.****(2) PICK UP OR DROP****@ NIRMAL KUTIYA @****100/- (3) PICK UP OR****DROP FROM RAILWAY****STATION / BUS STAND****@ 150/-** | NAME | **Hotel Noormahal** |
| ADDRESS |  | ADDRESS |  |
|  | **Hotel Prem Plaza** |  |  |
|  | **Hotel Leela Grande****Hotel Gopinath Grande** |  |  |
| TARIFF  |  | TARIFF  |  |
| DOUBLE |  | SINGLE |  |

##### RULES / REGULATIONS

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| ENTRY | **No entry will be accepted through telephone.****Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm**  |
| **AGE ELIGIBILITY** | **Players born:**PLAYERS BORN ON 31 DEC 2003 OR BEFORE ARE ELIGIBLE TO PARTICIPATE |
| **ENTRY FEE** |

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| --- | --- | --- |
| **SERIES** | **SINGLES FEE** | **DOUBLES FEE** |
| MENS & WOMENS | **Rs. 500/-** | **ONE TIME** |

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| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, the player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |

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**TENNIS DEVELOPMENT CHANNEL PARTNERS**

**BSNL, VIRK HOSPITAL & YONEX SUNRISE**