TOURNAMENT FACT-SHEET – 2016



**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT |  **AITA BOYS & GIRLS U-10** |
|  |  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
|  |  |
| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
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| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
|  |  |
| TOURNAMENT WEEK | **WEEK:21ST NOVEMBER 2016**  |
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| THE ENTRY IS TO BE SENT BY EMAIL | **Mr. ANUP CHOUDHARY** |  |
|  | **+91 735 777 777 9** |  |
|  | **crosscourttennisacademy@gmail.com** |  |
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| **ADDRESS OF THE VENUE** | **C C A S JAIN SR. SEC. SCHOOL , GANAUR NEAR BUS STAND , NH-1 GANAUR (SONIPAT) HARYANA** |  |
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| TOURNAMENT DIRECTOR | **MR. ANUP CHOUDHARY** |  |
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TOURNAMENT FACT-SHEET – 2016

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| CATEGORY | () |  |  | N |  | ( | ) |  | NS |  | ( |  |  | ) |  |  |  | SS |  |  | ( | ) |  | CS |  | ( |  | ) |  | TS |  | () |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE GROUPS | () |  | U-10 |  | (  ) |  |  | U-12 |  |  | ( | ) |  |  | U-14 |  | ( | ) |  |  |  | U-16 |  | ( | ) |  |  |  | U-18 |  |  | ( ) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Men’s |  | ( | ) |  |  |  | Women’s |  |  |  |  | ( | ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE VENUE | **C C A S JAIN SR. SEC. SCHOOL,GANAUR (SONIPAT)** |
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| ADDRESS OF VENUE |  |  |  |
|  |  | **C C A S JAIN SR. SEC. SCHOOL , GANAUR NEAR BUS STAND , NH-1 GANAUR (SONIPAT) HARYANA** |
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| TELEPHONE |  | EMAIL |  |  |
|  |  |  |  | **crosscourttennisacademy@gmail.com** |
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|  |  |  |  |  |
| COURT SURFACE | **CLAY** | BALLS |  |   |
|  |  |  |  | AITA APPROVED |
| NO. OF COURTS | **4** | FLOODLIT |  | **NO** |
|  |  |  |  |  |
|  |  |  |  |  |

**HOTEL DETAILS**

**FOR HOTEL DETAILS PLEASE CONTACT**

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| **MR.ANUP CHOUDHARY**+91 735 777 777 9 |
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|  |  | **RULES / REGULATIONS** |  |  |  |
| **ENTRY** |  | **Entry can be send by email or phone** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **Players born:** |  |  |  |  |  |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2006 are eligible for participation in U/10** |  |
|  |  | **After 1st Jan 2004 are eligible for participation in U/12** |  |
|  |  | **After 1st Jan 2002 are eligible for participation in U/14** |  |
|  |  | **After 1st Jan 2000 are eligible for participation in U/16** |  |
|  |  |  |  |  |  |  |  |
| **ENTRY FEE** |  |  |  |  |  |  |  |
|  |  | **SERIES** | **SINGLES FEE** |  | **DOUBLES FEE** |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **U-10 Boys & Girls** | **Rs. 400/-** |  | **Rs 400/- pair** |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |
|  **N0TE** |  | **MATCH’S TO BE HELD ON 19TH November 2016 TO**  **21st November 2016.****FOR UN-10 NO QUALIFYING ROUND.****ALL ENTRIES DIRECTLY IN THE MAIN DRAW****SIGN IN 18TH NOVEMBER 2016 ON FRIDAY 12-2PM** |  |
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