

## TOURNAMENT FACT-SHEET – 2019



**[ALL INDIA TENNIS ASSOCIATION]**

NAME OF THE TOURNAMENT	<b><u>CHAMPION SERIES 7</u></b> <b><u>BOYS &amp; GIRLS U-14&amp;16</u></b>
NAME OF THE STATE ASSOCIATION	HARYANA TENNIS ASSOCIATION
HON. SECRETARY OF ASSOCIATION	MR. SUMAN KAPUR
ADDRESS OF ASSOCIATION	<a href="mailto:kapursuman@yahoo.com">kapursuman@yahoo.com</a>
TOURNAMENT WEEK	1 <sup>ST</sup> APRIL 2019  MATCHES TO BE HELD ON 30 <sup>TH</sup> & 31 <sup>ST</sup> MARCH 2019 (SATURDAY & SUNDAY) - QUALIFYING ROUNDS.

THE ENTRY IS TO BE SENT	ALL ENTRIES WILL BE ACCEPTED THROUGH EMAIL - <a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a>  <b>(NO ENTRIES WILL BE ACCEPTED THROUGH PHONE)</b>		
ADDRESS	J. S INTERNATIONAL PUBLIC SCHOOL VILL.- BILBILAN, FARMANA, SONEPAT, HARYANA		
TELEPHONE		FAX	
MOBILE NO.	7678395938  9717785498	EMAIL	<a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a>

CATEGORY <input checked="" type="checkbox"/>	N	<input type="checkbox"/>	NS	<input type="checkbox"/>	SS	<input type="checkbox"/>	CS	<input checked="" type="checkbox"/>	TS	<input type="checkbox"/>
--	---	--------------------------	----	--------------------------	----	--------------------------	----	-------------------------------------	----	--------------------------

## TOURNAMENT FACT-SHEET – 2019

AGE GROUPS (✓)	U-12	( )	U-14	( * )	U-16	( * )	U-18	( )
	Men's	( )		Women's		( )		

SIGN-IN	QUALIFYING		MAIN DRAW	
MAIN DRAW SIZE	Singles	32	Doubles	16
QUALIFYING DRAW SIZE	Singles	Open	Doubles	NA
DATES FOR SINGLES	QUALIFYING	30 <sup>TH</sup> & 31 <sup>ST</sup> MARCH 2019	MAIN DRAW	1 <sup>ST</sup> APRIL 2019
DATES FOR DOUBLES	QUALIFYING		MAIN DRAW	
<b>ENTRY DEADLINE</b>	11 <sup>TH</sup> MARCH 2019		<b>WITHDRAWAL DEADLINE</b>	25 <sup>TH</sup> MARCH 2019

NAME OF THE VENUE	SHANTI MAA LAWN TENNIS ACADEMY		
ADDRESS OF VENUE	J. S INTERNATIONAL PUBLIC SCHOOL VILL.- BILBILAN, FARMANA, SONEPAT, HARYANA		
TELEPHONE		FAX	
		EMAIL	<a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a>
COURT SURFACE	CLAY	BALLS	
NO. OF COURTS	7(SEVEN)	FLOODLIT	NO

TOURNAMENT DIRECTOR	MR. GAUTAM ASAUDHA		
TELEPHONE		FAX	
MOBILE NO.	7678395938	EMAIL	<a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a>

## TOURNAMENT FACT-SHEET – 2019

TOURNAMENT REFEREE		MR. SUMIT RATHI	
TELEPHONE		FAX	
MOBILE NO.	9717785498	EMAIL	<a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a>

### HOTEL DETAILS

NAME		NAME	
ADDRESS		ADDRESS	
TARIFF		TARIFF	
DOUBLE		SINGLE	
		DOUBLE	
		TRIPLE	
TELEPHONE		TELEPHONE	
DISTANCE			
NAME		NAME	
ADDRESS		ADDRESS	
TARIFF		TARIFF	
SINGLE (AC)		SINGLE (AC)	
DOUBLE (AC)		DOUBLE	
		PREMIERE SUITE	
TELEPHONE		TELEPHONE	
TELEFAX		TELEPHONE	
		TELEPHONE	
		TELEFAX	
EMAIL		EMAIL	
WEBSITE			
DISTANCE			

### **RULES / REGULATIONS**

<i>ENTRY</i>	Entry can be sent by post / Fax. No entry will be accepted through telephone.
	<b>Players born:</b>

## TOURNAMENT FACT-SHEET – 2019

<b>AGE ELIGIBILITY</b>	On or after 1st Jan 2001 are eligible for participation in U/18, On or after 1st Jan 2003 are eligible for participation in U/16, On or after 1 <sup>st</sup> Jan 2005 are eligible for participation in U/14, On or after 1st Jan 2007 are eligible for participation in U/12.		
<b>ENTRY FEE</b>	<b><u>SERIES</u></b>	<b><u>SINGLES</u></b>	<b><u>DOUBLES</u></b> <b><u>(for each pair)</u></b>
	TALENT SERIES	RS. 400/-	RS. 400/-
	CHAMPIONSHIP SERIES	RS. 600/-	RS. 700/-
	SUPER SERIES	RS. 700/-	RS. 900/-
	NATIONAL SERIES	RS. 900/-	RS. 1100/-
	NATIONALS	RS. 1100/-	RS. 1300/-
<b>AITA Registration Card</b>	<b>It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.</b>		