

## TOURNAMENT FACT-SHEET – 2019



**[ALL INDIA TENNIS ASSOCIATION]**

<b>NAME OF THE TOURNAMENT</b>	SINGHA SPORTS ACADEMY-AITA CHAMPION SERIES BOYS & GIRLS <b>U-16 &amp; U-18</b> (CS-7 DAYS) TENNIS TOURNAMENT NOVEMBER 2019
<b>NAME OF THE STATE ASSOCIATION</b>	PUNJAB STATE LAWN TENNIS ASSOCIATION
<b>HONY. SECRETARY OF ASSOCIATION</b>	MR. DINESH ARORA
<b>ADDRESS OF ASSOCIATION</b>	RAM BAGH GARDEN, AMRITSAR
<b>TOURNAMENT WEEK</b>	18 NOVEMBER TO 22 NOVEMBER 2019

<b>THE ENTRY IS TO BE SENT</b>		SINGHA SPORTS ACADEMY Singhasports123@gmail.com	
<b>ADDRESS</b>		SINGHA SPORTS ACADEMY SINGH VILLAGE NEAR LAMBRA, NAKODAR ROAD, JALANDHAR	
<b>TELEPHONE</b>		<b>FAX</b>	
<b>MOBILE NO.</b>	9914471110, 9814021110	<b>EMAIL</b>	singhasports123@gmail.com

CATEGORY <input checked="" type="checkbox"/>	N	<input type="checkbox"/>	NS	<input type="checkbox"/>	SS	<input type="checkbox"/>	CS	<input checked="" type="checkbox"/>	TS	<input type="checkbox"/>
AGE GROUPS <input checked="" type="checkbox"/>	U-12	<input type="checkbox"/>	U-14	<input type="checkbox"/>	U-16	<input checked="" type="checkbox"/>	U-18	<input checked="" type="checkbox"/>		
	Men's	<input type="checkbox"/>		Women's		<input type="checkbox"/>				

<b>SIGN-IN</b>	<b>QUALIFYING</b>	<b>15/11/2019 Friday 12.00pm to 2.00pm</b>	<b>MAIN DRAW</b>	<b>17/11/2019 Sunday 12.00pm to 2.00pm</b>
<b>MAIN DRAW SIZE</b>	Singles	32	Doubles	16
<b>QUALIFYING DRAW SIZE</b>	Singles	Open	Doubles	NA
<b>DATES FOR SINGLES</b>	QUALIFYING	16/11/2019 & 17/11/2019	MAIN DRAW	18/11/2019 to 22/11/2019
<b>DATES FOR DOUBLES</b>	QUALIFYING	N.A.	MAIN DRAW	18/11/2019 to 22/11/2019
<b>ENTRY DEADLINE</b>	<b>28/10/2019</b>		<b>WITHDRAWAL DEADLINE</b>	<b>11/11/2019</b>

<b>NAME OF THE VENUE</b>	SINGHA SPORTS ACADEMY
<b>ADDRESS OF VENUE</b>	SINGH VILLAGE, NEAR LAMBRA NAKODAR ROAD, JALANDHAR

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<b>TELEPHONE</b>	9914471110	<b>FAX</b>	
		<b>EMAIL</b>	Singhasports123@gmail.com
<b>COURT SURFACE</b>	CLAY COURTS	<b>BALLS</b>	ITF APPROVED
<b>NO. OF COURTS</b>	SIX COURTS	<b>FLOODLIT</b>	SIX COURTS WITH LIGHTS

<b>TOURNAMENT DIRECTOR</b>		MR. VIKRAM JEET SINGH	
<b>TELEPHONE</b>		<b>FAX</b>	
<b>MOBILE NO.</b>	9417944942, 9914471110	<b>EMAIL</b>	singhasports123@gmail.com

### HOTEL DETAILS

<b>NAME</b>	HOTEL PRESIDENT	<b>NAME</b>	HOTEL DOWNTOWN
<b>ADDRESS</b>	NEW COURT, JALANDHAR	<b>ADDRESS</b>	NAKODAR CHOWK JALANDHAR
<b>NAME</b>	<b>AC OR NON AC ROOMS WITH FOOD AVAILABLE IN SINGHA SPORTS ACADEMY</b>	<b>NAME</b>	
<b>ADDRESS</b>		<b>ADDRESS</b>	
<b>TARIFF</b>	<b>RS. 1200/- PER PERSON PER DAY WITH MEAL AC ROOM &amp; NON AC RS/- 900 PER PERSON</b>	<b>TARIFF</b>	
	<b>FOR TAXI DROP A MESSAGE OR CALL TO 9914471110/9814021110</b>		

### RULES / REGULATIONS

<b>ENTRY</b>	Entry can be sent by post / Fax. No entry will be accepted through telephone.		
<b>AGE ELIGIBILITY</b>	<b>Players born:</b> After 1st Jan 2001 are eligible for participation in U/18, After 1st Jan 2003 are eligible for participation in U/16, After 1st Jan 2005 are eligible for participation in U/14, After 1st Jan 2007 are eligible for participation in U/12.		
<b>ENTRY FEE</b>	<b><u>SERIES</u></b>	<b><u>SINGLES</u></b>	<b><u>DOUBLES</u></b> <b>(for each pair)</b>
	CS7	RS. 600/-	RS. 700/-
<b>AITA Registration Card</b>	It is mandatory for the player to carry <b><u>ORIGINAL REGISTRATION CARD</u></b> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA		

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	<b>confirming that player registration is in process.</b>
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