TOURNAMENT FACT-SHEET – 2017



**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA BOYS & GIRLS U-10** |
|  |  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
|  |  |
| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
|  |  |
| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
|  |  |
|  | TOURNAMENT WEEK:**4TH SEPTEMBER 2017****MATCH’S TO BE HELD ON 2ND SEP&** **3RD SEP2017 (SATURDAY & SUNDAY)****FOR UN-10 NO QUALIFYING ROUND.****ALL ENTRIES DIRECTLY IN THE MAIN DRAW****REPORTING TIME 9:00 AM ON SATURDAY 2ND SEP 2017 AT VENUE.** |
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| **ADDRESS OF THE VENUE** | **VAN SPORTS CLUB** |  |
| **AHEAD OF PATHWAYS SCHOOL GURGAON,** |  |
|  |  |
|  | **VAN SPORTS CLUB** |  |
|  |  |  |
| TOURNAMENT DIRECTOR | **Mrs. MALIKA RAGHUVANSHI****+919811428852** |  |
|  |  |  |
|  |  |  |
| TOURNAMENT REFEREE |  **Mr. THANGARAJ** **+919821358505** |  |
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| CATEGORY | () |  |  | N |  | ( | ) |  | NS |  | ( |  |  | ) |  |  |  | SS |  |  | ( | ) |  | CS |  | ( |  | ) |  | TS |  | () |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE GROUPS | () |  | U-10 |  | (  ) |  |  | U-12 |  |  | ( | ) |  |  | U-14 |  | ( | ) |  |  |  | U-16 |  | ( | ) |  |  |  | U-18 |  |  | ( ) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Men’s |  | ( | ) |  |  |  | Women’s |  |  |  |  | ( | ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE VENUE | **VAN SPORTS CLUB** |
|  |  |  |  |  |
| ADDRESS OF VENUE |  | **VAN SPORTS CLUB****AHEAD OF PATHWAYS SCHOOL GURGAON,****BALIAWAS, 121021** |
|  |  |  |
|  |  |  |  |  |
| TELEPHONE |  | EMAIL |  |  |
|  | **+919953328852****+919811428852** **+919821358505** |  |  | **tournaments@vansports.tennis** |
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|  |  |  |  |  |
| COURT SURFACE | **HARD** | BALLS |  |  |
|  |  |  |  |  |
| NO. OF COURTS | **4** | FLOODLIT |  | **YES** |
|  |  |  |  |  |

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|  |  | **RULES / REGULATIONS** |  |  |  |
| **ENTRY** |  | **Entry can be send by email or phone** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **Players born:** |  |  |  |  |  |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2007 are eligible for participation in U/10** |  |
|  |  | **After 1st Jan 2005 are eligible for participation in U/12** |  |
|  |  | **After 1st Jan 2003 are eligible for participation in U/14** |  |
|  |  | **After 1st Jan 2001 are eligible for participation in U/16** |  |
|  |  |  |  |  |  |  |  |
| **ENTRY FEES** |  | **Rs 250/- only** |  |