

TOURNAMENT FACT-SHEET – 2019



[ALL INDIA TENNIS ASSOCIATION]

| | |
|--------------------------------|--|
| NAME OF THE TOURNAMENT | <u>CHAMPION SERIES 7</u> <u>BOYS & GIRLS U-16&18</u> |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR |
| ADDRESS OF ASSOCIATION | kapursuman@yahoo.com |
| TOURNAMENT WEEK | 18 th NOVEMBER 2019 MATCHES TO BE HELD ON 16 TH & 17 TH NOVEMBER 2019 (SATURDAY & SUNDAY) - QUALIFYING ROUNDS. |

| | | | |
|-------------------------|---|-------|--|
| THE ENTRY IS TO BE SENT | ALL ENTRIES WILL BE ACCEPTED THROUGH EMAIL - sltason84@gmail.com (NO ENTRIES WILL BE ACCEPTED THROUGH PHONE) | | |
| ADDRESS | J. S INTERNATIONAL PUBLIC SCHOOL VILL.- BILBILAN, FARMANA, SONEPAT, HARYANA | | |
| TELEPHONE | | FAX | |
| MOBILE NO. | 7678395938 9717785498 | EMAIL | sltason84@gmail.com |

| | | | | | | | | | | |
|--|-------|--------------------------|------|--------------------------|--------------------------|--------------------------|------|--------------------------|----|--------------------------|
| CATEGORY <input checked="" type="checkbox"/> | N | <input type="checkbox"/> | NS | <input type="checkbox"/> | SS | <input type="checkbox"/> | CS | <input type="checkbox"/> | TS | <input type="checkbox"/> |
| AGE GROUPS <input checked="" type="checkbox"/> | U-12 | <input type="checkbox"/> | U-14 | <input type="checkbox"/> | U-16 | <input type="checkbox"/> | U-18 | <input type="checkbox"/> | | |
| | Men's | <input type="checkbox"/> | | Wo en's | <input type="checkbox"/> | | | | | |

TOURNAMENT FACT-SHEET – 2019

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

| | | |
|-----------------------|--|---|
| SIGN-IN | QUALIFYING | MAIN DRAW |
| MAIN DRAW SIZE | Singles 32 | Doubles 16 |
| QUALIFYING DRAW SIZE | Singles Open | Doubles NA |
| DATES FOR SINGLES | QUALIFYING 16 TH & 17 TH NOVEMBER 2019 | MAIN DRAW 18 TH NOVEMBER 2019 |
| DATES FOR DOUBLES | QUALIFYING | MAIN DRAW |
| ENTRY DEADLINE | 28 th OCTOBER 2019 | WITHDRAWAL DEADLINE 11 th NOVEMBER 2019 |

| | | | |
|-------------------|---|--|---------|
| NAME OF THE VENUE | SHANTI MAA LAWN TENNIS ACADEMY | | |
| ADDRESS OF VENUE | J. S INTERNATIONAL PUBLIC SCHOOL VILL.- BILBILAN, FARMANA, SONEPAT, HARYANA | | |
| TELEPHONE | FAX | | |
| | EMAIL | sltason84@gmail.com | |
| COURT SURFACE | CLAY | BALLS | RS CLUB |
| NO. OF COURTS | 7(SEVEN) | FLOODLIT | YES |

| | | | |
|---------------------|--------------------|-------|--|
| TOURNAMENT DIRECTOR | MR. GAUTAM ASAUDHA | | |
| TELEPHONE | FAX | | |
| MOBILE NO. | 7678395938 | EMAIL | sltason84@gmail.com |

| | | | |
|--------------------|-----------------|--|--|
| TELEPHONE | FAX | | |
| TOURNAMENT REFEREE | MR. SUMIT RATHI | | |

TOURNAMENT FACT-SHEET – 2019

| | | | |
|------------|------------|-------|--|
| MOBILE NO. | 9717785498 | EMAIL | sltason84@gmail.com |
|------------|------------|-------|--|

ACCOMODATION

| | | | |
|-------------------|-----------------------|----------------|--|
| | SLTA ACCOMODATION | NAME | |
| AC ROOMS AT VENUE | 1500/- | ADDRESS | |
| CANTEEN | 3 TIME MEAL AVAILABLE | | |
| | | TARIFF | |
| | | SINGLE | |
| | | DOUBLE | |
| | | TRIPLE | |
| TELEPHONE | | TELEPHONE | |
| DISTANCE | | | |
| NAME | | NAME | |
| ADDRESS | | ADDRESS | |
| | | | |
| TARIFF | | TARIFF | |
| SINGLE (AC) | | SINGLE (AC) | |
| DOUBLE (AC) | | DOUBLE | |
| | | PREMIERE SUITE | |
| TELEPHONE | | TELEPHONE | |
| TELEFAX | | TELEPHONE | |
| | | TELEPHONE | |
| | | TELEFAX | |
| EMAIL | | EMAIL | |
| WEBSITE | | | |
| DISTANCE | | | |

RULES / REGULATIONS

| | |
|--------------|---|
| <i>ENTRY</i> | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
|--------------|---|

TOURNAMENT FACT-SHEET – 2019

| | | | |
|-------------------------------|--|-----------------------|--|
| | Players born: | | |
| AGE ELIGIBILITY | On or after 1st Jan 2001 are eligible for participation in U/18, On or after 1st Jan 2003 are eligible for participation in U/16, On or after 1 st Jan 2005 are eligible for participation in U/14, On or after 1st Jan 2007 are eligible for participation in U/12. | | |
| ENTRY FEE | <u>SERIES</u> | <u>SINGLES</u> | <u>DOUBLES</u> <u>(for each pair)</u> |
| | TALENT SERIES | RS. 400/- | RS. 400/- |
| | CHAMPIONSHIP SERIES | RS. 600/- | RS. 700/- |
| | SUPER SERIES | RS. 700/- | RS. 900/- |
| | NATIONAL SERIES | RS. 900/- | RS. 1100/- |
| | NATIONALS | RS. 1100/- | RS. 1300/- |
| AITA Registration Card | <p>It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.</p> | | |