

## TOURNAMENT FACT-SHEET – 2019



### [ALL INDIA TENNIS ASSOCIATION]

|                                |   |
|--------------------------------|---|
| NAME OF THE TOURNAMENT         | MV Tennis Academy Aita Tennis Tournament Championship Series 7 Days U-16,18 |
| NAME OF THE STATE ASSOCIATION  | Haryana tennis association  |
| HONY. SECRETARY OF ASSOCIATION | Mr. SumanKapur  |
| ADDRESS OF ASSOCIATION         | Kapursuman@yahoo.com  |
| TOURNAMENT WEEK                | 20 May 2019   |

|                         |  |       |  |
|-------------------------|--|-------|--|
| THE ENTRY IS TO BE SENT | <a href="mailto:Mvtennisacademy1@gmail.com">Mvtennisacademy1@gmail.com</a> |       |  |
| ADDRESS                 | Mv tennis academy,dabodakhurd,bahadurgarh, jhajjarroad,haryana 124507      |       |  |
| TOURNAMENT referee      | Yogendersingh  |       |  |
| TOURNAMENT DIRECTOR     | K.kmalik   |       |  |
| TELEPHONE               | 9306062040   | FAX   |  |
| MOBILE NO.              |  | EMAIL | <a href="mailto:Mvtennisacademy1@gmail.com">Mvtennisacademy1@gmail.com</a> |

|  |       |                          |         |                          |      |                          |      |                          |    |                          |
|--|-------|--------------------------|---------|--------------------------|------|--------------------------|------|--------------------------|----|--------------------------|
| CATEGORY <input checked="" type="checkbox"/>   | N     | <input type="checkbox"/> | NS      | <input type="checkbox"/> | SS   | <input type="checkbox"/> | CS   | <input type="checkbox"/> | TS | <input type="checkbox"/> |
| AGE GROUPS <input checked="" type="checkbox"/> | U-12  | <input type="checkbox"/> | U-14    | <input type="checkbox"/> | U-16 | <input type="checkbox"/> | U-18 | <input type="checkbox"/> |    |                          |
|  | Men's | <input type="checkbox"/> | Women's | <input type="checkbox"/> |      |                          |      |                          |    |                          |

|                       |            |                       |                            |           |
|-----------------------|------------|-----------------------|----------------------------|-----------|
| SIGN-IN               | QUALIFYING | 17/5/2019             | MAIN DRAW                  | 19/5/2019 |
| MAIN DRAW SIZE        | Singles    | 32                    | Doubles                    | 16        |
| QUALIFYING DRAW SIZE  | Singles    | Open                  | Doubles                    | NA        |
| DATES FOR SINGLES     | QUALIFYING | 18/5/2019 & 19/5/2019 | MAIN DRAW                  | 20/5/2019 |
| DATES FOR DOUBLES     | QUALIFYING |                       | MAIN DRAW                  |           |
| <b>ENTRY DEADLINE</b> | 29/4/2019  |                       | <b>WITHDRAWAL DEADLINE</b> | 13/5/2019 |

|                   |  |          |  |
|-------------------|--|----------|--|
| NAME OF THE VENUE | Mv tennis academy  |          |  |
| ADDRESS OF VENUE  | Mv tennis academy,dabodakhurd, bahadurgarh, jhajjar road, haryana 124507 |          |  |
| TELEPHONE         | 9050500998   | FAX      |  |
|                   |  | Email    | <a href="mailto:Mvtennisacademy1@gmail.com">Mvtennisacademy1@gmail.com</a> |
| COURT SURFACE     | Clay   | BALLS    | Robin soderling  |
| NO. OF COURTS     | 10   | FLOODLIT | No   |

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|                     |            |          |                            |
|---------------------|------------|----------|----------------------------|
| TOURNAMENT DIRECTOR |            | K.kmalik |                            |
| TELEPHONE           | 9050500998 | FAX      |                            |
| MOBILE NO.          |            | EMAIL    | Mvtennisacademy1@gmail.com |

|                    |            |               |                            |
|--------------------|------------|---------------|----------------------------|
| TOURNAMENT REFEREE |            | Yogendersingh |                            |
| TELEPHONE          |            | FAX           |                            |
| MOBILE NO.         | 9818302939 | EMAIL         | mvtennisacademy1@gmail.com |

### HOTEL DETAILS

|             |                  |                |  |
|-------------|------------------|----------------|--|
| NAME        | Mv tennis hostel | NAME           |  |
| ADDRESS     | Academy premises | ADDRESS        |  |
|             | 9818302939       |                |  |
|             |                  |                |  |
| TARIFF      |                  | TARIFF         |  |
| DOUBLE      |                  | SINGLE         |  |
|             |                  | DOUBLE         |  |
|             |                  | TRIPLE         |  |
|             |                  |                |  |
| TELEPHONE   |                  | TELEPHONE      |  |
|             |                  |                |  |
| DISTANCE    |                  |                |  |
|             |                  |                |  |
| NAME        |                  | NAME           |  |
| ADDRESS     |                  | ADDRESS        |  |
|             |                  |                |  |
|             |                  |                |  |
| TARIFF      |                  | TARIFF         |  |
| SINGLE (AC) |                  | SINGLE (AC)    |  |
| DOUBLE (AC) |                  | DOUBLE         |  |
|             |                  | PREMIERE SUITE |  |
| TELEPHONE   |                  | TELEPHONE      |  |
| TELEFAX     |                  | TELEPHONE      |  |
|             |                  | TELEPHONE      |  |
|             |                  | TELEFAX        |  |
| EMAIL       |                  | EMAIL          |  |
| WEBSITE     |                  |                |  |
| DISTANCE    |                  |                |  |

## TOURNAMENT FACT-SHEET – 2019

### RULES / REGULATIONS

|                               |  |                       |  |
|-------------------------------|--|-----------------------|--|
| <i>ENTRY</i>                  | Entry can be sent by post / Fax. No entry will be accepted through telephone.  |                       |  |
| <b>AGE ELIGIBILITY</b>        | <b>Players born:</b>   |                       |  |
|                               | On or after 1st Jan 2001 eligible for participation in U/18,<br>On or after 1st Jan 2003 are eligible for participation in U/16,<br>On or after 1 <sup>st</sup> Jan 2005 are eligible for participation in U/14,<br>On or after 1st Jan 2007 are eligible for participation in U/12.             |                       |  |
| <b>ENTRY FEE</b>              | <u><b>SERIES</b></u>   | <u><b>SINGLES</b></u> | <u><b>DOUBLES</b></u><br><u><b>(for each pair)</b></u> |
|                               | TALENT SERIES  | RS. 400/-             | RS. 400/-  |
|                               | CHAMPIONSHIP SERIES  | RS. 600/-             | RS. 700/-  |
|                               | SUPER SERIES   | RS. 700/-             | RS. 900/-  |
|                               | NATIONAL SERIES  | RS. 900/-             | RS. 1100/-   |
|                               | NATIONALS  | RS. 1100/-            | RS. 1300/-   |
| <b>AITA Registration Card</b> | <p><b>It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.</b></p> |                       |  |