#### **TOURNAMENT FACTSHEET - 2020**





# [ALL INDIA TENNIS ASSOCIATION]

| NAME OF THE TOURNAMENT        | ROOTS - AITA (CS U-16) NATIONAL |
|-------------------------------|---------------------------------|
|                               | RANKING CHAMPIONSHIP            |
|                               |                                 |
| NAME OF THE STATE ASSOCIATION | PUNJAB STATE LAWN TENNIS        |
|                               | ASSOCIATION                     |
|                               |                                 |
| ADDRESS OF THE ASSOCIATION    | MAHARAJA RANJIT SINGH TENNIS    |
|                               | COMPLEX, RAM BAGH GARDENS       |
|                               | (COMPANY BAGH)                  |
|                               | AMRITSAR, PUNJAB 143001         |
| TOURNAMENT WEEK               | 21 DECEMBER 2020                |
| TOURNAMENT DATES              | 21st DEC TO 23rd DEC 2020       |
| TOURNAMENT CITY               | ZIRAKPUR (PUNJAB)               |

| ENTRY SYSTEM (THROUGH WHATS-UP & ONSIGHT REGISTRATION ONLY) |                              |  |
|---|------------------------------|--|
| NAME  | GAURAV CHADHA                |  |
| DESIGNATION   | TOURNAMENT DIRECTOR          |  |
| MOBILE NO.  | 9041118444 & 8100400039      |  |
| E-MAIL  | rootstennisacademy@gmail.com |  |

# NOTE - NO NEED TO SEND ENTRIES THROUGH EMAIL,

Entries will be accepted through What's- Up at 9041118444 Or Onsight Direct Sign in between 12pm to 2pm on  $6^{th}$  Dec 2020.

If you Register through what's-Up Kindly Submit your Fees by Paytm or Google Pay at (9041118444) and share the snapshot of the Transaction.

### **TOUR INFO**

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| TOURNAMENT CATREGORY | CHAMPION SERIES (3 DAYS) |
|----------------------|--------------------------|
| AGE GROUP            | BOYS & GIRLS UNDER -16   |
| ENTRY DEADLINE       | NA                       |
| WITHDRAWAL DEADLINE  | NA                       |

| DRAWS & SIGN IN DETAILS |               |   |                               |                               |
|-------------------------|---------------|---|-------------------------------|-------------------------------|
| EVENT                   | DRAW SIZE     | SIGN IN<br>(Date & Time)                        | FIRST DAY<br>(dd/mm/yyyy)     | LAST DAY<br>(dd/mm/yyyy)      |
| SINGLES MAIN<br>DRAW    | DRAW OF<br>32 | 20 <sup>TH</sup> DECEMBER  BETWEEN  12PM TO 2PM | 21 <sup>ST</sup> DECEMBER2020 | 23 <sup>RD</sup> DECEMBER2020 |

| VENUE DETAILS    |  |                                |                              |  |
|------------------|--|--------------------------------|------------------------------|--|
| NAME OF THE VEN  | NAME OF THE VENUE ROOTS TENNIS ACADEMY |                                | NIS ACADEMY                  |  |
| ADDRESS OF VENUE |  | ROOTS TENNIS ACADEMY ADJOINING |                              |  |
|                  |  | MAYA GARDEN PH 1&2 VIP ROAD    |                              |  |
|                  |  | ZIRAKPUR                       |                              |  |
| TELEPHONE        | 9041118444                             | FAX                            |                              |  |
|                  | 8100400039                             |                                |                              |  |
| WEBSITE          | www.rootstennis.in                     | EMAIL                          | rootstennisacademy@gmail.com |  |
| COURT SURFACE    | Clay                                   | BALLS                          | ITF Approved                 |  |
| NO. OF COURTS    | 6                                      | FLOODLIT                       | yes                          |  |
|                  |  |                                |                              |  |

# TOURNAMENT OFFICIALS

### **TOURNAMENT FACTSHEET - 2020**

| TOURNAMENT DIRECTOR   |            | Mr. Gaurav Chadha |                           |
|-----------------------|------------|-------------------|---------------------------|
| MOBILE NO. 9041118444 |            | E-MAIL            | Chadha.gaurav31@gmail.com |
| TOURNAMENT REFEREE    |            | Mrs Kamna Chadha  |                           |
| MOBILE NO.            | 9915027517 | E-MAIL            | kamnachadha@gmail.com     |

| ENTRY FEES                   |         |                     |
|------------------------------|---------|---------------------|
| SERIES                       | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (3 Days) | ₹ 400   | NA                  |

| ATTA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
|                        |   |

### **ADDITIONAL INFORMATION**

STRINGING CHARGES (₹) -

# FOLLOW AITA ON SOCIAL MEDIA

Facebook: <u>@AITATennis</u>

Instagram: @aitatennis official

Twitter: <u>@AITA Tennis</u>

Official Hashtag: #AITATennis