**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **MEN’S AND WOMEN’S 1.5 LAKH** |
| NAME OF THE STATE ASSOCIATION | HARAYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. SUMAN KAPUR |
| ADDRESS OF ASSOCIATION | [kapursuman@yahoo.com](mailto:kapoorsuman@yahoo.com) |
|  |  |
| TOURNAMENT WEEK | 2nd APRIL 2018  MATCHES TO BE HELD 31st MARCH &1st APRIL 2018 (SATURDAY& SUNDAY) – QUALIFYING ROUNDS |

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| THE ENTRY IS TO BE SENT | | ALL ENTRY WILL BE ACCEPTED THROUGH  EMAIL:-gautam.asaudha123@gmail.com  (NO ENTRIES WILL BE ACCEPTED THROUGH PHONE) | |
| ADDRESS | | J S INTERNATIONAL PUBLIC SCHOOL  VILL. BILBILAN , FARMANA ,SONIPAT.  HARYANA. | |
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|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 7981472321  7503070759 | EMAIL | gautam.asaudha123@gmail.com |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| SIGN-IN | | QUALIFYING |  | MAIN DRAW |  |
| MAIN DRAW SIZE | | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | | QUALIFYING | 31stMarch&1stAPRIL | MAIN DRAW | 2nd APRIL 2018 |
| DATES FOR DOUBLES | | QUALIFYING |  | MAIN DRAW |  |
| ENTRY DEADLINE | 12th March 2018 2017 | | WITHDRAWAL DEADLINE | | 26th March 2018 |

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| NAME OF THE VENUE | | SHANTI MAA LAWN TENNIS ACADEMY | |
| ADDRESS OF VENUE | | J S INTERNATIONAL PUBLIC SCHOOL  VILL. BILBILAN , FARMANA ,SONIPAT.  HARYANA. | |
|  | |  | |
| TELEPHONE | 7981472321  7503070759 | FAX |  |
| MOBILE |  | EMAIL | gautam.asaudha123@gmail.com |
| COURT SURFACE | CLAY | BALLS |  |
| NO. OF COURTS | 7(SEVEN) | FLOODLIT | NO |

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| TOURNAMENT DIRECTOR  TOURNAMENT REFREE | | Mr. SUMIT RATHI & GAUTAM ASAUDHA  **Mr.** **Somnath Manna** | |
| MOBILE NO. | 9433118489 | EMAIL | [somnathtennis@yahoo.com](mailto:somnathtennis@yahoo.com) |

HOTEL DETAILS

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| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
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|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| DOUBLE |  | SINGLE | |  |
|  |  | DOUBLE | |  |
|  |  | TRIPLE | |  |
|  |  | TRIPLE | |  |
| TELEPHONE |  | TELEPHONE | |  |
|  |  |  | |  |
| DISTANCE |  |  | |  |
|  |  |  | |  |
| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| SINGLE (AC) |  | SINGLE (AC) | |  |
| DOUBLE (AC) |  | DOUBLE | |  |
|  |  | PREMIERE SUITE | |  |
| TELEPHONE |  | TELEPHONE | |  |
| TELEFAX |  | TELEPHONE | |  |
|  |  | TELEPHONE | |  |
|  |  | TELEFAX | |  |
| EMAIL |  | EMAIL | |  |
| WEBSITE |  |  | |  |
| DISTANCE |  | |  |  |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2000 are eligible for participation in U/18,  After 1st Jan 2002 are eligible for participation in U/16,  After 1st Jan 2004 are eligible for participation in U/14,  After 1st Jan 2006are eligible for participation in U/12. |
| **ENTRY FEE** | **Total Rs 750/- (Whether the player plays Singles or Doubles or Both)** |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |