**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **CHAMUNDA-AITA CHAMPIONSHIP SERIES-7 DAYS (CS-7) Boys & Girls U-12 & 14****An event by Chamunda Sports Foundation** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF ASSOCIATION | **Mr. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
| TOURNAMENT WEEK | **WEEK : 04 JUNE 2018****ENTRY DEADLINE : 14 MAY 2018****WITHDRAWAL : 28 MAY 2018** |

DRAWS & MATCH SCHEDULE CAN BE SEEN BY 8 PM ON FACEBOOK PAGE -[**WWW.FACEBOOK.COM/CHAMUNDA**](http://WWW.FACEBOOK.COM/CHAMUNDA)**KARNAL**

**FOR COST EFFECTIVE & SAFE & SECURE STAY AT CHAMUNDA HOSTEL DURING TOURNAMENT PLEASE GO TO LAST PAGE & SEE DETAILS – GROUP & INVIDUAL COACHING SESSIONS ALSO AVAILABLE**

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| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | **Mr JK SHARMA** **8295512640, 8053593462****karnalchamunda@gmail.com** |
| ADDRESS | **CHAMUNDA TENNIS ACADEMY,****SEC-33,NoorMahal-Phoonsgarh Road,****KARNAL CITY (Haryana)** |
| **ROUTE FROM CHANDIGARH**: turn left from Nirmal Kutia Chowk/ Noormahal Crossing , cross Noor Mahal chowk and keep straight, turn right from the T-point towards Radha Soami Satsang Bhawan. After 100 mts. you will reach the venue  | **ROUTE FROM DELHI**: turn right from Nirmal Kutia Chowk/ Noormahal Crossing , cross Noor Mahal chowk and keep straight, turn right from the T-point towards Radha Soami Satsang Bhawan. After 100 mts. you will reach the venue  |
| TOURNAMENT DIRECTOR | **MR. J K SHARMA****KARNALCHAMUNDA@gmail.com****9810193462, 8053593462** |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | (✓ ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | (✓) | U-14 | ( ) | U-16 | ( ) | U-18 | (✓) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| **SIGN-IN DATE & TIME** | **QUALIFYING****01/06/2018****12-2 pm** | **OPEN DRAW** | **MAIN DRAW****03/06/2018****12-2 pm** | **32** |
| MAIN DRAW SIZE | Singles | **32** | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
|  |  |  |  |  |
| ENTRY DEADLINE | 14/05/2018 | WITHDRAWAL DEADLINE | 28/05/2018 |

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| NAME OF THE VENUE | **CHAMUNDA TENNIS ACADEMY** |
| ADDRESS OF VENUE | **SEC-33,NoorMahal-Phoonsgarh Road,****KARNAL CITY (Haryana)** |
| TOURNAMENT REFEREE |  MR MAYANK KRISHNATRE |
| TELEPHONE | **8295512640, 8053593462** | EMAIL | **karnalchamunda@gmail.com** |
| COURT SURFACE | **CLAY** | BALLS | **TBA** |
| NO. OF COURTS | **07** | FLOODLIT | **YES – 07** |

**HOTEL DETAILS : FOR ROOM RESERVATIONS AT CHAMUNDA FACILITY MAIL AT** **chamundasports@gmail.com****, CALL - 9810193462**

**Other hotel details as below-**

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| NAME | **CHAMUNDA HOSTEL****COST EFFECTIVE STAY****AT CHAMUNDA HOSTEL** **AC DOUBLE BED WITH ATT BATH @ 2500/- FOR TWO, THIRD PERSON @ 500/- PER DAY.****AC DORMITORY WITH****ATT BATH @ 1000/- PER PERSON.****CHARGES INCLUDES****VEG & NONVEG B/F, LUNCH & DINNER AND SHUTTLE SERVICE FROM HOSTEL TO ACADEMY & ALSO WASHING MACHINE WITH POWDER****\*\*No nonveg is provided on Tuesdays and Thursdays, instead Paneer veg and eggs are provided** | NAME | **HOSPITALITY PARTNERS –****HOTEL****GIAN RESIDENCY**RAILWAY ROADLUXURY ROOMS WITH AC @ 800/- FOR TWO THIRD PERSON @ 200/-EXCLUSIVEL ENTRY THRU ACADEMY COUPONS ONLY**BOOKING COUPONS AVAILABLE @ REFEREE DESK – 8295512640****MAYANK****HOTEL****GOPINATH THE GRAND****Opp: Dayal Singh College****Complimentary –**1. **Buffet breakfast**
2. **Free laundry**
3. **Free WIFI**
4. **Free 1 drop per day to academy.**

**For booking online-**[**www.gopinaththegrand.com**](http://www.gopinaththegrand.com)**incase of any help needed with regard to room reservation at Hotel Gopinath The Grand, please call****Chamunda Coordinator – Raj Kaushal (9671434354)** |
| ADDRESS |  | ADDRESS |  |
|  |  |  |  |
|  |  |  |  |
| TARIFF  |  | TARIFF  |  |
| DOUBLE |  | SINGLE |  |

##### RULES / REGULATIONS

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| ENTRY | **No entry will be accepted through telephone.****Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm** |
| **AGE ELIGIBILITY** | **Players born:**After 1st Jan 2006 are eligible for participation in U/12After 1st Jan 2004 are eligible for participation in U/14  |
| **ENTRY FEE** |

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| **SERIES** | **SINGLES FEE** | **DOUBLES FEE** |
| CS-7 Boys & Girls | **Rs. 500/-** | **Rs 600/- pair** |

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| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, the player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |

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**TENNIS DEVELOPMENT CHANNEL PARTNERS**

**BSNL, VIRK HOSPITAL & YONEX SUNRISE**