**[ALL INDIA TENNIS ASSOCIATION]**



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| NAME OF THE TOURNAMENT | AITA RANKING CHAMPIONSHIP SERIES TENNIS TOURNAMENT FOR BOYS AND GIRLS UNDER 16 |
| NAME OF THE STATE ASSOCIATION | U.P.STATE TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | C.P. KACKAR (M) 9335816762 |
| ADDRESS OF ASSOCIATION | 4, PARK ROAD, LUCKNOW |
| TOURNAMENT WEEK | 9 TO 13 SEPTEMBER 2013 |

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| THE ENTRY IS TO BE SENT | | jyotikaul2002@yahoo.co.in | |
| ADDRESS | | OUDH GYMKHANA CLUB TENNIS COURTS, KAISERBAGH, LUCKNOW | |
| TELEPHONE-OFFICE | 09335815384  0522-2202013 | FAX | 0522-2287469 |
|  |  | EMAIL | jyotikaul2002@yahoo.com |

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| CATEGORY (✓) | MEN & WOMEN | ( ) | NS | ( ) | SS | ) | CS | (✓) | TS |  |
| AGE GROUPS (✓) |  |  |  |  | 16 | (✓) |  |  |

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| SIGN-IN | | QUALIFYING | 6 SEPT.2013 | | MAIN DRAW | 8/9/2013 | |
| MAIN DRAW SIZE | | Singles | 32 | | Doubles | 16 | |
| QUALIFYING DRAW SIZE | | Singles | Open | | Doubles | NA | |
| DATES FOR SINGLES | | QUALIFYING | 7-8 SEPT. 2013 | | MAIN DRAW | 9 TO 13 SEPT. 2013 | |
| ENTRY DEADLINE | 19/08/2013 | | | WITHDRAWAL DEADLINE | | | 02/09/2013 |

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| NAME OF THE VENUE | | OUDH GYMKHANA CLUB TENNIS COURTS, KAISERBAGH, LUCKNOW | | |
| ADDRESS OF VENUE | | OUDH GYMKHANA CLUB TENNIS COURTS, KAISERBAGH, LUCKNOW | | |
| COURT SURFACE | GRASS COURTS(4) | | FAX | 0522-2287469 |
| FLOODLIT | No | | BALLS | AITA approved. |
| AITA OBSERVER J.S.KAUL | 09839220955 | |  | DAILY ALLOWANCE AS PER AITA RULES WILL BE PAID |

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| ORGANISING SECRETARY  PUNEET AGARWAL | | | TOURNAMENT REFEREE –  VIJAY PATHAK 09839744794 | |
| TOURNAMENT DIRECTOR | J.S. KAUL 09839220955 | EMAIL jyotikaul2002@yahoo.com | |  |

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| **On site AITA Registration** | **Payment will be accepted only through DD favouring AITA, Payable at Delhi only. No cash will be accepted. [**Carry 2 passport size Photographs, Original Municipal Birth certificate, Self attested Photocopy of Municipal Birth certificate and any of the following :- Aadhar Card/Passport / Certificate on school letterhead stating the player is studying in that school and DOB is --- as given in school records. Registration Form filled with all details.**]** |

**HOTEL CHARANS INTERNATIONAL, Tel.No. 0522-2627219/2627221**

**VIDHAN SABHA MARG, LUCKNOW Fax No. 0522-2620411: mail id:** [**info@hotelcharans.com**](mailto:info@hotelcharans.com)

**Double Occupancy: Rs. 800/- to Rs. 1400/- (with 15% discount)**