

TOURNAMENT FACT-SHEET – 2019



[ALL INDIA TENNIS ASSOCIATION]

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| NAME OF THE TOURNAMENT | | NEON-AITA CHAMPIONSHIP SERIES Tennis TOURNAMENT- BOYS & GIRLS UNDER 14 & 16 (CS7) WEEK OF 18 TH FEBRUARY -2019 | | | |
| NAME OF THE STATE ASSOCIATION | | GUJARAT STATE TENNIS ASSOCIATION | | | |
| HONY. SECRETARY OF ASSOCIATION | | MR. CHINTAN PARIKH | | | |
| ADDRESS OF ASSOCIATION | | GUJARAT STATE TENNIS ASSOCIATION NEAR. SPORTS CLUB OF GUJ. LTD. S.P STADIUM ROAD. NARANPURA AHMEBABAD GUJ-380009 | | | |
| TOURNAMENT WEEK | | 18 TH FEBRUARY TO 22 ND FEBRUARY -2019 | | | |
| THE ENTRY IS TO BE SENT | | Mr. SANJAY THAKOR | | | |
| ADDRESS | | NEON SPORTS ACADEMY, NEAR SILVER HOMES, MURLIDHAR PARTY PLOT ROAD, AUDA WATER TANK LANE ROAD, SCIENCE CITY, SOLA, AHMEDABAD GUJ-380059 | | | |
| MOBILE NO. | | +91 9824513834 | | | |
| | | EMAIL | neonsportsacademy@gmail.com | | |
| CATEGORY (✓) | BOYS &GIRLS UNDER 14 & 16 (CS 7) | (✓) | BOYS &GIRLS UNDER 14 &16 (CS7) | (✓) | CHAMPIONSHIP SERIES 7DAYS |

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| SIGN-IN | QUALIFYING | 15 TH FEB. 2019 12 P.M. to 02 P.M | MAIN DRAW | 17 TH FEB. 2019 12 P.M. to 02 P.M |
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| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 16 TH FEB. 2019 & 17 TH FEB. 2019 | MAIN DRAW | 18 TH FEB. 2019 to 22 ND FEB. 2019 |
| DATES FOR DOUBLES | QUALIFYING | NA | MAIN DRAW | 18 TH FEB. 2019 to 22 ND FEB. 2019 |
| ENTRY DEADLINE | 28TH JAN. 2019 | WITHDRAWAL DEADLINE | | 11TH FEB. 2019 |

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| NAME & ADDRESS OF THE VENUE | NEON SPORTS ACADEMY, NEAR SILVER HOMES, MURLIDHAR PARTY PLOT ROAD, AUDA WATER TANK LANE ROAD, SCIENCE CITY, SOLA, AHMEDABAD GUJ-380059 |
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| MOBILE NO. | | EMAIL | neonsportsacademy@gmail.com |
| COURT SURFACE | CLAY COURT | BALLS | ITF APPROVED |
| NO. OF COURTS | 6 | FLOODLIT | 6 |

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| TOURNAMENT DIRECTOR | | HIREN GAJJAR | |
| MOBILE NO. | +91 9737888808 | EMAIL | hirengajjar15@gmail.com |

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| TOURNAMENT REFEREE | | SANJAY THAKOR | |
| MOBILE NO. | +91 9824513834 | E-MAIL | neonsportsacademy@gmail.com |

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HOTEL DETAILS

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| 1. HOTEL NAME | ANGAN RESIDENCY |
| ADDRESS | SATYAMEV-11 OPP KARGIL PETROL PUMP NR SOLA OVER BRIDGE S.G HIGHWAY AHMEDABAD GUJARAT |
| EMAIL | Hotelanganresidency@gmail.com |
| TELEPHONE | 07940305005 MOBILE 9428419859 |

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| 1. HOTEL NAME | MALHAAR HOTEL |
| ADDRESS | MALHAAR COMPLEX UNDER SOLA OVER BRIDGE SCIENCE CITY ROAD SOLA AHMEDABAD GUJARAT |
| EMAIL | WEB www.kritikahotel.com |
| TELEPHONE | 07965412795 MOBILE 7575013400 |

RULES / REGULATIONS

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| ENTRY | All Main Draw matches will be best of 3 Tie Break Sets. In case of a Qualifying Draw, final round will be of best of 3 tie break sets. No-Ad System of scoring will be used. Doubles will be best of 3 sets. No-Ad System of scoring will be used. Final set will be 10 points Super tie breaker. | | |
| AGE ELIGIBILITY | Players born: After 1st Jan 2001 are eligible for participation in U/18, After 1st Jan 2003 are eligible for participation in U/16, After 1 st Jan 2005 are eligible for participation in U/14, After 1st Jan 2007 are eligible for participation in U/12. | | |
| ENTRY FEE | <u>SERIES</u> | <u>SINGLES</u> | <u>DOUBLES</u> <u>(for each pair)</u> |
| | CHAMPIONSHIP SERIES | RS. 600/- | RS. 700/- |
| AITA Registration Card | It is mandatory for the player to carry <u>ORIGINAL REGISTRATION CARD</u> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process. | | |