

TOURNAMENT FACT-SHEET – 2019



[ALL INDIA TENNIS ASSOCIATION]

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| NAME OF THE TOURNAMENT | <u>CHAMPION SERIES 7</u> <u>BOYS & GIRLS U-14&16</u> |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HON. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR |
| ADDRESS OF ASSOCIATION | kapursuman@yahoo.com |
| TOURNAMENT WEEK | 15 TH APRIL 2019 MATCHES TO BE HELD ON 13 TH & 14 TH APRIL 2019 (SATURDAY & SUNDAY) - QUALIFYING ROUNDS. |

| | | | |
|-------------------------|---|-------|--|
| THE ENTRY IS TO BE SENT | ALL ENTRIES WILL BE ACCEPTED THROUGH EMAIL - . sltason84@gmail.com (NO ENTRIES WILL BE ACCEPTED THROUGH PHONE) | | |
| ADDRESS | J. S INTERNATIONAL PUBLIC SCHOOL VILL.- BILBILAN, FARMANA, SONEPAT, HARYANA | | |
| TELEPHONE | | FAX | |
| MOBILE NO. | 7678395938 9717785498 | EMAIL | sltason84@gmail.com |

| | | | | | | | | | | |
|--|---|--------------------------|----|--------------------------|----|--------------------------|----|-------------------------------------|----|--------------------------|
| CATEGORY <input checked="" type="checkbox"/> | N | <input type="checkbox"/> | NS | <input type="checkbox"/> | SS | <input type="checkbox"/> | CS | <input checked="" type="checkbox"/> | TS | <input type="checkbox"/> |
|--|---|--------------------------|----|--------------------------|----|--------------------------|----|-------------------------------------|----|--------------------------|

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|----------------|-------|-----|------|---------|------|-------|------|-----|
| AGE GROUPS (✓) | U-12 | () | U-14 | (*) | U-16 | (*) | U-18 | () |
| | Men's | () | | Women's | | () | | |

| | | | | |
|-----------------------|-----------------------------|--|----------------------------|-----------------------------|
| SIGN-IN | QUALIFYING | | MAIN DRAW | |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 13 TH & 14 TH APRIL 2019 | MAIN DRAW | 15 TH APRIL 2019 |
| DATES FOR DOUBLES | QUALIFYING | | MAIN DRAW | |
| ENTRY DEADLINE | 25 TH MARCH 2019 | | WITHDRAWAL DEADLINE | 8 TH APRIL 2019 |

| | | | |
|-------------------|----------|---|--|
| NAME OF THE VENUE | | SHANTI MAA LAWN TENNIS ACADEMY | |
| ADDRESS OF VENUE | | J. S INTERNATIONAL PUBLIC SCHOOL VILL.- BILBILAN, FARMANA, SONEPAT, HARYANA | |
| TELEPHONE | | FAX | |
| | | EMAIL | sltason84@gmail.com |
| COURT SURFACE | CLAY | BALLS | |
| NO. OF COURTS | 7(SEVEN) | FLOODLIT | NO |

| | | | |
|---------------------|------------|--------------------|--|
| TOURNAMENT DIRECTOR | | MR. GAUTAM ASAUDHA | |
| TELEPHONE | | FAX | |
| MOBILE NO. | 7678395938 | EMAIL | sltason84@gmail.com |

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| TOURNAMENT REFEREE | | MR. SUMIT RATHI | |
| TELEPHONE | | FAX | |

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| MOBILE NO. | 9717785498 | EMAIL | sltason84@gmail.com |
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HOTEL DETAILS

| | | | |
|-------------|--|----------------|--|
| NAME | | NAME | |
| ADDRESS | | ADDRESS | |
| | | | |
| | | | |
| TARIFF | | TARIFF | |
| DOUBLE | | SINGLE | |
| | | DOUBLE | |
| | | TRIPLE | |
| | | | |
| TELEPHONE | | TELEPHONE | |
| | | | |
| DISTANCE | | | |
| | | | |
| NAME | | NAME | |
| ADDRESS | | ADDRESS | |
| | | | |
| | | | |
| TARIFF | | TARIFF | |
| SINGLE (AC) | | SINGLE (AC) | |
| DOUBLE (AC) | | DOUBLE | |
| | | PREMIERE SUITE | |
| TELEPHONE | | TELEPHONE | |
| TELEFAX | | TELEPHONE | |
| | | TELEPHONE | |
| | | TELEFAX | |
| EMAIL | | EMAIL | |
| WEBSITE | | | |
| DISTANCE | | | |

RULES / REGULATIONS

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|------------------------|--|
| <i>ENTRY</i> | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| AGE ELIGIBILITY | <p>Players born: On or after 1st Jan 2001 are eligible for participation in U/18, On or after 1st Jan 2003 are eligible for participation in U/16, On or after 1st Jan 2005 are eligible for participation in U/14, On or after 1st Jan 2007 are eligible for participation in U/12.</p> |

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| ENTRY FEE | <u>SERIES</u> | <u>SINGLES</u> | <u>DOUBLES</u> <u>(for each pair)</u> |
|-------------------------------|--|-----------------------|--|
| | TALENT SERIES | RS. 400/- | RS. 400/- |
| | CHAMPIONSHIP SERIES | RS. 600/- | RS. 700/- |
| | SUPER SERIES | RS. 700/- | RS. 900/- |
| | NATIONAL SERIES | RS. 900/- | RS. 1100/- |
| | NATIONALS | RS. 1100/- | RS. 1300/- |
| AITA Registration Card | <p>It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.</p> | | |