**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA OPEN TENNIS TOURNAMENT TALENT SERIES (7 Days) U-12/14** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF ASSOCIATION | **Mr. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
|  |  |
| TOURNAMENT WEEK  **BOYS & GIRLS U-12 AND 14 DIRECT SIGN IN ON FRIDAY April 3 2015 AT 12 PM, FOLLOWED BY DRAW AND MATCHES** | **WEEK : 6April 2015**  **ENTRY DEADLINE : 31 MARCH 2015**  **WITHDRAWAL : 16 MARCH 2015** |

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| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | | **AMARJIT SINGH DHANDA**  **(EVENT MANAGED BY PARMARTH TENNIS ACADEMY)**  **+919671370001 +919355546865**  **parmarthacademy@yahoo.com** | |
| ADDRESS | | **PARMARTH TENNIS ACADEMY**  **TEJLI STADIUM ROAD TO DARBA ROAD**  **YAMUNANAGAR(Distt YAMUNANAGAR)**  **(Haryana)** | |
| TOURNAMENT DIRECTOR | | **MR. AMARJEET SINGH DHANDA**  **(EVENT MANAGED BY PARMARTH TENNIS ACADEMY**  [**parmarthacademy@yahoo.com**](mailto:parmarthacademy@yahoo.com)  [**amarjeet.singh19@yahoo.com**](mailto:amarjeet.singh19@yahoo.com)  **+919355546865 +91 9671370001** | |
|  | |  | |
| TELEPHONE | **+919355546865 +91 9671370001** | FAX |  |
|  |  | EMAIL | [**parmarthacademy@yahoo.com**](mailto:parmarthacademy@yahoo.com)  [**amarjeet.singh19@yahoo.com**](mailto:amarjeet.singh19@yahoo.com) |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | (✓ ) |
| AGE GROUPS (✓) | U-12 | (✓ ) | U-14 | (✓ ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| SIGN-IN | | **QUALIFYING U-12,14**  **03/04/2015**  **12-2 pm** | **OPEN DRAW** | | **MAIN DRAW U-12,14**  **06/04/2015**  **12-2 pm** | **32** | |
| MAIN DRAW SIZE | | Singles | **32** | | Doubles | 16 | |
| QUALIFYING DRAW SIZE | | Singles | Open | | Doubles | NA | |
| DATES FOR SINGLES | | **QUALIFYING U-12,14**  **on**  **04-05/04/15** | **MAIN DRAW U-10,16** 23/03/2015 ONWARDS | |  |  | |
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| ENTRY DEADLINE | 15/3/2015 | | | WITHDRAWAL DEADLINE | | | 31/03/2015 | |

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| NAME OF THE VENUE | | **PARMARTH TENNIS ACADEMY** | | |
| ADDRESS OF VENUE | | **PARMARTH TENNIS ACADEMY**  **TEJLI STADIUM ROAD TO DARBA ROAD**  **YAMUNANAGAR(Distt YAMUNANAGAR)**  **(Haryana)** | | |
| TOURNAMENT REFEREE | | RITESH PAL | | |
| TELEPHONE | **+919355546865**  **+919355546865** | | FAX |  | |
|  |  | | EMAIL | [**parmarthacademy@yahoo.com**](mailto:parmarthacademy@yahoo.com)  [**amarjeet.singh19@yahoo.com**](mailto:amarjeet.singh19@yahoo.com) | |
| COURT SURFACE | **CLAY** | | BALLS | **AITA Approved** | |
| NO. OF COURTS | **04** | | FLOODLIT | **YES** | |

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| TOURNAMENT DIRECTOR | | **Mr AMARJEET SINGH DHANDA** | | |
| TELEPHONE | **+91 9671370001** | | FAX |  | |
|  | [**parmarthacademy@yahoo.com**](mailto:parmarthacademy@yahoo.com)  [**amarjeet.singh19@yahoo.com**](mailto:amarjeet.singh19@yahoo.com) | |

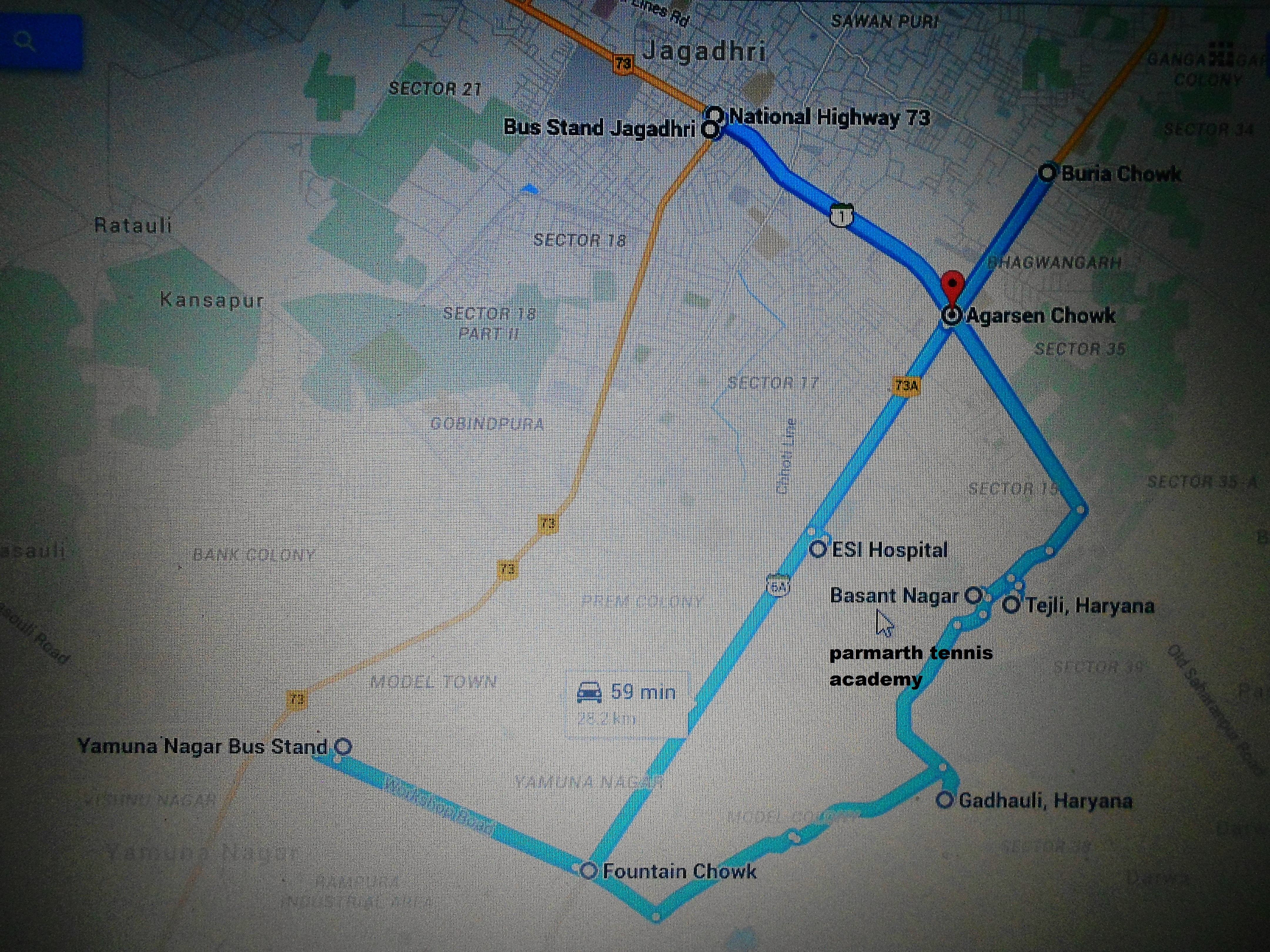
HOTEL DETAILS

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| NAME | **Hotel sapphire\*\*\*** | NAME | MAHARAJA HOTEL &RESTAURANT |
| ADDRESS | **Jagadhri, near dimple cineplex** | ADDRESS | NH-73,JAGADHRI TO HARIDWAR ROAD |
|  |  |  |  |
|  |  |  |  |
| TARIFF |  | TARIFF | **RS 1000 /PER DAY** |
| DOUBLE |  | SINGLE |  |

##### RULES / REGULATIONS

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| ENTRY | **No entry will be accepted through telephone.**  **Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-** |
| **AGE ELIGIBILITY** | **Players born:**  As per AITA/ITF norms  U-10 NOT BEFORE 01 JAN 2005  U-16 NOT BEFORE 01 JAN 1999 |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **FEE SINGLES** | **FEE DOUBLES** | | TS-7 U-12/14 | **Rs. 400/-** | **Rs. 400/- Pair** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |

**DIRECTIONS FROM JAGADHRI BUS STAND,YAMUNANAGAR BUS STAND AND JAGADHRI RAILWAY STATION**

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