

TOURNAMENT FACT-SHEET – 2020



[ALL INDIA TENNIS ASSOCIATION]

| | |
|--------------------------------|---|
| NAME OF THE TOURNAMENT | SUMANTH & CO BY SRESHTA BUILDERS |
| NAME OF THE STATE ASSOCIATION | TAMILNADU TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. PREM KUMAR KARRA |
| ADDRESS OF ASSOCIATION | SDAT TENNIS STADIUM, NUNGAMBAKKAM, CH-34 |
| TOURNAMENT WEEK | 13 TH to 18 TH JANUARY 2020 |

| | | | |
|-------------------------|--|------------|--|
| THE ENTRY IS TO BE SENT | Ktcomr2018@gmail.com | | |
| ADDRESS | No: 141 RAJIV GANDHI SALAI, OMR PERUNGUDI, CHENNAI-600096. | | |
| TELEPHONE | 044-48507929 | 9884578026 | |
| EMAIL | mptaoffice1994@gmail.com | | |

| | | | | | | | | | | |
|----------------|--------------|------|----------------|-----|------|------|------|-----|----|-----|
| CATEGORY (✓) | N | () | NS | () | SS | () | CS | () | TS | () |
| AGE GROUPS (✓) | U-12 | () | U-14 | () | U-16 | () | U-18 | () | | |
| | Men's | (✓) | Women's | | | (✓) | | | | |

| | | | | |
|-----------------------|------------|------------|----------------------------|------------|
| SIGN-IN | QUALIFYING | 10.01.2020 | MAIN DRAW | 12.01.2020 |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 11.01.2020 | MAIN DRAW | 13.01.2020 |
| DATES FOR DOUBLES | QUALIFYING | - | MAIN DRAW | 13.01.2020 |
| ENTRY DEADLINE | 23.12.2019 | | WITHDRAWAL DEADLINE | 06.01.2020 |

| | | | |
|-------------------|-----------|--|-----------------------|
| NAME OF THE VENUE | | KRISHNAN TENNIS CENTRE | |
| ADDRESS OF VENUE | | NO:141 RAJIV GANDHI SALAI, OMR PERUNGUDI, CHENNAI-96 | |
| TELEPHONE | | +91 7550077259 | 044 - 48507929 |
| EMAIL | | Ktcomr2018@gmail.com | |
| COURT SURFACE | HARD CLAY | BALLS | BABOLAT/WILSON/PRINCE |
| NO. OF COURTS | 8 | FLOODLIT | NIL |

| | | | |
|---------------------|--------------|-------|---------------------|
| TOURNAMENT DIRECTOR | MANOJ BALAJI | | |
| TELEPHONE | | FAX | |
| MOBILE NO. | 9884578026 | EMAIL | manojmpta@gmail.com |

| | | | |
|--------------------|---------------|-------|--|
| TOURNAMENT REFEREE | Mr. Ganeshram | | |
| TELEPHONE | | FAX | |
| MOBILE NO. | 9444246645 | EMAIL | sgrtennis@yahoo.co.in |

TOURNAMENT FACT-SHEET – 2020

HOTEL DETAILS

| | | | |
|-------------|--|-------------|---|
| NAME | GREEN APPLE INN | NAME | NORTELS |
| ADDRESS | OMR, NEHRU NAGAR, PERUNGUDI, CHENNAI - 600 096 | ADDRESS | 4/360 E BLOCK , SRI JEYANDRA COLONY, Opp to KTC our academy |
| DOUBLE | 1600 + TAX | SINGLE | 1200+ TAX |
| | 1800 + TAX | DOUBLE | 1500 + TAX |
| | | TRIPLE | 1800+ TAX |
| | | | Including breakfast & wi-fi |
| TELEPHONE | 9444640979 | TELEPHONE | 9840056697 / 044- 24542178 |
| DISTANCE | 1.1 KM | DISTANCE | 0 KM |
| | | | |
| NAME | GREEN APPLE INN | NAME | SILVER RESIDENCY |
| ADDRESS | OMR, SRINIVASA NAGAR, PERUNGUDI | ADDRESS | 10 RAMALINGA NAGAR, KOTTIVAKKAM, CH-41 |
| SINGLE (AC) | 1600 + TAX | SINGLE (AC) | 1200+ TAX |
| DOUBLE (AC) | 1800 + TAX | DOUBLE | 1500+ TAX |
| TELEPHONE | 9884420252 | TELEPHONE | 044-24541314/044-24541315 |
| EMAIL | Greenapple.reservations@gmail.com | EMAIL | tushalagarwal@gmail.com |

RULES / REGULATIONS

| | | | |
|------------------------|---|---|--|
| <i>ENTRY</i> | Entry can be sent by post / Fax. No entry will be accepted through telephone. | | |
| AGE ELIGIBILITY | Players born till 31.12.2005 | | |
| ENTRY FEE | <u>SERIES</u> | <u>SINGLES</u> | <u>DOUBLES</u> <u>(for each pair)</u> |
| | MENS & WOMENS | RS. 1250/- (applicable for singles & doubles) | |
| AITA Card | Registration | It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. | |