**[ALL INDIA TENNIS ASSOCIATION]**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | SINGHA SPORTS ACADEMY-AITA CHAMPION SERIES BOYS **& GIRLS** U-**16 &** U-18 (CS-7 DAYS)TENNIS TOURNAMENT SEPTEMBER 2018 |
| NAME OF THE STATE ASSOCIATION | PUNJAB STATE LAWN TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. DINESH ARORA |
| ADDRESS OF ASSOCIATION | RAM BAGH GARDEN, AMRITSAR |
|  |  |
| TOURNAMENT WEEK | 12 NOVEMBER TO 16 NOVEBER 2018 |

|  |  |
| --- | --- |
| THE ENTRY IS TO BE SENT | SINGHA SPORTS ACADEMYSinghasports123@gmail.com |
| ADDRESS | SINGHA SPORTS ACADEMYSINGH VILLAGENEAR LAMBRA, NAKODAR ROAD, JALANDHAR |
|  |  |
|  |  |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 9914471110, 9814021110 | EMAIL | singhasports123@gmail.com |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ok ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | (OK ) | U-18 | ( ok ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SIGN-IN | QUALIFYING | 09/11/2018 Friday 12.00pm to 2.00pm | MAIN DRAW | 11/11/2018Sunday 12.00pm to 2.00pm |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 10/11/2018 &11/11/2018 | MAIN DRAW | 12/11/2018 to16/11/2018 |
| DATES FOR DOUBLES | QUALIFYING | N.A. | MAIN DRAW | 12/11/2018 16/11/2018 |
| ENTRY DEADLINE | 22/10/2018 | WITHDRAWAL DEADLINE | 05/11/2018 |

|  |  |
| --- | --- |
| NAME OF THE VENUE | SINGHA SPORTS ACADEMY |
| ADDRESS OF VENUE | SINGH VILLAGE, NEAR LAMBRANAKODAR ROAD, JALANDHAR |
|  |  |
| TELEPHONE | 9914471110, 9814021110 | FAX |  |
|  |  | EMAIL | Singhasports123@gmail.com |
| COURT SURFACE | CLAY COURTS | BALLS | ITF APPROVED |
| NO. OF COURTS | SIX COURTS | FLOODLIT | NA |

|  |  |
| --- | --- |
| TOURNAMENT DIRECTOR | MR. VIKRAM JEET SINGH |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 9914471110, 9417944942 | EMAIL | singhasports123@gmail.com |

HOTEL DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| NAME | HOTEL PRESIDENT | NAME | HOTEL DOWNTOWN |
| ADDRESS | NEW COURT, JALANDHAR | ADDRESS | NAKODAR CHOWK JALANDHAR |
|  |  |  |  |
| **NAME** | **AC OR NON AC ROOMS WITH FOOD AVAILABLE IN SINGHA SPORTS ACADEMY** | NAME |  |
| **ADDRESS** |  | ADDRESS |  |
| **TARIFF**  | **RS. 1200/- PER PERSON PER DAY WITH MEAL AC ROOM & NON AC RS/- 800 PER PERSON**  | TARIFF |  |
|  |  |  |  |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**After 1st Jan 2000 are eligible for participation in U/18, After 1st Jan 2002 are eligible for participation in U/16, After 1st Jan 2004 are eligible for participation in U/14,After 1st Jan 2006 are eligible for participation in U/12. |
| **ENTRY FEE** |

|  |  |  |
| --- | --- | --- |
| **SERIES** | **SINGLES** | **DOUBLES****(for each pair)** |
| TALENT SERIES | RS. 500/- | RS. 500/- |
| CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- |
| SUPER SERIES | RS. 600/- | RS. 800/- |
| NATIONAL SERIES | RS. 800/- | RS. 1000/- |
| NATIONALS | RS. 1000/- | RS. 1200/- |

 |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |