



TOURNAMENT FACT-SHEET – 2019



[ALL INDIA TENNIS ASSOCIATION]



NAME OF THE TOURNAMENT	FIRST SERVE SPORTS ASSOCIATION - BTA - AITA CHAMPIONSHIP SERIES (7) TENNIS TOURNAMENT 2019
NAME OF THE STATE ASSOCIATION	BENGAL TENNIS ASSOCIATION
HONY. SECRETARY OF ASSOCIATION	Mr. MIHIR MITRA
ADDRESS OF ASSOCIATION	SECTOR 3, YUVA BHARATI KRIRANGAN
	SALT LAKE, KOLKATA 700098
TOURNAMENT WEEK	27th May, 2019

THE ENTRY IS TO BE SENT	Mr. Gary O' Brien Development Officer (BTA)		
ADDRESS	SECTOR 3, YUVA BHARATI KRIRANGAN		
	SALT LAKE, KOLKATA 700098		
TELEPHONE	033-23355198	FAX	NA
		EMAIL	bengalentries@gmail.com

CATEGORY <input checked="" type="checkbox"/>	N	<input type="checkbox"/>	NS	<input type="checkbox"/>	SS	<input type="checkbox"/>	CS	<input checked="" type="checkbox"/>	TS	<input type="checkbox"/>
AGE GROUPS <input checked="" type="checkbox"/>	U-12	<input type="checkbox"/>	U-14	<input checked="" type="checkbox"/>	U-16	<input type="checkbox"/>	U-18	<input type="checkbox"/>		
	Men's	<input type="checkbox"/>		Women's	<input type="checkbox"/>					



SIGN-IN	QUALIFYING	24/05/2019- 12 to 2 pm	MAIN DRAW	26/05/2019- 12 to 2 pm
MAIN DRAW SIZE	Singles	32	Doubles	16
QUALIFYING DRAW SIZE	Singles	Open	Doubles	NA
DATES FOR SINGLES	QUALIFYING	25/05-26/05	MAIN DRAW	27/05-31/05
DATES FOR DOUBLES	QUALIFYING	NA	MAIN DRAW	27/05-31/05
ENTRY DEADLINE	06/05/2019	WITHDRAWAL DEADLINE	20/05/2019	

NAME OF THE VENUE		BENGAL TENNIS ASSOCIATION	
ADDRESS OF VENUE		SECTOR 3, YUVA BHARATI KRIRANGAN	
		SALT LAKE, KOLKATA 700098	
TELEPHONE	033-23355198	FAX	NIL
		EMAIL	bengalentries@gmail.com
COURT SURFACE	HARD COURTS	BALLS	TBA
NO. OF COURTS	6	FLOODLIT	6

TOURNAMENT DIRECTOR		Mr. GARY O BRIEN	
TELEPHONE	8584999152	EMAIL	garytpro@gmail.com
TOURNAMENT REFEREE			
TELEPHONE		EMAIL	



HOTEL DETAILS

I	II
<p>DOROTA HOUSE</p> <p>FE-163, Sector III, Salt Lake, Kolkata - 700106</p> <p>Reservation -09836177779</p> <p>(E): reservations@dorota.co.in (W): www.dorotahouse.co.in</p> <p>Single Occupancy: Rs.1800/- Double Occupancy: Rs.2000/- (Inclusive Tax & Complimentary breakfast)</p>	<p>GUEST ACCOMMODATION</p> <p>HA 129 & 135, Tank No. 13, Sector-3, Salk Lake</p> <p>(Approx. 500 meters from Venue)</p> <p>Reservation Contact - 9230516421</p> <p>Double Room - Rs 1900/- (Inclusive tax & complimentary breakfast)</p>

RULES / REGULATIONS

ENTRY	Entry can be sent by email. No entry will be accepted through telephone.		
AGE ELIGIBILITY	Players born: After 1st Jan 2001 are eligible for participation in U/18, After 1st Jan 2003 are eligible for participation in U/16, After 1 st Jan 2005 are eligible for participation in U/14, After 1st Jan 2007 are eligible for participation in U/12.		
ENTRY FEE	<u>SERIES</u>	<u>SINGLES</u>	<u>DOUBLES</u>
	TALENT SERIES	RS. 400/-	RS. 400/-
	CHAMPIONSHIP	RS. 600/-	RS. 700/-



	SERIES		
	SUPER SERIES	RS. 700/-	RS. 900/-
	NATIONAL SERIES	RS. 900/-	RS. 1100/-
	NATIONALS	RS. 1100/-	RS. 1300/-
AITA Registration Card	It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.		