**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA-CS7 UNDER 16&18** |
| NAME OF THE STATE ASSOCIATION | HARAYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. Suman kapur |
| ADDRESS OF ASSOCIATION | [kapursuman@yahoo.com](mailto:kapursuman@yahoo.com) |
|  |  |
| TOURNAMENT WEEK | 4th june 2018  MATCHES TO BE HELD 2nd & 3rd june 2018 (SATURDAY& SUNDAY) – QUALIFYING ROUNDS |

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| THE ENTRY IS TO BE SENT | | ALL ENTRY WILL BE ACCEPTED THROUGH  EMAIL:-navdeep.tennis@gmail.com  (NO ENTRIES WILL BE ACCEPTED THROUGH PHONE) | |
| ‘ | | DAV CENTENARY PUBLIC SCHOOL  SECTOR 6 ,BAHADURGARH .JHAJJAR  HARYANA. | |
|  | |  | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 9818833302  8222919192 | EMAIL | Navdeep.tennis@gmail.com |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| SIGN-IN | | QUALIFYING |  | MAIN DRAW |  |
| MAIN DRAW SIZE | | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | | QUALIFYING | 2nd & 3rd june 2018 | MAIN DRAW | 4th June 2018 |
| DATES FOR DOUBLES | | QUALIFYING |  | MAIN DRAW |  |
| ENTRY DEADLINE | 14 may 2018 | | WITHDRAWAL DEADLINE | | 28 may 2018 |

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| NAME OF THE VENUE | | WINNER TENNIS ACADEMY | |
| ADDRESS OF VENUE | | DAV CENTENARY PUBLIC SCHOOL  SECTOR 6 ,BAHADURGARH .JHAJJAR  HARYANA. | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE | 9818833302/8222919192 | EMAIL | navdeep.tennis@gmail.com |
| COURT SURFACE | CLAY | BALLS | AITA APPROVED |
| NO. OF COURTS | 4 | FLOODLIT | NO |

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| TOURNAMENT DIRECTOR | | Mr. RAVINDER | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 9818833302/8222919192 | EMAIL | navdeep.tennis@gmail.com |

HOTEL DETAILS

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| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| DOUBLE |  | SINGLE | |  |
|  |  | DOUBLE | |  |
|  |  | TRIPLE | |  |
|  |  | TRIPLE | |  |
| TELEPHONE |  | TELEPHONE | |  |
|  |  |  | |  |
| DISTANCE |  |  | |  |
|  |  |  | |  |
| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| SINGLE (AC) |  | SINGLE (AC) | |  |
| DOUBLE (AC) |  | DOUBLE | |  |
|  |  | PREMIERE SUITE | |  |
| TELEPHONE |  | TELEPHONE | |  |
| TELEFAX |  | TELEPHONE | |  |
|  |  | TELEPHONE | |  |
|  |  | TELEFAX | |  |
| EMAIL |  | EMAIL | |  |
| WEBSITE |  |  | |  |
| DISTANCE |  | |  |  |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2000 are eligible for participation in U/18,  After 1st Jan 2002 are eligible for participation in U/16,  After 1st Jan 2004 are eligible for participation in U/14,  After 1st Jan 2006 are eligible for participation in U/12. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES**  **(for each pair)** | | CHAMPION SERIES | RS. 600/- | RS. 600/- | | CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- | | SUPER SERIES | RS. 600/- | RS. 800/- | | NATIONAL SERIES | RS. 800/- | RS. 1000/- | | NATIONALS | RS. 1000/- | RS. 1200/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |