**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **CHAMUNDA-AITA CHAMPIONSHIP SERIES-7 DAYS (CS-7) Boys & Girls U-14 & 16**  **An event by Chamunda Sports Foundation** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF ASSOCIATION | **Mr. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
| TOURNAMENT WEEK | **WEEK : 26 MARCH 2018**  **ENTRY DEADLINE : 05 MARCH 2018**  **WITHDRAWAL : 19 MARCH 2018** |

DRAWS & MATCH SCHEDULE CAN BE SEEN BY 8 PM ON FACEBOOK PAGE -**[WWW.FACEBOOK.COM/CHAMUNDA](http://WWW.FACEBOOK.COM/CHAMUNDA)KARNAL**

FOR COST EFFECTIVE & SAFE & SECURE STAY AT CHAMUNDA PLAYERS RESIDENCY DURING TOURNAMENT PLEASE GO TO LAST PAGE & SEE DETAILS -

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| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | | | | | **Mr JK SHARMA**  **9810193462, 8295512640**  [**karnalchamunda@gmail.com**](mailto:karnalchamunda@gmail.com) | | | | | | | |
| ADDRESS | | | | | **CHAMUNDA TENNIS ACADEMY,**  **SEC-33,**  **Noor Mahal-Phoonsgarh Road,**  **KARNAL CITY (Haryana)** | | | | | | | |
| **ROUTE FROM CHANDIGARH**: turn left from Nirmal Kutia Chowk/ Noormahal Crossing , cross Noor Mahal chowk and keep straight, turn right from the T-point towards Radha Soami Satsang Bhawan. After 100 mts. you will reach the venue | | | | | **ROUTE FROM DELHI**: turn right from Nirmal Kutia Chowk/ Noormahal Crossing , cross Noor Mahal chowk and keep straight, turn right from the T-point towards Radha Soami Satsang Bhawan. After 100 mts. you will reach the venue | | | | | | | |
| TOURNAMENT DIRECTOR | | | | | **MR. J K SHARMA**  [**KARNALCHAMUNDA@gmail.com**](mailto:KARNALCHAMUNDA@gmail.com)  **+91 9810193462, 8295512640** | | | | | | | |
| CATEGORY (✓) | N | ( ) | NS | ( ) | | SS | ( ) | CS | (✓) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | (✓) | | U-16 | (✓ ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s | |  | ( ) |  |  |

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| **SIGN-IN DATE & TIME** | **QUALIFYING**  **23/03/2018**  **12-2 pm** | **OPEN DRAW** | **MAIN DRAW**  **25/03/2018**  **12-2 pm** | **32** |
| MAIN DRAW SIZE | Singles | **32** | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
|  |  |  |  |  |
| ENTRY DEADLINE | 05/03/2018 | WITHDRAWAL DEADLINE | | 19/03/2018 |

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| NAME OF THE VENUE | | **CHAMUNDA TENNIS ACADEMY** | |
| ADDRESS OF VENUE | | **CHAMUNDA TENNIS ACADEMY,**  **SEC-33,**  **Noor Mahal-Phoonsgarh Road,**  **KARNAL CITY (Haryana)** | |
| TOURNAMENT REFEREE | | MR MAYANK KRISHNATRE | |
| TELEPHONE | **8295512640, 9810193462** | EMAIL | [**karnalchamunda@gmail.com**](mailto:karnalchamunda@gmail.com) |
| COURT SURFACE | **CLAY** | BALLS | **TBA** |
| NO. OF COURTS | **07** | FLOODLIT | **YES – 04** |

**HOTEL DETAILS : FOR ROOM RESERVATIONS AT CHAMUNDA FACILITY MAIL AT** [**chamundasports@gmail.com**](mailto:chamundasports@gmail.com)**, CALL - 9810193462**

**Other hotel details as below-**

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| NAME | **COST EFFECTIVE STAY**  **AT CHAMUNDA**  **PLAYERS RESIDENCY**  **(HOSTEL) AC DOUBLE**  **BED WITH ATTACH**  **BATH @ 1500/-**  **INCLUDES**  **VEGETARIAN**  **BREAKFAST, LUNCH**  **AND DINNER FOR**  **TWO, THIRD PERSON**  **@ 300/- PER DAY. AC**  **DORMITORY WITH**  **ATTACH BATH @ 600/-**  **PER PERSON PER DAY.**  **STAY INCLUDES**  **VEGETARIAN**  **BREAKFAST, LUNCH**  **AND DINNER. CHECK OUT 12 PM.**  **(1)OPTIONAL SHUTTLE**  **SERVICE FROM HOSTEL**  **TO ACADEMY @ 100/-**  **PER DAY PER PERSON.**  **(2) PICK UP OR DROP**  **@ NIRMAL KUTIYA @**  **100/- (3) PICK UP OR**  **DROP FROM RAILWAY**  **STATION / BUS STAND**  **@ 150/-** | NAME | **Hotel Noormahal** |
| ADDRESS |  | ADDRESS |  |
|  | **Hotel Prem Plaza** |  |  |
|  | **Hotel Leela Grande**  **Hotel Gopinath Grande** |  |  |
| TARIFF |  | TARIFF |  |
| DOUBLE |  | SINGLE |  |

##### RULES / REGULATIONS

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| ENTRY | **No entry will be accepted through telephone.**  **Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm** |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2004 are eligible for participation in U/14  After 1st Jan 2002 are eligible for participation in U/16 |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES FEE** | **DOUBLES FEE** | | CS-7 Boys & Girls | **Rs. 500/-** | **Rs 600/- pair** | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, the player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |

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**TENNIS DEVELOPMENT CHANNEL PARTNERS**

**BSNL, VIRK HOSPITAL & YONEX SUNRISE**