

# TOURNAMENT FACT-SHEET – 2018



[ALL INDIA TENNIS ASSOCIATION]



|  |           |  |       |       |                                     |
|--|-----------|--|-------|-------|-------------------------------------|
| NAME OF THE TOURNAMENT                       |           | <b>CS 7 BOYS AND GIRLS U- 16</b>                               |       |       |                                     |
| NAME OF THE STATE ASSOCIATION                |           | HARYANA TENNIS ASSOCIATION                                     |       |       |                                     |
| HONY. SECRETARY OF ASSOCIATION               |           | MR. SUMAN KAPUR  |       |       |                                     |
| ADDRESS OF ASSOCIATION                       |           | GURUGRAM   |       |       |                                     |
| TOURNAMENT WEEK                              |           | 02 <sup>th</sup> SEPTEMBER TO 06 <sup>th</sup> SEPTEMBER -2019 |       |       |                                     |
| <b>THE ENTRY IS TO BE SENT</b>               |           | ARUN KUMAR   |       |       |                                     |
| ADDRESS                                      |           | S&A TENNIS ACADEMY<br>DPG COLLEGE SEC 34 BLOCK A, GURUGRAM     |       |       |                                     |
| TELEPHONE                                    |           | 9971370878   | FAX   |       |                                     |
|  |           |  | EMAIL |       | kumararun17513@gmail.com            |
| CATEGORY <input checked="" type="checkbox"/> | BOYS U-16 | <input checked="" type="checkbox"/>                            |       | GIRLS | <input checked="" type="checkbox"/> |

|                       |                   |                                 |                   |                                 |
|-----------------------|-------------------|---------------------------------|-------------------|---------------------------------|
| SIGN-IN               | QUALIFYING        | 30/08/2019<br>12 P.M. to 02 P.M | MAIN DRAW         | 01/09/2019<br>12 P.M. to 02 P.M |
| MAIN DRAW SIZE        | Singles           | 32                              | Doubles           | 16                              |
| QUALIFYING DRAW SIZE  | Singles           | Open                            | Doubles           | NA                              |
| DATES FOR SINGLES     | QUALIFYING        | 31/08/2019 &<br>01/09/2019      | MAIN DRAW         | 02/09/2019 TO<br>06/09/2019     |
| DATES FOR DOUBLES     | QUALIFYING        | NA                              | MAIN DRAW         | 02/09/2019 TO<br>06/09/2019     |
| <b>ENTRY DEADLINE</b> | <b>19/08/2019</b> | <b>WITHDRAWAL DEADLINE</b>      | <b>26/08/2019</b> |                                 |

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| NAME & ADDRESS OF THE VENUE | D.P.G. Degree College<br>70A, Delhi-Jaipur Expy, Block A, Sector 34, Gurugram,<br>Haryana 122001 |
|-----------------------------|--|

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|               |             | EMAIL   | <a href="mailto:kumararun17513@gmail.com">kumararun17513@gmail.com</a> |
| COURT SURFACE | CLAY COURTS | BALLS   | AITA APROOVED  |
| NO. OF COURTS | 03          | FLOODLIT  | YES  |

|                     |            |                |  |
|---------------------|------------|----------------|--|
| TOURNAMENT DIRECTOR |            | MR.VARUN KUMAR |  |
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|                    |                       |            |  |
|--------------------|-----------------------|------------|--|
| TOURNAMENT REFEREE |                       | ARUN KUMAR |  |
| TELEPHONE          | 9971370878/8178362295 | TELEFAX    |  |
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### RULES / REGULATIONS:

|                        |  |  |
|------------------------|--|--|
| MATCH FORMAT           | All Main Draw matches will be best of 3 Tie Break Sets.<br>In case of a Qualifying Draw of 32, matches will be best of 3 tie break sets.<br>No-Ad System of scoring will be used. Doubles will be best of 3 sets. No-Ad System of scoring will be used. Final set will be 10 points Super tie breaker.   |  |
| ENTRY FEE              | <u>SERIES</u>  | <u>(SINGLES &amp; DOUBLES)</u>               |
|                        | TALENT SERIES  | Rs.600/- per player & 700 PER TEAM (DOUBLES) |
| AITA Registration Card | It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.<br><br>Penalty of Rs. 100 will be charged to player who fails to follow the above rule. |  |

### Rules and Regulations:-

- No entries will be accepted by phone.
- Only Players having ITN Registration Number are allowed to play AITA TOURNAMENTS.
- Please get your entry confirmed.