**[ALL INDIA TENNIS ASSOCIATION]**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **CHAMPION SERIES-7****BOYS & GIRLS U-14 & 16** |
| NAME OF THE STATE ASSOCIATION | HARAYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr.SUMAN KAPOOR |
| ADDRESS OF ASSOCIATION | kapoorsuman@yahoo.com |
|  |  |
| TOURNAMENT WEEK | 23rd APRIL2018MATCHES TO BE HELD ON 21st & 22nd APRIL 2018 (SATURDAY& SUNDAY) – QUALIFYING ROUNDS |

|  |  |
| --- | --- |
| THE ENTRY IS TO BE SENT | ALL ENTRY WILL BE ACCEPTED THROUGHEMAIL:-gautam.asaudha123@gmail.com(NO ENTRIES WILL BE ACCEPTED THROUGH PHONE) |
| ADDRESS | J S INTERNATIONAL PUBLIC SCHOOL VILL. BILBILAN , FARMANA ,SONIPAT.HARYANA. |
|  |  |
|  |  |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 76783959387503070759 | EMAIL | gautam.asaudha123@gmail.com |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( \* ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | (\* ) | U-16 | ( \* | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SIGN-IN | QUALIFYING |  | MAIN DRAW |  |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 21st& 22nd APRIL 2018 | MAIN DRAW | 23rd APRIL 2018 |
| DATES FOR DOUBLES | QUALIFYING |  | MAIN DRAW |  |
| ENTRY DEADLINE | 2nd APRIL 2018 | WITHDRAWAL DEADLINE | 16th APRIL2018 |

|  |  |
| --- | --- |
| NAME OF THE VENUE | SHANTI MAA LAWN TENNIS ACADEMY |
| ADDRESS OF VENUE | J S INTERNATIONAL PUBLIC SCHOOL VILL. BILBILAN , FARMANA ,SONIPAT.HARYANA. |
|  |  |
| TELEPHONE |  | FAX |  |
| MOBILE | 7678395938/7503070759 | EMAIL | gautam.asaudha123@gmail.com |
| COURT SURFACE | CLAY | BALLS |  |
| NO. OF COURTS | 7(SEVEN) | FLOODLIT | NO |

|  |  |
| --- | --- |
| TOURNAMENT DIRECTOR | Mr. GAUTAM ASAUDHA |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 7678395938/7503070759 | EMAIL | gautam.asaudha123@gmail.com |

HOTEL DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| NAME |  | NAME |  |
| ADDRESS |  | ADDRESS |  |
|  |  |  |  |
|  |  |  |  |
| TARIFF  |  | TARIFF  |  |
| DOUBLE |  | SINGLE |  |
|  |  | DOUBLE |  |
|  |  | TRIPLE |  |
|  |  | TRIPLE |  |
| TELEPHONE |  | TELEPHONE |  |
|  |  |  |  |
| DISTANCE |  |  |  |
|  |  |  |  |
| NAME |  | NAME |  |
| ADDRESS |  | ADDRESS |  |
|  |  |  |  |
|  |  |  |  |
| TARIFF  |  | TARIFF |  |
| SINGLE (AC) |  | SINGLE (AC) |  |
| DOUBLE (AC) |  | DOUBLE |  |
|  |  | PREMIERE SUITE |  |
| TELEPHONE |  | TELEPHONE |  |
| TELEFAX |  | TELEPHONE |  |
|  |  | TELEPHONE |  |
|  |  | TELEFAX |  |
| EMAIL |  | EMAIL |  |
| WEBSITE |  |  |  |
| DISTANCE |  |  |  |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**After 1st Jan 2000are eligible for participation in U/18, After 1st Jan 2002 are eligible for participation in U/16, After 1st Jan 2004 are eligible for participation in U/14,After 1st Jan 2006 are eligible for participation in U/12. |
| **ENTRY FEE** |

|  |  |  |
| --- | --- | --- |
| **SERIES** | **SINGLES** | **DOUBLES****(for each pair)** |
| TALENT SERIES | RS. 400/- | RS. 400/- |
| CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- |
| SUPER SERIES | RS. 600/- | RS. 800/- |
| NATIONAL SERIES | RS. 800/- | RS. 1000/- |
| NATIONALS | RS. 1000/- | RS. 1200/- |

 |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |