**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | Dr. Ramesh Memorial Talent Series Tennis Tournament – Visakhapatnam |
| NAME OF THE STATE ASSOCIATION | ANDHRA PRADESH LAWN TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR.ASHOK KUMAR |
| ADDRESS OF ASSOCIATION | ROOM  NO.12, SAAP  TENNIS  COMPLEX,  L.B.STADIUM, HYDERABAD |
| TOURNAMENT WEEK | 20th MAY  2013 |

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| THE ENTRY IS TO BE SENT | | | M.SIVA KUMAR, CHIEF  REFEREE | |
| ADDRESS | | | #44-27-40/G1, T.C.PALAM,  RAILWAY  NEW  COLONY,  VISAKHAPATNAM   530016 | |
| TELEPHONE | 0891-2500607 | | MOBILE | +91-94401 39220 |
| MOBILE | +91-80965 22757 | | EMAIL |  |
| **Click to Register** | | http://aplta.org/index.php/tournaments/aita-tournaments/54.html?view=tregistration | | |

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| CATEGORY | | N | (      ) | | NS | (      ) | SS | (      ) | CS | (     ) | | TS | | (YES) | |
| AGE GROUPS | | U-10 | (YES) | | U-12 | (      ) | U-14 | (YES) | U-16 | (     ) | | U-18 | (    ) | |  |
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 Sing-in timings at the venue:-

Qualifying :- 12 p.m to 2 p.m on 17th May 2013

Main Draw :- 12 p.m to 2 p.m on 19th May 2013

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| SIGN-IN | QUALIFYING | 17thMAY 2013 | MAIN DRAW | 19th MAY 2013 |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 18th& 19thMAY 2013 | MAIN DRAW | 20th  May 2013 |
| DATES FOR DOUBLES | QUALIFYING | NA | MAIN DRAW | 20th  MAY 2013 |
| ENTRY DEADLINE | 29th April 2013 | WITHDRWAL DEADLINE | | 13th May 2013 |

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| NAME OF THE VENUE | | SHIVA TENNIS CENTRE | |
| ADDRESS OF VENUE | | FACULTY  CLUB, ANDHRA UNIVERSITY,  VISAKHAPATNAM | |
| MOBILE | +91-99082 86888 | EMAIL | [msk1974libra@gmail.com](mailto:msk1974libra@gmail.com) |
| TELEPHONE | 0891-2500607 | EMAIL | [sridevimuddada@gmail.com](mailto:sridevimuddada@gmail.com) |
| COURT SURFACE | CLAY | BALLS | AITA approved |
| NO. OF COURTS | 6 | FLOODLIT | YES |

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| TOURNAMENT DIRECTOR | | V.NANI RAO, SECRETARY, VDTA,  VISAKHAPATNAM  Dt. ASSOCIATION | |
| TELEPHONE | +91-93464 64664 | EMAIL | [vdtatennis@gmail.com](mailto:vdtatennis@gmail.com) |
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HOTEL DETAILS:-

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| NAME | TAJ  HOTEL THE LODGE | NAME | | SRI GANGA LODGE |
| ADDRESS | #48-10-41,  DWARAKANAGAR 1st LANE, Opp.RTC Complex, | ADDRESS | | #48-17-2/2,1st floor, 0pp.RTC Complex  Out Gate, SRINAGAR, |
|  | VISAKHAPATNAM-16 |  | | VISAKHAPATNAM-16 |
|  |  |  | |  |
| TARIFF | A/c                     Non A/c | TARIFF | | A/c                      Non A/c |
| SINGLE | Rs.1000/-         Rs.500/- | SINGLE | | Rs.899/-            Rs.499/- |
| DOUBLE | Rs.1400/-         Rs.800/- | DOUBLE | | Rs.999/-            Rs.599/- |
| TELEPHONE | 0891-2797406 | TELEPHONE | | 0891-2794806 |
|  | 0891-2797407 | MOBILE | | +91-77029-31602 |
| DISTANCE | 3Km | DISTANCE | | 3Km |
| NAME | SAVERA INN | NAME | | DINSH RESIDENCY |
| ADDRESS | #48-16-11, Opp. SANGHAVI JWELLERS, Near  RTC  Complex . VISAKHAPATNAM-16 | ADDRESS | | #48-10-43, S.V.T. Road,  SRINAGAR, Opp. RTC. Complex.  VISAKHAPATNAM-16 |
| TARIFF | A/c | TARIFF | | A/c |
| SINGLE (AC) | Rs.999/- | SINGLE | | Rs.800/- |
| DOUBLE (AC) | Rs.1500/- | DOUBLE | | Rs.1000/- |
| TELEPHONE | 0891-2732323 | TELEPHONE | | 0891-6627177 |
| DISTANCE | 3Km | DISTANCE | | 3Km |
|  |  |  | |  |
| NAME | SAI PRIYA RESIDENCY | NAME | | RAMYA LODGE |
| ADDRESS | Opp.RTC.COMPLEX,  Near Ramya Lodge,  VISAKHAPATNAM-16 | ADDRESS | | Opp.RTC COMPLEX Out Gate  SRINAGAR,  VISAKHAPATNAM-16 |
| TARIFF | A/c                      Non A/c | TARIFF | |  |
| SINGLE (AC) | Rs.800/-           Rs.500/- | SINGLE (AC) | | Rs.500/-                Rs.400/- |
| DOUBLE (AC) | Rs.999/-           Rs.700/- | DOUBLE (AC) | | Rs.999/-                Rs.500/- |
| TELEPHONE | 0891-2799557,6645541 | TELEPHONE | | +91-97038 99089 |
| DISTANCE | 3Km | DISTANCE | | 3Km |
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 RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax.   No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 1995 are eligible for participation in U/18,  After 1st  Jan 1997 are eligible for participation in U/16,  After 1st  Jan 1999 are eligible for participation in U/14,  After 1st Jan 2001 are eligible for participation in U/12. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | TALENT SERIES | RS. 250/- | RS. 300/- | | CHAMPIONSHIP SERIES | RS. 350/- | RS. 400/- | | SUPER SERIES | RS. 400/- | RS. 500/- | | NATIONAL SERIES | RS. 500/- | RS. 600/- | | NATIONALS | RS. 800/- | RS. 1000/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA,  In that case player has to carry Original receipt or copy of mail from AITA confirming that  player registration is in process.** |