TOURNAMENT FACT-SHEET – 2016



**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA BOYS & GIRLS U-10** |
|  |  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
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| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
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| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
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| TOURNAMENT WEEK | **WEEK: 5th DECEMBER 2016** |
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| THE ENTRY IS TO BE SENT BY EMAIL | **Mr. ANUP CHOUDHARY** |  |
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| **ADDRESS OF THE VENUE** | **C C A S JAIN SR. SEC. SCHOOL , GANAUR NEAR BUS STAND , NH-1 GANAUR (SONIPAT) HARYANA** |  |
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| TOURNAMENT DIRECTOR | **MR. ANUP CHOUDHARY** |  |
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| CATEGORY | () | |  |  | N |  | ( | ) |  | NS |  | ( |  |  | ) |  |  |  | SS | |  |  | ( | ) | |  | CS | |  | ( |  | ) | |  | TS | |  | () | | |  |  |
|  | |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| AGE GROUPS | | () | |  | U-10 |  | (  ) |  |  | U-12 | |  |  | ( | ) | |  |  | U-14 |  | | ( | | ) |  |  |  | U-16 | |  | ( | ) |  |  |  | U-18 | |  |  | ( ) | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Men’s |  | ( | ) |  |  |  | Women’s | | | | | | |  |  |  |  | ( | ) | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE VENUE | | **C C A S JAIN SR. SEC. SCHOOL,GANAUR (SONIPAT)** | | |
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| ADDRESS OF VENUE |  |  |  | |
|  |  | **C C A S JAIN SR. SEC. SCHOOL , GANAUR NEAR BUS STAND , NH-1 GANAUR (SONIPAT) HARYANA** | | |
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|  |  |  |  |  |
| COURT SURFACE | **CLAY** | BALLS |  |  |
|  |  |  |  | AITA APPROVED |
| NO. OF COURTS | **4** | FLOODLIT |  | **NO** |
|  |  |  |  |  |
|  |  |  |  |  |

**HOTEL DETAILS**

**FOR HOTEL DETAILS PLEASE CONTACT**

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|  |  | **RULES / REGULATIONS** | | |  |  |  |
| **ENTRY** |  | **Entry can be send by email or phone** | | |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **Players born:** |  |  |  |  |  |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2006 are eligible for participation in U/10** | | | | |  |
|  |  | **After 1st Jan 2004 are eligible for participation in U/12** | | | | |  |
|  |  | **After 1st Jan 2002 are eligible for participation in U/14** | | | | |  |
|  |  | **After 1st Jan 2000 are eligible for participation in U/16** | | | | |  |
|  |  |  |  |  |  |  |  |
| **ENTRY FEE** |  |  |  |  |  |  |  |
|  |  | **SERIES** | **SINGLES FEE** |  | **DOUBLES FEE** |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **U-10 Boys & Girls** | **Rs. 400/-** |  | **Rs 400/- pair** |  |  |
|  |  |  |  |  | |  |  |
|  |  |  | | | | |  |
| **N0TE** |  | **MATCH’S TO BE HELD ON 3rd DECEMBER TO**  **5th DECEMBER 2016.**  **FOR UN-10 NO QUALIFYING ROUND.**  **ALL ENTRIES DIRECTLY IN THE MAIN DRAW**  **SIGN IN 2nd DECEMBER 2016 ON FRIDAY 12-2PM** | | | | |  |
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