**[ALL INDIA TENNIS ASSOCIATION]**

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| **NAME OF THE TOURNAMENT**  **ANANTHA BIOTECHNOLOGIES & ALLIED INDUSTRIES PVT. Ltd.**  **Talent Series** | |
| NAME OF THE STATE ASSOCIATION | Andhra Pradesh Lawn Tennis Association |
| HONY. SECRETARY OF ASSOCIATION | Mr. Ashok kumar |
| ADDRESS OF ASSOCIATION | ADDRESS: Room no-12, SAAP Tennis Complex, Fateh Maiden, HYDERABAD. |
|  |  |
| TOURNAMENT DATES | 18-03-2013 to 22-03-2013 |

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| THE ENTRY IS TO BE SENT | | P. SUDHAKAR, Tournament Director. | |
| ADDRESS | | PEASE MEMORIAL TENNIS CLUB | |
|  | | COURT ROAD, ANANTAPUR | |
|  | | ANANTAPUR DIST, A.P. | |
| TELEPHONE | 09949539009 | FAX |  |
|  |  | EMAIL | sudha\_p65@rediffmail.com |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | (✓ ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | (✓ ) | U-18 | (✓ ) |

Sing-in timings at the venue:-

Qualifying :- 12.00pm to 02.00pm on 15-03-2013 (Friday)

Main Draw :- 12.00pm to 02.00pm on 17-03-2013 (Sunday)

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| SIGN-IN | QUALIFYING | 15-03-2013 | MAIN DRAW | 17-03-2013 |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 16th and 17th March 2013 | MAIN DRAW | 18th to 22nd March 2013 |
| DATES FOR DOUBLES | QUALIFYING |  | MAIN DRAW |  |
| ENTRY DEADLINE | 25th Feb 2013 | WITHDRAWAL DEADLINE | | 11th March 2013 | |

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| NAME OF THE VENUE | | PEASE CLUB, PTC Grounds, Anantapur | |
| ADDRESS OF VENUE | | PEASE CLUB | |
|  | |  | |
| TELEPHONE | 9949539009, 8099889889 | FAX |  | |
|  |  | EMAIL | sudha\_p65@rediffmail.com | |
| COURT SURFACE | CLAY | BALLS | WILSON / SLAZENGER | |
| NO. OF COURTS | 6 | FLOODLIT | 2 | |

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| TOURNAMENT ORGANISER | K Radakrishna Reddy |
| TOURNAMENT DIRECTOR | P Sudhakar | |

HOTEL DETAILS

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| NAME | Sapthagiri Balla | NAME | | SRS Residency |
| ADDRESS | Ananthapur | ADDRESS | | Anantapur |
|  | 08554-220914/15/16 |  | | 08554227777 / 78/79 |
|  |  |  | | Anantapur Dist, A.P. |
| TARIFF / AC |  | TARIFF | |  |
| DOUBLE / AC | Negotiable | SINGLE Non AC | | Negotiable |
| Family AC | Negotiable | DOUBLE AC | | Negotiable |
| Cave Cottage AC | Negotiable | TRIPLE AC | | Negotiable |
| Big Family AC | Negotiable | TRIPLE | | Negotiable |
| DISTANCE | 1 KM | DISTANCE | | 1 KM |
| NAME | SWAGATH HOTEL | NAME | | AMARAVATHI HOTEL |
| ADDRESS | ANANTAPUR | ADDRESS | | ANANTAPUR |
| Telephone | 9490037878 | Telephone | | 08554223516 / 17 / 18 |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| SINGLE (AC) | Negotiable | SINGLE (AC) | | Negotiable |
| DOUBLE (AC) | Negotiable | DOUBLE Deluxe | | Negotiable |
| Double Deluxe | Negotiable | PREMIERE SUITE | | Negotiable |
|  |  |  | |  |
| DISTANCE | 1.5 KM | | DISTANCE | 1.5KM |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 1995 are eligible for participation in U/18,  After 1st Jan 1997 are eligible for participation in U/16,  After 1st Jan 1999 are eligible for participation in U/14,  After 1st Jan 2001 are eligible for participation in U/12. |
| **MATCH FORMAT** | All Main Draw matches will be of best 3 Tie Break Sets. In case of a Qualifying Draw of 32, matches will be best of 3 tie break sets. No-Ad System of scoring will be used. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | TALENT SERIES | RS. 250/- | RS. 300/- | | CHAMPIONSHIP SERIES | RS. 350/- | RS. 400/- | | SUPER SERIES | RS. 400/- | RS. 500/- | | NATIONAL SERIES | RS. 500/- | RS. 600/- | | NATIONALS | RS. 800/- | RS. 1000/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in.** |