TOURNAMENT FACT-SHEET – 2017



**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA BOYS & GIRLS U-10** |
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| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
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| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
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| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
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|  | TOURNAMENT WEEK:  **4TH SEPTEMBER 2017**  **MATCH’S TO BE HELD ON 2ND SEP&**  **3RD SEP2017 (SATURDAY & SUNDAY)**  **FOR UN-10 NO QUALIFYING ROUND.**  **ALL ENTRIES DIRECTLY IN THE MAIN DRAW**  **REPORTING TIME 9:00 AM ON SATURDAY 2ND SEP 2017 AT VENUE.** |
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| **ADDRESS OF THE VENUE** | **VAN SPORTS CLUB** |  |
| **AHEAD OF PATHWAYS SCHOOL GURGAON,** |  |
|  |  |
|  | **VAN SPORTS CLUB** |  |
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| TOURNAMENT DIRECTOR | **Mrs. MALIKA RAGHUVANSHI**  **+919811428852** |  |
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| TOURNAMENT REFEREE | **Mr. THANGARAJ**  **+919821358505** |  |
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| CATEGORY | () | |  |  | N |  | ( | ) |  | NS |  | ( |  |  | ) |  |  |  | SS | |  |  | ( | ) | |  | CS | |  | ( |  | ) | |  | TS | |  | () | | |  |  |
|  | |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| AGE GROUPS | | () | |  | U-10 |  | (  ) |  |  | U-12 | |  |  | ( | ) | |  |  | U-14 |  | | ( | | ) |  |  |  | U-16 | |  | ( | ) |  |  |  | U-18 | |  |  | ( ) | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Men’s |  | ( | ) |  |  |  | Women’s | | | | | | |  |  |  |  | ( | ) | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE VENUE | | **VAN SPORTS CLUB** | | |
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| ADDRESS OF VENUE |  | **VAN SPORTS CLUB**  **AHEAD OF PATHWAYS SCHOOL GURGAON,**  **BALIAWAS, 121021** | | |
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| TELEPHONE |  | EMAIL |  |  |
|  | **+919953328852**  **+919811428852**  **+919821358505** |  |  | [**tournaments@vansports.tennis**](mailto:tournaments@vansports.tennis) |
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|  |  |  |  |  |
| COURT SURFACE | **HARD** | BALLS |  |  |
|  |  |  |  |  |
| NO. OF COURTS | **4** | FLOODLIT |  | **YES** |
|  |  |  |  |  |

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|  |  | **RULES / REGULATIONS** | | |  |  |  |
| **ENTRY** |  | **Entry can be send by email or phone** | | |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **Players born:** |  |  |  |  |  |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2007 are eligible for participation in U/10** | | | | |  |
|  |  | **After 1st Jan 2005 are eligible for participation in U/12** | | | | |  |
|  |  | **After 1st Jan 2003 are eligible for participation in U/14** | | | | |  |
|  |  | **After 1st Jan 2001 are eligible for participation in U/16** | | | | |  |
|  |  |  |  |  |  |  |  |
| **ENTRY FEES** |  | **Rs 250/- only** | | | | |  |