

## TOURNAMENT FACT-SHEET – 2018



**[ALL INDIA TENNIS ASSOCIATION]**

NAME OF THE TOURNAMENT	AITA Championship Series
NAME OF THE STATE ASSOCIATION	Uttar Pradesh Tennis Association
HONY. SECRETARY OF ASSOCIATION	Mr. C.P. Kackar
ADDRESS OF ASSOCIATION	4, Park Road, Hazratganj, Lucknow- 226001
TOURNAMENT WEEK	10 <sup>TH</sup> DECEMBER 2018-14 <sup>TH</sup> DECEMBER 2018

THE ENTRY IS TO BE SENT	<a href="mailto:Gopi.ddn@gmail.com">Gopi.ddn@gmail.com</a> (entries should be sent through mail only.)		
ADDRESS	Sports Development Society, La Martiniere Tennis Facility, near Golf Club, Lucknow-226001		
TELEPHONE	8853000555	FAX	
MOBILE NO.	8853000555	EMAIL	<a href="mailto:Gopi.ddn@gmail.com">Gopi.ddn@gmail.com</a>

CATEGORY <input checked="" type="checkbox"/>	N	<input type="checkbox"/>	NS	<input type="checkbox"/>	SS	<input type="checkbox"/>	CS	<input checked="" type="checkbox"/>	TS	<input type="checkbox"/>
AGE GROUPS <input checked="" type="checkbox"/>	U-12	<input type="checkbox"/>	U-14	<input type="checkbox"/>	U-16	<input checked="" type="checkbox"/>	U-18	<input checked="" type="checkbox"/>		
	Men's	<input type="checkbox"/>	Women's	<input type="checkbox"/>		<input type="checkbox"/>				

SIGN-IN	QUALIFYING	7 <sup>th</sup> Dec 2018	MAIN DRAW	9th Dec.2018
MAIN DRAW SIZE	Singles	32	Doubles	16
QUALIFYING DRAW SIZE	Singles	Open	Doubles	NA
DATES FOR SINGLES	QUALIFYING	8 <sup>th</sup> and 9 <sup>th</sup> Dec.	MAIN	10 <sup>th</sup> Dec. onwards

## TOURNAMENT FACT-SHEET – 2018

			DRAW	
DATES FOR DOUBLES	QUALIFYING		MAIN DRAW	10 <sup>th</sup> Dec.2018
<b>ENTRY DEADLINE</b>	19 <sup>th</sup> Nov.2018	<b>WITHDRAWAL DEADLINE</b>	3 <sup>rd</sup> Dec. 2018	

NAME OF THE VENUE		La Martiniere Facility		
ADDRESS OF VENUE		La Martiniere College road, near golf club, Lucknow		
TELEPHONE		FAX		
		EMAIL		
COURT SURFACE	Synthetic	BALLS	Aita approved	
NO. OF COURTS	4	FLOODLIT	yes	

TOURNAMENT DIRECTOR		Abhishek V Singh		
TELEPHONE		FAX		
MOBILE NO.	8004703877	EMAIL	<a href="mailto:abhiviksingh@gmail.com">abhiviksingh@gmail.com</a>	

TOURNAMENT REFEREE		Amit Tilak		
TELEPHONE		FAX		
MOBILE NO.	9971015961	EMAIL		
AITA OBSERVOR	JS KAUL (MOB:-09839220955)			
UPTA OBSERVOR	PUNEET AGARWAL			

## TOURNAMENT FACT-SHEET – 2018

### RULES / REGULATIONS

<i>ENTRY</i>	Entry can be sent by post / Fax. No entry will be accepted through telephone.		
<b>AGE ELIGIBILITY</b>	<b>Players born:</b> On or after 1st Jan 2000 are eligible for participation in U/18, On or after 1st Jan 2002 are eligible for participation in U/16, On or after 1 <sup>st</sup> Jan 2004 are eligible for participation in U/14, On or after 1st Jan 2006 are eligible for participation in U/12.		
<b>ENTRY FEE</b>	<b>SERIES</b>	<b>SINGLES</b>	<b>DOUBLES</b> <i>(for each pair)</i>
	TALENT SERIES	RS. 400/-	RS. 400/-
	CHAMPIONSHIP SERIES	RS. 600/-	RS. 700/-
	SUPER SERIES	RS. 700/-	RS. 900/-
	NATIONAL SERIES	RS. 900/-	RS. 1100/-
	NATIONALS	RS. 1100/-	RS. 1300/-
<b>AITA Registration Card</b>	<b>It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.</b>		