**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA SHAISHYA CHAMPIONSHIP SERIES UNDER 16 TOURNAMENT** |
| NAME OF THE STATE ASSOCIATION | GUJARAT STATE TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. CHINTAN PARIKH |
| ADDRESS OF ASSOCIATION**(Venue details are mentioned below)** | GUJARAT STATE TENNIS ASSOCIATION,NEAR. SPORTS CLUB OF GUJ.LTD.S.P. STADIUM ROAD, NAVRANGPURA. AHMEDABDA 380009 |
| TOURNAMENT DAYS | **2nd to 4th JUNE, 2018**  |

**There will be no requirement to send ones entry for this tournament.**

**Compulsory sign-in on Friday, 1st June between 12 noon to 2 p.m.**

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| NAME OF THE VENUE | **SHAISHYA TENNIS ACADEMY** |
| ADDRESS OF VENUE | **SHAISHYA TENNIS ACADEMY,****IN LANE OF ARYAVAT IV,****IN LANE OPPOSITE YMCA****S.G. HIGHWAY,****AHMEDABAD** |
| TELEPHONE | **-9687833737,****- 91066 04153** | EMAIL | stagujarat@yahoo.com; devinder@samasamtennis.com |
| COURT SURFACE | **HARD COURTS – SHADED** | BALLS | **YONEX**  |
| NO. OF COURTS | **4** | FLOODLIT | **YES (04)**  |

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| TOURNAMENT DIRECTOR | Mr. Shrimal Bhatt  |
| TELEPHONE | 9327155400  | EMAIL | shrimal@shrimalbhatt.com |
| REFEREE | Devinder Singh Bhusari |  |
| TELEPHONE | 8866050100; 91066 04153 | Email | devinder@samasamtennis.com |

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| CATEGORY  | **Championship Series (2/3 days)** |
| AGE GROUPS  | **UNDER 16** |

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| **SIGN-IN** | **Friday, 1st June 2018 between 12:00 Noon – 2:00 P M** |

HOTEL DETAILS

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| NAME  | ADDRESS  | CONTACT DETAILS  |
| CORPORATE RESIDENCY | DEV ARC MALL, S.G.HIGHWAY | Phone: 079-2692109598244 82357 |
| HOTEL AVION INN | 3rd Floor, Aarambh Complex, Opp. Andaz Party Plot,Nr. Divya Bhaskar, Makarba, S.G.Highway, **(Situated at walking distance** **from the venue)** | +91 97141 17888[www.hotelavioninn.com](http://www.hotelavioninn.com) |
| SILVER LEAF HOTEL | GORDHAN THAL, OPP RAJPATH CLUB, SARKHEJ GANDHINAGAR HIGHWAY, | +(91)-(79)-26870111 |
| HOTEL KINGSTON | THALTEJ CROSS ROAD, SARKHEJ GANDHINAGAR ROAD, THALTEJ | +(91)-79-66153404 |

RESTAURANT DETAILS

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| **NAME** | **FOOD** | **DISTANCE** |
| HONEST | PUNJABI, SOUTH INDIAN, SNACKS | 1 K.M  |
| HAVMOR | PUNJABI, SNACKS | 1.5 K.M.  |
| Lots of options for restaurant available on Prahaladnagar Road – 1 k.m. from the venue |

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##### RULES / REGULATIONS

**As per the AITA new rules the Talent and Championship Series tournament will be conducted in 3 days (Friday will be the sign-in, Saturday & Sunday matches will be played and if required matches may be played on Monday)**

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| **ENTRY FEE** |

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| **SERIES** | **SINGLES** | **DOUBLES** |
| TALENT SERIES | RS. 400/- | NA |
| CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- |
| SUPER SERIES | RS. 600/- | RS. 800/- |
| NATIONAL SERIES | RS. 800/- | RS. 1000/- |
| NATIONALS | RS. 1000/- | RS. 1200/- |

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| **AGE ELIGIBILITY** | **Players born:**On or after 1st Jan 2002 are eligible for participation in U/16. |
| **DAILY ALLOWANCE** | In the case of Championship Series (3 Day’s) the player will be given the daily allowance from the day he reaches the round of 32till the day he is eliminated (both singles & doubles) from the tournament.**Daily Allowance for Main Draw players (Singles & Doubles)****Championship Series**: Rs.400 / day |