**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | Under 12 Championship Series ( Boys & Girls ) |
| NAME OF THE STATE ASSOCIATION | Haryana Tennis Association |
| HONY. SECRETARY OF ASSOCIATION | Suman Kapur |
| ADDRESS OF ASSOCIATION |  |
|  |  |
| TOURNAMENT WEEK | **12th– 18thNov 2018** |

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| THE ENTRY IS TO BE SENT | | [shubham30.tennis@gmail.com](mailto:shubham30.tennis@gmail.com) | |
| ADDRESS. | | Grand Slam Tennis Foundation,  C/O Ryder sports academy,  G- Block, Sushant Lok-2, Sector 57,  Near Scottish High School, Gurgaon. | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 9916762298 | EMAIL | [shubham30.tennis@gmail.com](mailto:shubham30.tennis@gmail.com) |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( **\*** ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | **( \***) | U-14 | ( ) | U-16 | ( ) | U-18 | ( ) | | |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  | | |

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| **SIGN-IN** | | **QUALIFYING** | **Friday,9th Nov 2018, 12 noon to 2pm** | | MAIN DRAW | **Sunday, 11th Nov 2018, 12 noon to 2pm** | |
| MAIN DRAW SIZE | | Singles | 32 | | Doubles | 16 | |
| QUALIFYING DRAW SIZE | | Singles | Open | | Doubles | NA | |
| DATES FOR SINGLES | | QUALIFYING | **10th& 11th November 2018** | | MAIN DRAW | **12th November 2018 onwards** | |
| DATES FOR DOUBLES | | QUALIFYING |  | | MAIN DRAW |  | |
| ENTRY DEADLINE | 22ndOct 2018 | | | WITHDRAWAL DEADLINE | | | 05thNov 2018 |

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| NAME OF THE VENUE | | Ryder sports academy | |
| ADDRESS OF VENUE | | Grand Slam Tennis Foundation,  C/O Ryder sports academy,  G- Block, Sushant Lok-2, Sector 57,  Near Scottish High School, Gurgaon. | |
|  | |  | |
| TELEPHONE |  | FAX |  |
|  |  | EMAIL |  |
| COURT SURFACE | Synthetic Hard Court | BALLS | TBC |
| NO. OF COURTS | 04 | FLOODLIT | Yes |

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| TOURNAMENT DIRECTOR | | VivekSatyajit | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. |  | EMAIL | [grandslamtennisfoundation@gmail.com](mailto:grandslamtennisfoundation@gmail.com) |

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| TOURNAMENT REFEREE | | Shubham Aggarwal | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 9916762298 | EMAIL | [shubham30.tennis@gmail.com](mailto:shubham30.tennis@gmail.com) |

HOTEL DETAILS

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| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| DOUBLE |  | SINGLE | |  |
|  |  | DOUBLE | |  |
|  |  | TRIPLE | |  |
|  |  |  | |  |
| TELEPHONE |  | TELEPHONE | |  |
|  |  |  | |  |
| DISTANCE |  |  | |  |
|  |  |  | |  |
| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| SINGLE (AC) |  | SINGLE (AC) | |  |
| DOUBLE (AC) |  | DOUBLE | |  |
|  |  | PREMIERE SUITE | |  |
| TELEPHONE |  | TELEPHONE | |  |
| TELEFAX |  | TELEPHONE | |  |
|  |  | TELEPHONE | |  |
|  |  | TELEFAX | |  |
| EMAIL |  | EMAIL | |  |
| WEBSITE |  |  | |  |
| DISTANCE |  | |  |  |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  On or after 1st Jan 2000 are eligible for participation in U/18,  On or after 1st Jan 2002 are eligible for participation in U/16,  On or after 1st Jan 2004 are eligible for participation in U/14,  On or after 1st Jan 2006 are eligible for participation in U/12. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES**  **(for each pair)** | | CHAMPIONSHIP SERIES | RS. 600/- | RS. 700/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, the player has to carry Original receipt or copy of mail from AITA confirming that player’sregistration is in process.** |