**[ALL INDIA TENNIS ASSOCIATION]**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **CHAMPION SERIES 7 BOYS AND GIRLS U-16 & 18** |
| NAME OF THE STATE ASSOCIATION | HARAYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. Suman kapur |
| ADDRESS OF ASSOCIATION | kapursuman@yahoo.com |
|  |  |
| TOURNAMENT WEEK | 30th JULY 2018 MATCHES TO BE HELD 28th& 29th JULY 2018 (SATURDAY& SUNDAY) – QUALIFYING ROUNDS |

|  |  |
| --- | --- |
| THE ENTRY IS TO BE SENT | ALL ENTRY WILL BE ACCEPTED THROUGHEMAIL:-gautam.asaudha123@gmail.com(NO ENTRIES WILL BE ACCEPTED THROUGH PHONE) |
| ADDRESS | J S INTERNATIONAL PUBLIC SCHOOL VILL. BILBILAN , FARMANA ,SONIPAT.HARYANA. |
|  |  |
|  |  |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 75030707597678395938 | EMAIL | gautam.asaudha123@gmail.com |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SIGN-IN | QUALIFYING |  | MAIN DRAW |  |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 28th& 29th JULY 2018 | MAIN DRAW | 30th JULY 2018 |
| DATES FOR DOUBLES | QUALIFYING |  | MAIN DRAW |  |
| ENTRY DEADLINE | 9th JULY 2018 | WITHDRAWAL DEADLINE | 23rd JULY 2018 |

|  |  |
| --- | --- |
| NAME OF THE VENUE | SHANTI MAA LAWN TENNIS ACADEMY |
| ADDRESS OF VENUE | J S INTERNATIONAL PUBLIC SCHOOL VILL. BILBILAN , FARMANA ,SONIPAT.HARYANA. |
|  |  |
| TELEPHONE |  | FAX |  |
| MOBILE | **7503070759****7678395938** | EMAIL | gautam.asaudha123@gmail.com |
| COURT SURFACE | CLAY | BALLS |  |
| NO. OF COURTS | 7(SEVEN) | FLOODLIT | NO |

|  |  |
| --- | --- |
| TOURNAMENT DIRECTOR | Mr. GAUTAM ASAUDHA |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 7503070759/7678395938 | EMAIL | gautam.asaudha123@gmail.com |

HOTEL DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| NAME |  | NAME |  |
| ADDRESS |  | ADDRESS |  |
|  |  |  |  |
|  |  |  |  |
| TARIFF  |  | TARIFF  |  |
| DOUBLE |  | SINGLE |  |
|  |  | DOUBLE |  |
|  |  | TRIPLE |  |
|  |  | TRIPLE |  |
| TELEPHONE |  | TELEPHONE |  |
|  |  |  |  |
| DISTANCE |  |  |  |
|  |  |  |  |
| NAME |  | NAME |  |
| ADDRESS |  | ADDRESS |  |
|  |  |  |  |
|  |  |  |  |
| TARIFF  |  | TARIFF |  |
| SINGLE (AC) |  | SINGLE (AC) |  |
| DOUBLE (AC) |  | DOUBLE |  |
|  |  | PREMIERE SUITE |  |
| TELEPHONE |  | TELEPHONE |  |
| TELEFAX |  | TELEPHONE |  |
|  |  | TELEPHONE |  |
|  |  | TELEFAX |  |
| EMAIL |  | EMAIL |  |
| WEBSITE |  |  |  |
| DISTANCE |  |  |  |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**After 1st Jan 2000 are eligible for participation in U/18, After 1st Jan 2002 are eligible for participation in U/16, After 1st Jan 2004 are eligible for participation in U/14,After 1st Jan 2006 are eligible for participation in U/12. |
| **ENTRY FEE** |

|  |  |  |
| --- | --- | --- |
| **SERIES** | **SINGLES** | **DOUBLES****(for each pair)** |
| TALENT SERIES | RS. 400/- | RS. 400/- |
| CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- |
| SUPER SERIES | RS. 600/- | RS. 800/- |
| NATIONAL SERIES | RS. 800/- | RS. 1000/- |
| NATIONALS | RS. 1000/- | RS. 1200/- |

 |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |