**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA BOYS & GIRLSU-10** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
| TOURNAMENT WEEK | **WEEK: 19thDECEMBER 2016** |

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| THE ENTRY IS TO BE SENT BY EMAIL | **Mr. NITIN**  **+919953951679**  [tuliptennisacademy@gmail.com](mailto:tuliptennisacademy@gmail.com) |
| ADDRESS | **TULIP TENNIS ACADEMY**  **OPPOSITE GATE NO. 4 OF PATHWAYS SCHOOL GURGAON,GURGAON-FARIDABAD ROAD, BALIAWAS, NEAR GWAL PAHADI, GURGAON, HARYANA** |
| TOURNAMENT DIRECTOR | **MR VIKASH CHOUDHARY** |
| TOURNAMENT REFREE CHIEF | **MR NITIN SINGH** |

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| CATEGORY (✓) | N | ( ) | NS | | ( ) | | | SS | | ( ) | CS | | ( ) | | TS | | ( ) | |
| AGE GROUPS (✓) | U-10 | (✓) | | U-12 | | ( ) | U-14 | | ( ) | | | U-16 | | () | | U-18 | | ( ) |
|  | Men’s | ( ) |  | | Women’s | | |  | | ( ) |  | |  | |

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| NAME OF THE VENUE | | **TULIP TENNIS ACADEMY** | |
| ADDRESS OF VENUE | | **OPPOSITE GATE NO. 4 OF PATHWAYS SCHOOL GURGAON, GURGAON-FARIDABAD ROAD, BALIAWAS, NEAR GWAL PAHADI, GURGAON, HARYANA** | |
| TELEPHONE | **+919953951679**  **+919811948504** | EMAIL | **tuliptennisacademy@gmail.com** |
| COURT SURFACE | **CLAY** | BALLS |  |
| NO. OF COURTS | **4** | FLOODLIT | **NO** |

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| **NAME** | **OYO ROOMS (5.0 kms)** | **OYO ROOMS (4.5kms)** | |
| **ADDRESS** | Near Double Tree by Hilton,  Sector- 56  **Contact no: 08010044466** | OYO Premium,  Golf Course Road,  Sector- 54 | |
| **TARIFF** | | |
| **SINGLE** | 1,299 PER ROOM | |
| **DOUBLE** | 1,499 PER ROOM / 750 PER OCCUPANCY | |
| **TRIPLE** | 1,799 PER ROOM / 600 PER OCCUPANCY | |
| **THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.** | | |

**HOTEL DETAILS**

##### RULES / REGULATIONS

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| **ENTRY** | **Entry can be send by email or phone** |
| **AGE ELIGIBILITY** | **Players born:**  **After 1st Jan 2006 are eligible for participation in U/10**  **After 1st Jan 2004 are eligible for participation in U/12**  **After 1st Jan 2002 are eligible for participation in U/14**  **After 1st Jan 2000 are eligible for participation in U/16**  **After 1st Jan 1998 are eligible for participation in U/18** |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES FEE** | **DOUBLES FEE** | | **TS Boys & Girls** | **Rs. 400/-** | **Rs 400/- pair** | |
| **ENTRY** | **MATCH’S TO BE HELD ON 17TH DEC 2016 &**  **18TH DEC2016.**  **FOR UN-10 NO QUALIFYING ROUND.**  **ALL ENTRIES DIRECTLY IN THE MAIN DRAW**  **SIGN IN 16THDEC 2016 ON FRIDAY 12-2PM** |