## **TOURNAMENT FACT-SHEET – 2019**

# [ALL INDIA TENNIS ASSOCIATION]

| NAME OF THE TOURNAMENT         | MV Tennis Academy Aita Tennis Tournament<br>Championship Series 7 Days U-18 |
|--------------------------------|---|
| NAME OF THE STATE ASSOCIATION  | Haryana tennis association  |
| HONY. SECRETARY OF ASSOCIATION | Mr. SumanKapur  |
| ADDRESS OF ASSOCIATION         | Kapursuman@yahoo.com  |
|                                |   |
| TOURNAMENT WEEK                | 22 April 2019   |

| THE ENTRY IS TO BE | ESENT      | Mvtennisacademy1@gmail.com        |           |  |  |
|--------------------|------------|-----------------------------------|-----------|--|--|
| ADDRESS            |            | Mv tennis academy,dabodakhurd,bah | adurgarh, |  |  |
|                    |            | jhajjarroad,haryana 124507        |           |  |  |
| TOURNAMENT refree  |            | Yogendersingh                     |           |  |  |
| TOURNAMENT DIRE    | CTOR       | K.kmalik                          |           |  |  |
| TELEPHONE          | 9306062040 | FAX                               |           |  |  |
| MOBILE NO.         |            | EMAIL Mvtennisacademy1@gmail.com  |           |  |  |

| CATEGORY (✓)   | N     | (  | ) | NS   | ( ) |      | SS   | (   | ) | CS   | ( * | • ) | TS | ( | ) |
|----------------|-------|--|---|------|-----|------|------|-----|---|------|-----|-----|----|---|---|
| AGE GROUPS (✓) | U-12  | <u>(                                    </u> | ) | U-14 | ( ) |      | U-16 | ( ) |   | U-18 | (   | * ) |    |   |   |
|                | Men's |  | ) |      | Wom | en's |      |     | ) |      |     |     |    |   |   |

| SIGN-IN            | QUALIFYING | 19/4/2019   | MAIN DRAW   | 21/4/2019           |
|--------------------|------------|-------------|-------------|---------------------|
| MAIN DRAW SIZE     | Singles    | 32          | Doubles     | 16                  |
| QUALIFYING DRAW    | Singles    | Open        | Doubles     | NA                  |
| SIZE               |            |             |             |                     |
| DATES FOR SINGLES  | QUALIFYING | 20/4/2019 & | MAIN DRAW   | 22/4/2019           |
|                    |            | 21/4/2019   |             |                     |
| DATES FOR DOUBLES  | QUALIFYING |             | MAIN DRAW   |                     |
| ENTRY DEADLINE 1/4 | 1/2019     | WITHDRA     | WAL DEADLIN | <b>NE</b> 15/4/2019 |

| NAME OF THE VENUE |            | Mv tennis acad               | Mv tennis academy                           |  |  |  |
|-------------------|------------|------------------------------|---|--|--|--|
| ADDRESS OF VENUE  |            | Mv tennis ac                 | Mv tennis academy,dabodakhurd, bahadurgarh, |  |  |  |
|                   |            | jhajjar road, haryana 124507 |   |  |  |  |
|                   |            |                              |   |  |  |  |
| TELEPHONE         | 9050500998 | FAX                          |   |  |  |  |
|                   |            | Email                        | Mvtennisacademy1@gmail.com                  |  |  |  |
| COURT SURFACE     | Clay       | BALLS                        | Robin soderling                             |  |  |  |
| NO. OF COURTS     | 10         | FLOODLIT                     | No  |  |  |  |

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| TOURNAMENT DIRECTOR |            | K.kmalik |                            |
|---------------------|------------|----------|----------------------------|
| TELEPHONE           | 9050500998 | FAX      |                            |
| MOBILE NO.          |            | EMAIL    | Mvtennisacademy1@gmail.com |

| TOURNAMENT REFEREE |            | Yogendersingh |                            |
|--------------------|------------|---------------|----------------------------|
| TELEPHONE          |            | FAX           |                            |
| MOBILE NO.         | 9818302939 | EMAIL         | mvtennisacademy1@gmail.com |

#### HOTEL DETAILS

| NAME        | Mv tennis hostel | NAME           |  |
|-------------|------------------|----------------|--|
| ADDRESS     | Academy premises | ADDRESS        |  |
|             | 9818302939       |                |  |
|             |                  |                |  |
| TARIFF      |                  | TARIFF         |  |
| DOUBLE      |                  | SINGLE         |  |
|             |                  | DOUBLE         |  |
|             |                  | TRIPLE         |  |
| TELEPHONE   |                  | TELEPHONE      |  |
| DISTANCE    |                  |                |  |
| NAME        |                  | NAME           |  |
| ADDRESS     |                  | ADDRESS        |  |
|             |                  |                |  |
| TARIFF      |                  | TARIFF         |  |
| SINGLE (AC) |                  | SINGLE (AC)    |  |
| DOUBLE (AC) |                  | DOUBLE         |  |
|             |                  | PREMIERE SUITE |  |
| TELEPHONE   |                  | TELEPHONE      |  |
| TELEFAX     |                  | TELEPHONE      |  |
|             |                  | TELEPHONE      |  |
|             |                  | TELEFAX        |  |
| EMAIL       |                  | EMAIL          |  |
| WEBSITE     |                  |                |  |
| DISTANCE    |                  |                |  |

### **TOURNAMENT FACT-SHEET – 2019**

## RULES / REGULATIONS

| ENTRY                  | Entry can be sent b through telephone.   | y post / Fax. No   | entry will be accepted   |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|
| AGE ELIGIBILITY        | Players born:  |  |  |  |  |  |  |
|                        | On or after 1st Jan 2001 eligible for participation in U/18,<br>On or after 1st Jan 2003 are eligible for participation in U/16,<br>On or after 1st Jan 2005 are eligible for participation in U/14,<br>On or after 1st Jan 2007 are eligible for participation in U/12. |  |  |  |  |  |  |
| ENTRY FEE              | <u>SERIES</u>  | SINGLES  | <u>DOUBLES</u><br>(for each pair)                              |  |  |  |  |
|                        | TALENT SERIES  | RS. 400/-  | RS. 400/-  |  |  |  |  |
|                        | CHAMPIONSHIP<br>SERIES   | RS. 600/-  | RS. 700/-  |  |  |  |  |
|                        | SUPER SERIES   | RS. 700/-  | RS. 900/-  |  |  |  |  |
|                        | NATIONAL<br>SERIES   | RS. 900/-  | RS. 1100/-   |  |  |  |  |
|                        | NATIONALS  | RS. 1100/-   | RS. 1300/-   |  |  |  |  |
| AITA Registration Card | It is mandatory for to REGISTRATION Coregistration is in proto carry Original reconfirming that pla  | CARD for the sign-incess with AITA, Inceipt or copy of mai | n. In case the player<br>n that case player has<br>l from AITA |  |  |  |  |