

## TOURNAMENT FACT-SHEET – 2019



**[ALL INDIA TENNIS ASSOCIATION]**

|                                  |  |  |  |
|----------------------------------|--|--|--|
| NAME OF THE TOURNAMENT           | AITA CHAMPIONSHIP SERIES (7DAYS)   |  |  |
| NAME OF THE STATE ASSOCIATION    | ANDHRA PRADESH LAWN TENNIS ASSOCIATION   |  |  |
| HONY. SECRETARY OF ASSOCIATION   | Mr.P.V. RAMA KUMAR   |  |  |
| ADDRESS OF ASSOCIATION           | 67-1-36/2, Ashok Nagar, Kakinada, East Godavari Dist, 533003 Andhra Pradesh State.   |  |  |
| TOURNAMENT WEEK                  | 28 <sup>th</sup> Jan 2019  |  |  |
| Category                         | CS U-16 (7days) Boys & Girls   |  |  |
| THE ENTRY IS TO BE SENT to email | <a href="mailto:bvreddyschool@yahoo.co.in">bvreddyschool@yahoo.co.in</a><br>Mr. S.A.KAREEM (TENNIS COACH)                                |  |  |
| Sign-in                          | Qualifying Friday 25 <sup>th</sup> Jan 2019 from 12.01pm to 02.00pm<br>Maindraw Sunday 27 <sup>th</sup> Jan 2019 from 12.01pm to 02.00pm |  |  |
| Draw                             | Qualifying open matches from 26 to 27 Jan 2019<br>Maindraw 32 matches from 28 Jan to 01 Feb 2019   |  |  |
| Entry deadline                   | 07 <sup>th</sup> Jan 2019  |  |  |
| Withdrawal deadline              | 22 <sup>nd</sup> Jan 2019  |  |  |
| Referee                          | Mr.SREE KUMAR 7989547178   |  |  |

|                   |            |  |  |
|-------------------|------------|--|--|
| NAME OF THE VENUE |            | B.V.REDDY TENNIS ACADEMY,  |  |
| ADDRESS OF VENUE  |            | B.V.REDDY SR SEC SCHOOL,<br>SATYANARAYANAPURAM,C.G.PALLE POST,<br>K.R.PALLI, CHITTOOR. |  |
| TELEPHONE         | 9440777001 | EMAIL  | <a href="mailto:bvreddyschool@yahoo.co.in">bvreddyschool@yahoo.co.in</a> |
| COURT SURFACE     | CLAY       | BALLS  | YONEX TOUR   |
| NO. OF COURTS     | 04         | FLOODLIT   | -----  |

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|                     |  |                      |                           |
|---------------------|--|----------------------|---------------------------|
| TOURNAMENT DIRECTOR |  | SMT. V.SOUMINI REDDY |                           |
| TELEPHONE           |  | FAX                  |                           |
| MOBILE NO.          |  | EMAIL                | bvreddyschool@yahoo.co.in |

### HOTEL DETAILS

|             |  |                |   |
|-------------|--|----------------|---|
| NAME        | BANS THE HOTEL                           | NAME           | HOTEL DURGA   |
| ADDRESS     | 4-99, PANTRAMPALLI(V)<br>CHITTOOR-517001 | ADDRESS        | NAIDU BUILDINGS,<br>NEAR RAGHAVA<br>THEATRE, CHITTOOR |
|             | 9133188055                               |                |   |
| TARIFF      |  | TARIFF         |   |
| DOUBLE A/C  | 1800+TAX                                 | DOUBLE AC      | 1000+TAX  |
|             | FAMILY ROOM-2100+TAX                     | DOUBLE-NONAC   | 800+TAX   |
|             | SUITE ROOM- 3600+TAX                     | TRIPLE         |   |
|             |  |                |   |
| TELEPHONE   | 08572-231999                             | TELEPHONE      |   |
|             |  |                |   |
| DISTANCE    | 8KM                                      |                | 3KM   |
|             |  |                |   |
| NAME        | HOTEL BHASKARA                           | NAME           | HOTEL SINDHU<br>TOWERS                                |
| ADDRESS     | 2-1240,OFFICER'SLANE,<br>CHITTOOR        | ADDRESS        | PH ROAD, OPP<br>RAILWAY STATION,<br>CHITTOOR          |
|             |  |                | 08572-2369999   |
| TARIFF      |  | TARIFF         |   |
| SINGLE (AC) |  | SINGLE (AC)    | 1500+TAX  |
| DOUBLE (AC) | 1600+TAX                                 | DOUBLE         | 1900+TAX  |
|             |  | PREMIERE SUITE |   |
| TELEPHONE   |  | TELEPHONE      |   |
| TELEFAX     |  | TELEPHONE      |   |
|             |  | TELEPHONE      |   |
|             |  | TELEFAX        |   |
| EMAIL       |  | EMAIL          |   |
| WEBSITE     |  |                |   |
| DISTANCE    | 2.5KM                                    |                | 5KM   |

## TOURNAMENT FACT-SHEET – 2019

### RULES / REGULATIONS

|                               |   |                       |  |
|-------------------------------|---|-----------------------|--|
| <i>ENTRY</i>                  | Entry can be sent by post / Fax. No entry will be accepted through telephone.   |                       |  |
| <b>AGE ELIGIBILITY</b>        | <b>Players born:</b><br>On or after 1st Jan 2003 are eligible for participation in U/16,  |                       |  |
| <b>ENTRY FEE</b>              | <b><u>SERIES</u></b>  | <b><u>SINGLES</u></b> | <b><u>DOUBLES</u></b><br><b><u>(for each pair)</u></b> |
|                               | CHAMPIONSHIP SERIES   | RS. 600/-             | RS. 700/-  |
| <b>AITA Registration Card</b> | It is mandatory for the player to carry <b><u>ORIGINAL REGISTRATION CARD</u></b> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process. |                       |  |