**AITA Junior Circuit Tour - Fact Sheet**

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| **CGSTA AITA All India Championship Series [ CS3 ] Under-16 Tennis Tournament 2018** Raipur, Chhatisgarh.Week of: **20 August 2018**  **|** Dates: **18 to 20 August 2018**  |

Organizer Details

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| Name of the Association | **Chattisgarh State Tennis Association** |
| Hony. President of Association | **Mr. Vikram Singh Sisodia** |
| Hony. Secretary of Association | **Mr. Gurucharan Singh Hora** |
| Address of Association | **Union Club, Moti Bagh Chowk, Raipiur, Chattisgarh.** |

Site Information

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| Promotional Name of the Tournament | **CGSTA AITA All India Championship Series [ CS3 ] Under-16 Tennis Tournament 2018** |
| Name of the Venue | **VIPs Club** |
| Address of the Venue | **Near Ashoka Ratan, Shankar Nagar, Raipur, Chattisgarh.** |

Tournament Officials

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| **Tournament Coordinator** | **Mr. Rupendra Singh Chouhan** |
| Email | **cgtennisentry@gmail.com** | Mobile | **+91 7000016409** |
| Tournament Director | **Mr. Gurucharan Singh Hora** |
| Email |  | Mobile |  |
| Tournament Referee |  |
| Email |  | Mobile |  |

Tournament Information

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| Singles Draw |
| Size | **Open** |
| Dates | **18 to 20 August 2018** |
| Sign-In Deadline | **Friday 17 August 2018 FROM 12PM-2PM AT VIPS CLUB** |
| Entry Fee | **Rs. 500** |

Additional Information

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| * **No player born after 01 Jan 2008 is permitted to play Under 16 AITA tournaments**
* **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in.**
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Hotel Information

**LIMITED ROOMS AVAILABLE at VIP CLUB. FOR DETAILS PLEASE CONTACT MR.OMPRAKASH SAHU - MOB.NO.- 08120008264, 077122820-01/03**

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| **NAME** | **VIPS CLUB, RAIPUR** |
| ADDRESS | NEAR ASHOKA RATAN ,SHANKAR NAGAR RAIPUR |
| TARIFF |  |
| DOUBLE | 1600/- |
| CONTACT PERSON | MR. OM PRAKASH SAHU |
| PHONE | 0771-4280332 |
| MOBILE | 08120008264 |
| DISTANCE | AT THE VENUE |

Rules and Regulations:-

* No entries will be accepted by phone or SMS.
* Only Players having AITA Registration are allowed to play AITA TOURNAMENTS.
* Please get your entry confirmed by e-mail.